

# SOLEMN EUCHARIST

## TRINITY CATHEDRAL

Sunday, March 3, 2024

The 3<sup>rd</sup> Sunday in Lent

*The Rev. John Drymon, celebrant; The Rev. Dr. C. Eric Funston, preacher  
The Rev. Lisa O'Rear, deacon; The Trinity Collegium; Rees Roberts, organist*

The setting is the *Missa Brevis* by Giovanni Pierluigi da Palestrina (1525/6-1594).

Prelude

Psalm prelude Set 1, No. 1

Herbert Howells (1892-1983)

*The Great Litany is sung in procession. Please see insert.*

Kyrie

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

*People:* **Amen.**

First Lesson: Exodus 20:1-17

Psalm: 19

Plainsong



The heavens de - clare the glo - ry of God, and the fir - ma - ment shows his hand - i - work.

- 1 The heavens declare the glory of God, \*  
and the firmament shows his handiwork.
- 2 One day tells its tale to another, \*  
and one night imparts knowledge to another.
- 3 Although they have no words or language, \*  
and their voices are not heard,
- 4 Their sound has gone out into all lands, \*  
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.
- 7 The law of the Lord is perfect  
and revives the soul; \*  
the testimony of the Lord is sure  
and gives wisdom to the innocent.

[*Antiphon*]

8 The statutes of the Lord are just  
and rejoice the heart; \*  
the commandment of the Lord is clear  
and gives light to the eyes.

9 The fear of the Lord is clean  
and endures for ever; \*  
the judgments of the Lord are true  
and righteous altogether.

10 More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey,  
than honey in the comb.

11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.

12 Who can tell how often he offends? \*  
cleanse me from my secret faults.

13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.


14 Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O Lord, my strength and my redeemer.

[Antiphon]


Second Lesson: 1 Corinthians 1:18-25

Gradual Hymn: *Hymnal 1982 #148*


UFFINGHAM



1 Cre - a - tor of the earth and skies, to whom the  
2 We have not known you: to the skies our mon - u -  
3 We have not loved you: far and wide the wreck - age  
4 For this, our fool - ish con - fi - dence, our pride of  
5 Teach us to know and love you, Lord, and hum - bly



1 words of life be - long, grant us your truth to make us  
2 ments of fol - ly soar, and all our self - wrought mis - er -  
3 of our ha - tred spreads, and c - vils wrought by hu - man  
4 know-ledge and our sin, we come to you in pen - i -  
5 fol - low in your way. Speak to our souls the quick - ening



1 wise; grant us your power to make us strong.  
2 ies have made us trust our - selves the more.  
3 pride re - coil on un - re - pent - ant heads.  
4 tence; in us the work of grace be - gin.  
5 word, and turn our dark - ness in - to day.

Words: David W. Hughes (1911-1967), alt. By permission of J. Donald P. Hughs. Music: *Uffingham*, melody and bass Jeremiah Clarke (1670-1707), alt.; harm. *Songs for Liturgy and More Hymns and Spiritual Songs*, 1971.

Tract "Unto thee lift I up mine eyes"

*Deacon:* The Holy Gospel of our Lord Jesus Christ, according to Mark.

*People:*



Glo - ry to you, Lord Christ.

Gospel: John 2:13-22

*Deacon:* The Gospel of the Lord.

*People:*



Praise to you, Lord Christ.

The Sermon

The Nicene Creed

**We believe in one God,**

**he Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

The Prayers of the People (Form III, BCP page 387)

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

Confession and Absolution

**Most merciful God, we confess that we have sinned against you  
in thought, word and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son, Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

*Celebrant:*

The peace of the Lord be always with you.

*People:*

**And also with you.**

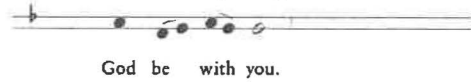
Offertory:

Antiphon "The statutes of the Lord are right"

Like as the Hart Desireth the Waterbrooks

Herbert Howells (1892-1983)

The Great Thanksgiving



God be with you.



And al - so with you.



Lift up your hearts.



