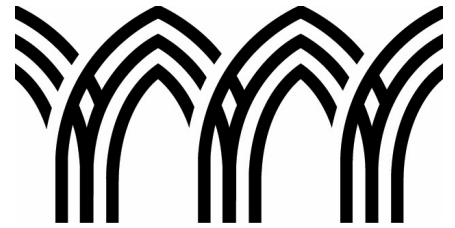


SOLEMN EUCHARIST

The Twentieth Sunday after Pentecost

6 OCTOBER 2024



¶ *The People's responses are in bold*

ORGAN VOLUNTARY

Andante Moderato in C Minor

Frank Bridge (1879-1941)

¶ *The People stand as the procession enters the nave*

HYMN AT THE ENTRANCE 360

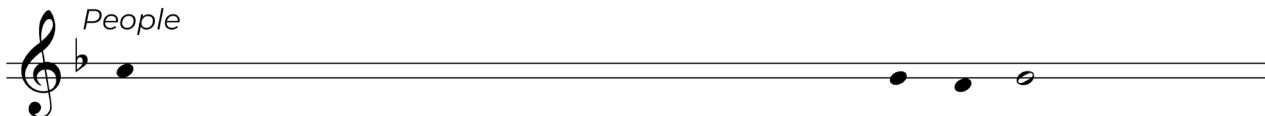
Only-begotten, Word of God Eternal

THE WORD OF GOD

THE ACCLAMATION, COLLECT FOR PURITY, AND CANTICLES



Bless-ed be God: Father, Son, and Ho-ly Spi - rit.



And blessed be his kingdom, now and for ev - er. **A-men.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

¶ *Sung in Latin by the cantor*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

During the singing of the Kyrie & Gloria, the Celebrant asperges the congregation and censes the altar, physical reminders of our baptism and of purification.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

from: *Missa Orbis Factor*

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

¶ *The People sit*

THE FIRST LESSON

A Reading from the Book of Job.

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life." So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes. Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

1:1; 2:1-10 (NRSV)

The Word of the Lord.

Thanks be to God.

THE GRADUAL

¶ Sung by the cantor

Give judgment for me, O Lord, for I have lived with integrity;
I have trusted in the Lord and have not faltered.

Test me, O Lord, and try me; examine my heart and my mind.

For your love is before my eyes; I have walked faithfully with you.

I have not sat with the worthless, nor do I consort with the deceitful.

I have hated the company of evildoers; I will not sit down with the wicked.

I will wash my hands in innocence, O Lord, that I may go in procession round your altar,
Singing aloud a song of thanksgiving and recounting all your wonderful deeds.

Lord, I love the house in which you dwell and the place where your glory abides.

Do not sweep me away with sinners, nor my life with those who thirst for blood,
whose hands are full of evil plots, and their right hand full of bribes.

As for me, I will live with integrity; redeem me, O Lord, and have pity on me.

My foot stands on level ground; in the full assembly I will bless the Lord.

Psalm 26

Chant: Thomas A. Walmisley (1814-1856)

THE SECOND LESSON

A Reading from the First Letter of John.

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

5:1-6 (NRSV)

The Word of the Lord.

Thanks be to God.

¶ The People stand

1. Chil - dren of the heav'n-ly Fa - ther Safe - ly in His bos - om gath - er;
 2. God His own doth tend and nour-ish, In His ho - ly courts they flour - ish;
 3. Nei - ther life nor death shall ev - er From the Lord His chil - ren sev - er;
 4. Praise the Lord in joy - ful num-bers, Your pro-lect - or nev - er slum-bers;
 5. Though He giv - eth or He tak - eth, God His chil-dren ne'er for - sak - eth;

1. Nest-ling bird nor star in heav - en, Such a ref - uge e'er was giv - en.
 2. From all e - vil things He spares them, In His might - y arms He bears them.
 3. Un - to them His grace He show - eth, And their sor - rows all He know - eth.
 4. At the will of your de - fend - er Ev - ery per - son must sur - ren - der.
 5. His the lov - ing pur - pose sole - ly To pre - serve them pure and ho - ly.

Cantor

Al - le - lu - ia.

All

Al - le - lu - ia.

