



TRINITY  
CATHEDRAL  
EPISCOPAL  
CHURCH

A Sacred Place for All People



THE EPISCOPAL  
DIOCESE OF OHIO

**The Welcoming and Seating of  
The Right Reverend Anne B. Jolly  
XII Bishop of The Episcopal Diocese of Ohio  
with a celebration of The Holy Eucharist**

**Saturday, September 9, 2023  
11:00 AM**

**Feast of the Martyrs of Memphis**

## PRELUDES

Canzona XXIX

Girolamo Frescobaldi  
(1583-1643)

Praise the Lord with Drums and Cymbals

Sigfrid Karg-Elert  
(1877-1933)

## INTROIT

Christ Has No Body

Todd Wilson  
(b. 1954)

*Christ has no body now on earth but yours,  
No hands but yours, no feet but yours.*

*Yours are the eyes with which are to look out Christ's compassion to the world.*

*Yours are the feet with which he is to go about doing good.*

*Yours are the hands with which he blesses all the world.*

*~ St. Teresa of Avila*

*The principal door being closed, the Dean, the Cathedral clergy, and other representative persons as convenient, go in procession through the congregation to the principal door. The people stand.*

*The new bishop, attended by two deacons, standing outside, knocks three times on the door.*

*The Warden opens the door, and the Bishop enters and greets the congregation, saying,*

*Bishop*      Grace and peace be with you, from God our Father and the Lord  
Jesus Christ.

*People*      **And also with you.**

*The following anthem is sung, during which the Bishop is escorted by the welcoming procession to a place in full sight of the people.*

## ANTHEM

The House Of Faith

Craig Phillips  
(b. 1961)

*The house of faith has many rooms where we have never been;  
there is more space within God's scope than we have ever seen.*

*We dare not limit God's domain to what our creeds declare,  
or shrink from probing things unknown lest God should not be there,*

*The way to God is not escape, though truth does make us free:  
the life of chosen servanthood is perfect liberty.*

*Yet still we seek at journey's end the last and sweetest grace:  
the gift of room to turn around and know God face to face.*

~ Carl P. Daw, Jr.

*Dean Owens* Anne, Bishop in the Church of God, and our Bishop, we welcome you to your Cathedral Church, the symbol and center of your pastoral, liturgical, and teaching ministry in this Diocese.

*Bishop Jolly* I, Anne, your Bishop, thank you for your welcome. I promise, God helping me, to be a faithful shepherd and servant among you. I pray that the ministry which we will share may be pleasing to God, and that it may strengthen the life of this diocese, and the whole Church of God.

*Dean Owens* In the name of the Vestry of this Cathedral Church, and on behalf of the people of this diocese, I install you, Anne B. Jolly, in the chair which is a symbol of your office. May the Lord stir up in you the flame of holy charity, and the power of faith that overcomes the world. **Amen.**

*The Bishop sits, and the People offer their acclamations and applause. Bells may be rung and the trumpet is sounded.*

## HYMN

Come Sing, O Church, In Joy

DARWALL



1. Come sing, O church, in joy! Come join, O church, in song!
2. Long years have come and gone, And still God reigns su - preme,
3. Let cour - age be our friend, Let wis - dom be our guide,
4. Come sing, O church, in joy! Come join, O church, in song!



For Christ the Lord has led us through the a - ges long!  
Em - power - ing us to catch the vi - sion, dream the dream!  
As we in mis - sion mag - ni - fy the Cru - ci - fied!  
For Christ the Lord has tri - umphed o'er the a - ges long!



In bold ac - cord, come cel - e - brate the jour - ney now and praise the Lord!

# THE COLLECT

*Bishop* God be with you.

**People** **And also with you.**

*Bishop* Let us pray.

We give you thanks and praise, O God of compassion, for the heroic witness of the Martyrs of Memphis, who, in a time of plague and pestilence, were steadfast in their care for the sick and dying, and loved not their own lives, even unto death; Inspire in us a like love and commitment to those in need, following the example of our Savior Jesus Christ; who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

## FIRST LESSON

*Job 16:6-9*

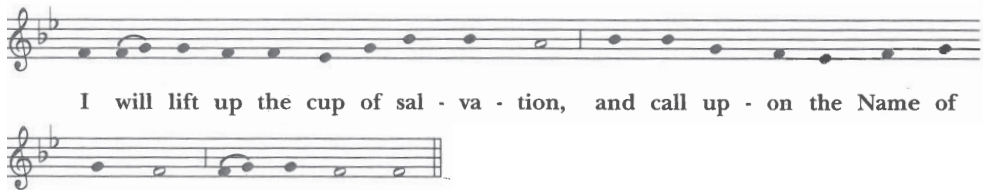
**I**f I speak, my pain is not assuaged, and if I forbear, how much of it leaves me? Surely now God has worn me out; he has made desolate all my company. And he has shrivelled me up, which is a witness against me; my leanness has risen up against me, and it testifies to my face. He has torn me in his wrath, and hated me; he has gnashed his teeth at me; my adversary sharpens his eyes against me.

