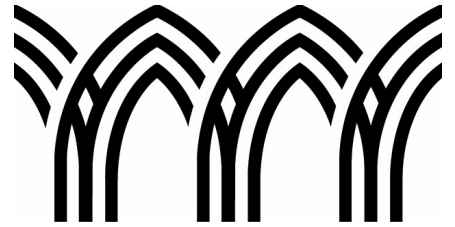


SOLEMN EUCHARIST

The Second Sunday of Easter

7 APRIL 2024



¶ *The Peoples responses are in **bold***

ORGAN VOLUNTARY

Concertino

I. Chorale

II. Reflections

Douglas Major (b.1953)

¶ *The People stand as the procession enters the sanctuary*

HYMN AT THE ENTRANCE 184

Christ the Lord is risen again

THE WORD OF GOD

THE ACCLAMATION, COLLECT FOR PURITY, AND GLORIA

Celebrant *People*

Al - le - lu - ia. Christ is ris-en. The Lord is ri-sen in-deed. Al - le - lu - ia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

¶ *Sung by the choir*

Glory be to God on high, and on earth peace,
good will towards men. We praise thee, we bless thee,
we worship thee, we glorify thee, we give thanks to thee for thy
great glory, O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb
of God, Son of the Father, that takest away the sins of the world,
have mercy upon us. thou that takest away the sins of the world,
receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon
us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

During the singing of the Gloria, the Celebrant asperges the congregation and censes the altar, physical reminders of our baptism and of purification.

from *Communion Service in G (Rosemont)*

Music: Bryan Dunnewald

THE COLLECT FOR THE SECOND SUNDAY OF EASTER

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

¶ The People sit

THE FIRST LESSON

A Reading from the Acts of the Apostles.

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

4:32-35 (NRSV)

The Word of the Lord.

Thanks be to God.

THE GRADUAL

¶ The choir sings

Oh, how good and pleasant it is, when brethren live together in unity!
It is like fine oil upon the head that runs down upon the beard,
Upon the beard of Aaron, and runs down upon the collar of his robe.
It is like the dew of Hermon that falls upon the hills of Zion.
For there the Lord has ordained the blessing: life for evermore.

Psalm 133

Chant: Richard Farrant (1530-1580)

THE SECOND LESSON

A Reading from the First Letter of John.

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us— we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true;

but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

1:1-2:2 (NRSV)

The Word of the Lord.

Thanks be to God.

¶ *The People stand*

HYMN AT THE SEQUENCE 206

O sons and daughters, let us sing

Cantor

Al - le - lu - ia.

All

Al - le - lu - ia. _____

Cantor

And after eight days when the doors were shut:

Choir

stood Jesus in the midst of his disciples and said, "Peace be un - to you".

All

Al - le - lu - ia. _____

¶ *The Deacon or Priest monotones*

The Holy ✠ Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you."

After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

20:19-31 (NRSV)

The Gospel of our Savior.
Praise to you, Lord Christ.

¶ The People sit

THE HOMILY

¶ The People stand

THE NICENE CREED

We believe in one God, **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection \times of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

¶ *The Deacon bids the Prayers of the People, saying*
Let us pray for the Church and for the world.

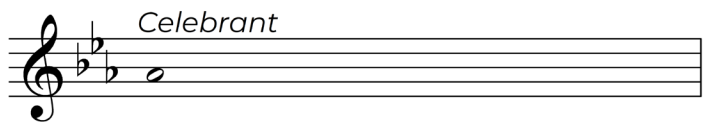
¶ *after each petition*
Lord, in your mercy,
Hear our prayer.

¶ *The Celebrant adds a concluding Collect. The People respond* **Amen.**

The peace of the Lord be always with you.
And also with you.

¶ *The Ministers and People may greet one another*

¶ *The following Offertory sentence is sung*



The earth trembled and was still:



When God arose to judge-ment, al - le - lu - ia. _____

ANTHEM AT THE OFFERTORY

Ye choirs of new Jerusalem,
Your sweetest notes employ,
The Paschal victory to hymn
In strains of holy joy.

For Judah's Lion bursts His chains,
Crushing the serpent's head;
And cries aloud through death's domains
To wake th'imprison'd dead.

Devouring depths of hell
Their prey at His command restore;
His ransom'd hosts pursue their way
Where Jesus goes before.

Triumphant in His glory now
To Him all power is given;
To Him in one communion bow
All saints in earth and heaven.

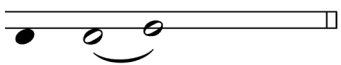
While we, His soldiers, praise our King,
His mercy we implore,
Within His palace bright to bring
And keep us evermore.

All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to Thee,
While endless ages run. Alleluia! Amen.

Ye choirs of new Jerusalem
Text: Robert Campbell
Music: Charles Villiers Stanford (1852-1924)

¶ *The People stand as the offerings are brought forward*

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



A - MEN.

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

¶ *The Celebrant breaks the consecrated Bread. A period of silence is kept*

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Cantor

Christ be - ing raised from the dead dies no more, al - le - lu - ia. _____

Choir

death has no more dominion over him, all - le - lu - ia, _____ al - le - lu - ia.

MUSIC AT THE COMMUNION

*Quia vidisti me, Thoma, credidisti:
beati qui non viderunt, et crediderunt. Alleluia.*

Because thou hast seen me, Thomas, thou hast believed:
blessed are they that have not seen, and yet have believed. Alleluia.

Quia vidisti me
Text: John 20:29
Music: Luca Marenzio (1553-1599)

¶ *Following Communion, the People stand*

Let us pray.

Almighty and everliving God, **we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

¶ *The Celebrant says a ✠ blessing. The People respond **Amen.***

HYMN AT THE CLOSING 209

We walk by faith, and not by sight

¶ *The Deacon, or the Celebrant, says a dismissal. The People respond*
Thanks be to God. Alleluia, alleluia.

VOLUNTARY

Concertino
III. Celebration

Douglas Major

PARTICIPANTS IN TODAY'S SERVICE

The Rev. R.J. Johnson, *Celebrant*
The Rev. George Baum, *Homilist*
The Rev. Dan Hinde, *Deacon*
The Trinity Cathedral Choir
Craig Gahnz-Kuhar, *Guest Conductor*

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