We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

Sanctus and Benedictus

Eucharistic Prayer (Enriching Our Worship, Prayer 2)

Acclamation

**Christ has died. Christ is risen. Christ will come again.**

Doxology and Amen

Lord's Prayer:

*Hymnal 1982 # S119 "Our Father"*

Musical notation for the Lord's Prayer, consisting of four staves of music in a treble clef with a key signature of one flat. The lyrics are written below the notes.

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,

as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc.

### The Breaking of the Bread

*Celebrant:* Christ our Passover is sacrificed for us;  
*People:* **Therefore let us keep the feast.**

*Celebrant:* The Gifts of God for the People of God.

Communion antiphon: "The sparrow hath found her an house"

### Agnus Dei

Communion Motet Sicut cervus desiderat Giovanni Pierluigi da Palestrina

### Postcommunion Prayer

**Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.**

### Blessing

*Deacon:* Bow down before the Lord.

*Celebrant:* Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. **Amen.**

Look down in mercy, Lord, on your people who kneel before you;

and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

Closing Hymn:

*Hymnal 1982 # 610*

**BLAENHAFREN**

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man  
2 Still your chil - dren wan - der home - less; still the hun - gry cry for  
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing  
4 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered mer - cy's  
bread; still the cap - tives long for free - dom; still in grief we  
light, in its height and depth and great - ness, dawns up - on our  
go, to the child, the youth, the a - ged love in liv - ing

per - fect deed, we, your ser - vants, bring the wor - ship  
mourn our dead. As, O Lord, your deep com - pas - sion  
quick - ened sight, mak - ing known the needs and bur - dens  
deeds to show; hope and health, good will and com - fort,

not of voice a - lone, but heart, con - se - crat - ing  
healed the sick and freed the soul, use the love your  
your com - pas - sion bids us bear, stir - ring us to  
coun - sel, aid, and peace we give, that your ser - vants,

to your pur - pose ev - ery gift that you im - part.  
 Spi - rit kin - dles still to save and make us whole.  
 tire - less striv - ing, your a - bun - dant life to share.  
 Lord, in free - dom may your mer - cy know and live.

Words: Albert F. Bayly (1901-1984), alt. Copyright © 1961, Albert Bayly. Used by permission of Oxford University Press.  
 Music: *Blaenhafren*, Welsh melody.

Dismissal

*People:*

**Thanks be to God.**

Voluntary

Fugue in C Minor BWV 537/ii

J. S. Bach (1685-1750)

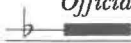

The next Solemn Eucharist will take place on Sunday, 7 April.



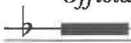

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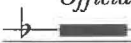

*Officiant at the Litany may be a lay cantor.*

*Officiant*  *People* 

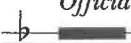

O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

*Officiant*  *People* 

O God the Son, Redeemer of the world, Have mer - cy up - on us.

*Officiant*  *People* 


O God the Holy Spirit, Sanctifier of the faith - ful, Have mer - cy up - on us.

*Officiant*  *People* 

O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

*Officiant* 


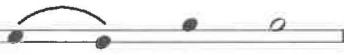
Remember not, O Christ, our offenses, nor the offenses of those who have come before us; neither reward us according to our sins. Spare us, your people, whom you have redeemed with your most precious blood, and by your mercy

*People* 

preserve us for ev - er. Spare us, O Christ.

*Officiant* 

From all evil and wickedness; from sin; from the crafts and assaults of the

devil; and from everlast - ing punish - ment,

*People* 

O Christ, de - liv - er us.

*(This same response is sung after the petitions that follow)*

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all / want of charity, **O Christ, deliver us.**

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, / and the devil, **O Christ, deliver us.**

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of your Word / and commandment, **O Christ, deliver us.**

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, pandemic, and famine, **O Christ, deliver us.**

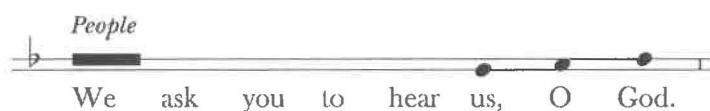
From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and / unprepared, **O Christ, deliver us.**

By the mystery of your holy Incarnation; by your holy Nativity and submission to the Law; by your Baptism, Fasting, / and Temptation, **O Christ, deliver us.**

