Session #3—'Paul' versus 'Paul' on Gender Roles in the Ekklesia

1 Timothy 2:8-14

2:8 I desire, then, that in every place the men should pray, lifting up holy hands without anger or argument, 9 also that the women should dress themselves in moderate clothing with reverence and self-control, not with their hair braided or with gold, pearls, or expensive clothes, 10 but with good works, as is proper for women who profess reverence for God. 11 Let a woman learn in silence with full submission. 12 I do not permit a woman to teach or to have authority over a man; she is to keep silent. 13 For Adam was formed first, then Eve, 14 and Adam was not deceived, but the woman was deceived and became a transgressor. 15 Yet she will be saved through childbearing, provided they continue in faith and love and holiness, with self-control. [NRSVue]

1 Corinthians 14:33b-36 (As in all the churches of the saints, 34 women should be silent in the churches. For they are not permitted to speak, but should be subordinate, as the law also says. 35 If there is anything they desire to know, let them ask their husbands at home. For it is shameful for a woman to speak in church. 36 Or did the word of God originate with you? Or are you the only ones it has reached?) [NRSV]

Romans 16:1-7

16:1 I commend to you our sister Phoebe, a deacon of the church at Cenchreae, 2 so that you may welcome her in the Lord, as is fitting for the saints, and help her in whatever she may require from you, for she has been a benefactor of many and of myself as well.

3 Greet Prisca and Aquila, my coworkers in Christ Jesus, 4 who risked their necks for my life, to whom not only I give thanks but also all the churches of the gentiles. 5 Greet also the church in their house. Greet my beloved Epaenetus, who was the first convert in Asia for Christ. 6 Greet Mary, who has worked very hard for you. 7 Greet Andronicus and Junia, my fellow Israelites who were in prison with me; they are prominent among the apostles, and they were in Christ before I was. [NRSVue]

1 Corinthians 7:1-7

7:1 Now concerning the matters about which you wrote: "It is good for a man not to touch a woman." 2 But because of cases of sexual immorality, each man should have his own wife and each woman her own husband. 3 The husband should give to his wife what is due her and likewise the wife to her husband. 4 For the wife does not have authority over her own body, but the husband does; likewise, the husband does not have authority over his own body, but the wife does. 5 Do not deprive one another except perhaps by agreement for a set time, to devote yourselves to prayer, and then come together again, so that Satan may not tempt you because of your lack of self-control. 6 This I say by way of concession, not of command. 7 İ wish that all were as I myself am. But each has a particular gift from God, one having one kind and another a different kind. [NRSVue]