THE GOSPEL

¶ *The Deacon or Priest sings*

The Holy ✠ Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.'

'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate." Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery." People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

10:2-16 (NRSV)

The Gospel of our Savior.

Praise to you, Lord Christ.

¶ The People sit

THE HOMILY

¶ The People stand

THE NICENE CREED

We believe in one God, **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection \times of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

¶ The Deacon bids the Prayers of the People, saying
Let us pray for the Church and for the world.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

¶ Sung in Latin by the cantor

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

from: *Missa Orbis Factor*

¶ The Celebrant continues, recalling Jesus' incarnation, the last supper, and Jesus binding his presence to that of the bread and wine

... Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

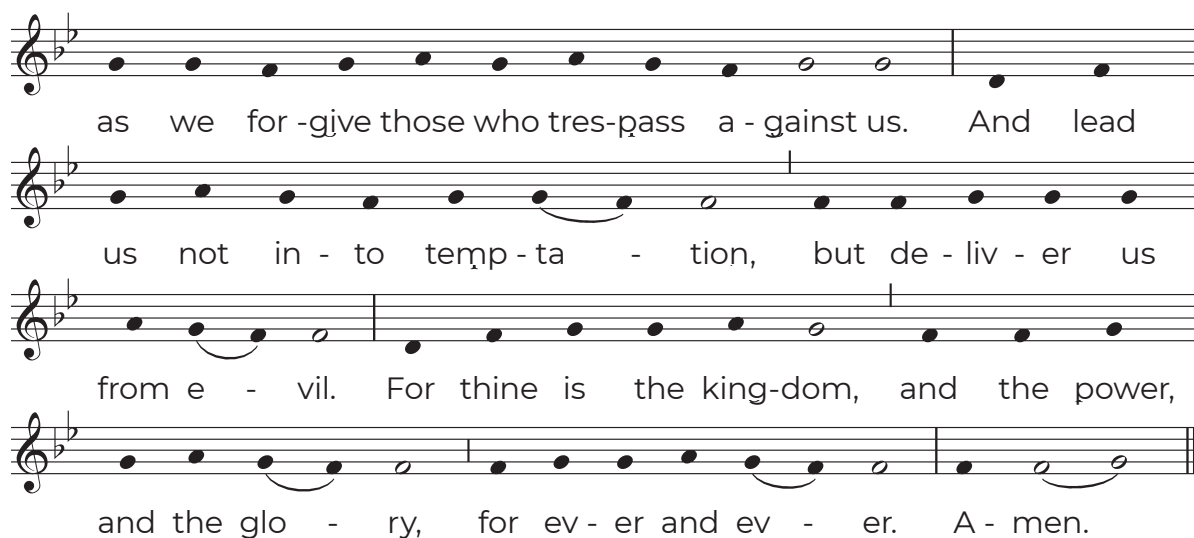
All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



A - MEN.

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tras - pas - ses,



as we for-give those who tres-pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king-dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

¶ *The Celebrant breaks the consecrated Bread. A period of silence is kept*

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

¶ *Sung in Latin by the cantor*

Lamb of God, you take away the sins of the world, have mercy upon us.

Lamb of God, you take away the sins of the world, have mercy upon us.

Lamb of God, you take away the sins of the world, grant us thy peace.

from: *Missa Orbis Factor*

¶ *Facing the People, the Celebrant may say an invitation to Communion*

HYMN AT THE COMMUNION 306

Come, risen Lord, and deign to be our guest

Following Communion, the People stand

Let us pray.

Almighty and everliving God, **we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

¶ *The Celebrant says a ✠ blessing. The People respond Amen.*

HYMN AT THE CLOSING 397

Now thank we all our God

¶ *The Deacon, or the Celebrant, says a dismissal. The People respond*
Thanks be to God.

VOLUNTARY

Sonata I
III. Andante

Charles Ore (b. 1936)

PARTICIPANTS IN TODAY'S SERVICE

The Rev. Andy McQuery, *Celebrant*
The Ven. Bryan Gillooly, *Interim Archdeacon*
The Very Rev. Bernard J. Owens, *Homilist*
Alissa Magee, *Cantor*
Shiloh Roby, *Organ*

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