By your Agony and Bloody Sweat; by your Cross and Passion; by your precious Death and Burial; by your glorious Resurrection and Ascension; and by the Coming of the / Holy Ghost, **O Christ, deliver us.**

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the / day of judgment, **O Christ, deliver us.**

We sinners do ask you to hear us, O God; and that it may please you to rule and govern your holy Church Universal / in the right way,



*(This same response is sung after the petitions that follow)*

That it may please you to illumine all bishops, priests, and deacons, with true knowledge and understanding of your Word; and that both by their preaching and living, they may set it forth, and show / it accordingly, **We ask you to hear us, O God.**

That it may please you to bless and keep / all your people, **We ask you to hear us, O God.**

That it may please you to send forth laborers into your harvest, and to draw all humankind in/to your kingdom, **We ask you to hear us, O God.**

That it may please you to give to all people increase of grace to hear and receive your Word, and to bring forth the fruits / of the Spírit, **We ask you to hear us, O God.**

That it may please you to bring into the way of truth all such as have erred, / and are décéived, **We ask you to hear us, O God.**

That it may please you to give us a heart to love and fear you, and diligently to live after / your commándments, **We ask you to hear us, O God.**

That it may please you so to rule the hearts of your servants, of this nation, and all in authority, that they may do justice, and love mercy, and walk in the / ways of trúth, **We ask you to hear us, O God.**

That it may please you to make wars to cease in Ukraine and all the world; to give to all nations unity, peace, and concord; and to bestow freedom up/on all péoples, **We ask you to hear us, O God.**

That it may please you to show your pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate / and opprésed, **We ask you to hear us, O God.**

That it may please you to give and preserve to our use the bountiful fruits of the earth, so that in due time all / may enjóy them, **We ask you to hear us, O God.**

That it may please you to inspire us, in our several callings, to do the work which you give us to do with singleness of heart as your servants, and for the / common góod, **We ask you to hear us, O God.**

That it may please you to preserve all who are in danger by reason of their labor /or their trável, **We ask you to hear us, O God.**

That it may please you to preserve, and provide for, all people in childbirth, young children and orphans, the widowed, and all whose homes are broken or / torn by strífe, **We ask you to hear us, O God.**

That it may please you to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with your presence those who are failing / and infírm, **We ask you to hear us, O God.**

That it may please you to support, help, and comfort all who are in danger, necessity, and / tribulátion, **We ask you to hear us, O God.**

That it may please you to have mercy up/on all húmankind, **We ask you to hear us, O God.**

That it may please you to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of your Holy Spirit to amend our lives according to your / holy Wórd, **We ask you to hear us, O God.**

That it may please you to forgive our enemies, persecutors, and slanderers, and to \ turn their héarts, **We ask you to hear us, O God.**

That it may please you to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan un/der our féet, **We ask you to hear us, O God.**

That it may please you to grant to all the faithful departed eternal / life and péace, **We ask you to hear us, O God.**

That it may please you to grant that, in the fellowship of all the saints, we may attain to your heav/enly kíngdom, **We ask you to hear us, O God.**



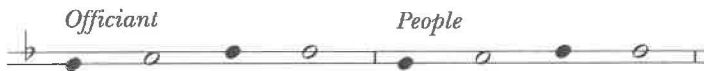
*Officiant* Son of God, we ask you to hear us.  
*People* Son of God, we ask you to hear us.



*Officiant* O Lamb of God, who takes away the sins of the world, *People* Have mer-cy up-on us.  
O Lamb of God, who takes away the sins of the world, Have mer-cy up-on us.



*Officiant* O Lamb of God, who takes away the sins of the world, *People* Grant us thy peace.



*Officiant* O Christ, hear us. *People* O Christ, hear us.

*When the litany is sung immediately before the Eucharist, the Litany concludes with the Kyries (which may be sung to any setting), and the Eucharist begins with the Salutation and the Collect of the day.*



*Officiant* Lord, have mer - cy up - on us.  
*People* Christ, have mer - cy up - on us.  
*Officiant* Lord, have mer - cy up - on us.