¶ The People's responses are in **bold**

ORGAN VOLUNTARY

Praeludium und Fugue in D Major, BuxWV 139

Dietrich Buxtehude (1637-1707)

¶ The People stand as the procession enters the nave

HYMN AT THE ENTRANCE 413

New songs of celebration render

THE WORD OF GOD

THE ACCLAMATION, COLLECT FOR PURITY, AND GLORIA



Almighty God, to you all hearts are open, all desires known, and from you no secrets are

hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

¶ Sung in Latin by the choir

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

During the singing of the Gloria, the Celebrant asperges the congregeation and censes the altar, physical reminders of our baptism and of purification.

from: *Missa Brevis, Op. 83* Music: Josef Rheinberger (1839 -1901)

THE COLLECT FOR THE SIXTH SUNDAY OF EASTER

The Lord be with you.

And also with you.

Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

¶ The People sit

THE FIRST LESSON

A Reading from the Acts of the Apostles.

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

10:44-48 (NRSV)

The Word of the Lord.

Thanks be to God.

THE GRADUAL

¶ Sung by the choir

Sing to the Lord a new song, for he has done marvelous things.

With his right hand and his holy arm has he won for himself the victory.

The Lord has made known his victory;

his righteousness has he openly shown in the sight of the nations.

He remembers his mercy and faithfulness to the house of Israel,

and all the ends of the earth have seen the victory of our God.

Shout with joy to the Lord, all you lands; lift up your voice, rejoice, and sing.

Sing to the Lord with the harp, with the harp and the voice of song.

With trumpets and the sound of the horn shout with joy before the King, the Lord.

Let the sea make a noise and all that is in it, the lands and those who dwell therein.

Let the rivers clap their hands, and let the hills ring out with joy before the Lord, when he comes to judge the earth.

In righteousness shall he judge the world and the peoples with equity.

Psalm 98

Chant: Ivor Algernon Atkins (1869-1953)

THE SECOND LESSON

A Reading from the First Letter of John.

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

5:1-6 (NRSV)

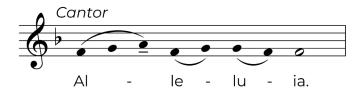
The Word of the Lord.

Thanks be to God.

¶ The People stand

HYMN AT THE SEQUENCE 398

Come, we that love the Lord





Cantor

Christ is risen, and hath showed light unto us, whom we hath redeemed with his most precious blood.



THE GOSPEL

¶ The Deacon or Priest sings

The Holy

■ Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

"This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

20:19-31 (NRSV)

The Gospel of our Savior.

Praise to you, Lord Christ.

¶ The People sit

THE HOMILY

¶ The People stand

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate:

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection

ø of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

¶ The Deacon bids the Prayers of the People, saying Let us pray for the Church and for the world.

¶ after each petition Lord, in your mercy, **Hear our prayer.** ¶ The Celebrant adds a concluding Collect. The People respond Amen.

The peace of the Lord be always with you.

And also with you.

¶ The Ministers and People may greet one another

¶ The Celebrant says an Offertory sentence, the choir then sings
O praise our God, ye people, and make the voice of his praise to be heard; Who holdeth
our soul in life, and suffereth not our feet to slip. Praised be God, who hath not cast out my
prayer: nor turned his mercy from me, alleluia.

ANTHEM AT THE OFFERTORY

A new commandment give I unto you, saith the Lord, that ye love together, as I have loved you, that e'en so ye love one another.

By this shall ev'ry man know that ye are my disciples, if ye have love one to another.

A New Commandment Text: John 13:34-35

Music: Thomas Tallis (1505-1585)

¶ The People stand as the offerings are brought forward

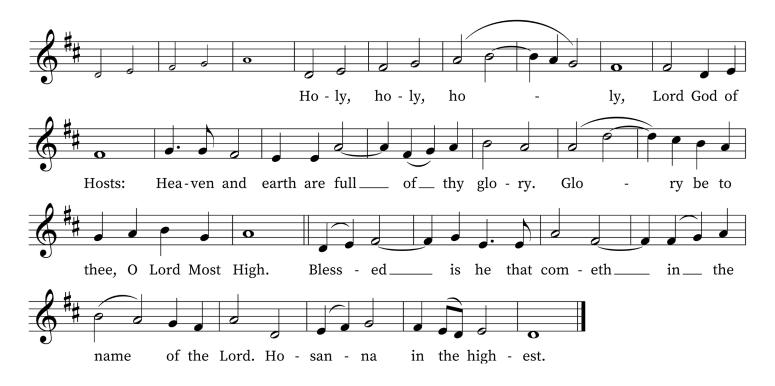
The Holy Communion



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

¶ A Proper Preface is sung or spoken

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



¶ The Celebrant continues, recalling Jesus' incarnation, the last supper, and Jesus binding his presence to that of the bread and wine

... Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

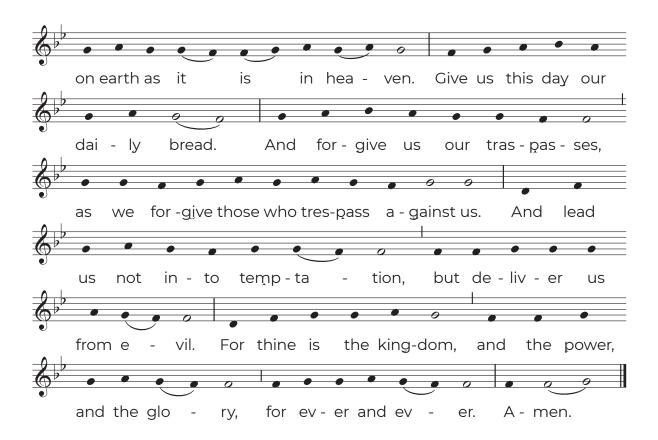
We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify Ψ us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



As our Savior Christ has taught us, we now pray,





¶ The Celebrant breaks the consecrated Bread. A period of silence is kept

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

¶ The choir sings

I have chosen you out of the world, alleluia; that ye should go and bring forth fruit, and that your fruit should remain, alleluia, alleluia.

MUSIC AT THE COMMUNION

Sing a new song to the Lord, wonders he has done. His right hand and holy arm victory have won, The Lord makes known his triumph, his righteousness is shown. In the sight of all the nations his glory shall be known.

He recalls his faithful love to his Israel; he remembers his love. All the ends of the earth have seen, and his glory tell. Acclaim the Lord, all you peoples, Lift your voice, rejoice and sing, with trumpet, harp, and voices, shout with joy before the King! *(cont.)* Let the sea resound with praise and all that dwell therein, The lands around the earth his praise begin. Then clap your hands you rivers, and mountains lift your voice. The Lord our God shall come, and his people shall rejoice.

> Sing a New Song to the Lord Text: Ps. 98

Music: Roland Martin (b. 1958)

¶ Following Communion, the People stand

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

¶ The Celebrant says a 🛚 blessing. The People respond Amen.

HYMN AT THE CLOSING 344

Lord, dismiss us with thy blessing

¶ The Deacon, or the Celebrant, says a dismissal. The People respond Thanks be to God. Alelluia, alleluia.

VOLUNTARY

Marcia Popolare

John Ireland (1879-1962)

PARTICIPANTS IN TODAY'S SERVICE

The Rev. David Radzik, Celebrant
The Rev. Eric Funston, Homilist
The Rev. Bryan Gillooly, Deacon
Alissa Magee, Soprano
Kira McGirr, Alto
Joel Kincannon, Tenor
Seth Hobi, Bass
Shiloh Roby, Organ

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