*Reader* Hear what the Spirit is saying to God's people.

**People** **Thanks be to God.**

## PSALM 116: 1-8

### Antiphon



I will lift up the cup of sal - va - tion, and call up - on the Name of  
the LORD, hal - le - lu - jah.

- 1 I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.
- 2 The cords of death entangled me; the grip of the grave took hold of me; \*  
I came to grief and sorrow.
- 3 Then I called upon the Name of the Lord: \*  
“O Lord, I pray you, save my life.”
- 4 Gracious is the Lord and righteous; \*  
our God is full of compassion.

5 The Lord watches over the innocent; \*  
I was brought very low, and he helped me.

6 Turn again to your rest, O my soul, \*  
for the Lord has treated you well.

7 For you have rescued my life from death, \*  
my eyes from tears, and my feet from stumbling.

8 I will walk in the presence of the Lord \*  
in the land of the living.

[**Antiphon**]

## SECOND LESSON

*2 Corinthians 1:3–5*

**B**lessed be the God and Father of our Lord Jesus Christ, the Father of mercies and the God of all consolation, who consoles us in all our affliction, so that we may be able to console those who are in any affliction with the consolation with which we ourselves are consoled by God. For just as the sufferings of Christ are abundant for us, so also our consolation is abundant through Christ.

*Reader*

Hear what the Spirit is saying to God's people.

**People**

**Thanks be to God.**

# HYMN

## Solemn Notes Of Tribute Sounded

OHIO

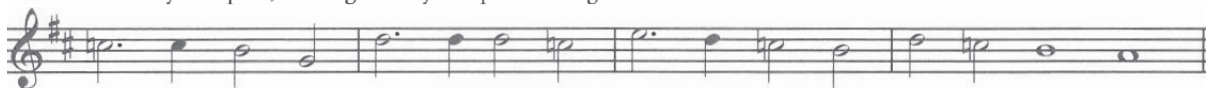
*This hymn was commissioned by the people of Trinity Cathedral as a gift to Bishop Jolly and the Diocese of Ohio.*



1. Sol - emn notes of trib - ute sound - ed: Grat - i - tude and cel - e - bra - tion.  
2. Cul - ti - vate our shared vo - ca - tion, in each var - ied gift de - light - ing,  
3. All our life in wis - dom grow - ing, God's good pur - pos - es dis - cern - ing;  
4. Bless - ings for our life - time, lend - ing Grace for work and love and lei - sure,



By such his - to - ry sur - round - ed: Leg - a - cy of in - spi - ra - tion.  
We, a - long with all cre - a - tion in God's kin - dom now u - nit - ing.  
Words and deeds of vir - tue flow - ing Through the sa - cred gift of learn - ing.  
Glad - ly spent, and glad - ly spend - ing all to find our heart's true treas - ure.



From that ground new growth is spring - ing, From those songs, new voic - es sing - ing.  
As one bod - y, knit to - geth - er, We will walk with one an - oth - er,  
When the world seems lost to vio - lence Hope and love must break their si - lence,  
Choice and chance un - fold each sto - ry, May our lives re - flect God's glo - ry,



Through each pass - ing gen - er - a - tion Still our hope in God is found - ed.  
shar - ing joy and hope, in - vit - ing All the world to lib - er - a - tion.  
Grace in hu - man na - ture turn - ing To the truths that are worth know - ing.  
Then when time com - pletes life's mea - sure We may know a per - fect end - ing.

## THE GOSPEL

*John 12:24-28*

*Gospeler*

The Holy Gospel of our Savior Jesus Christ according to John.

*People*

**Glory to you Lord Christ.**

**J**esus said, "Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. "Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again."

*Gospeler*

The Gospel of the Lord.

*People*

**Praise to you Lord Christ.**

THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

O God of Wisdom, O Word incarnate from on high, O Spirit of Truth, unchanged, unchanging, O Brightness of our dim skies, we praise you for the light of wisdom shown forth in scripture's holy pages, for the lives of saints who have sought you as a lantern to their footsteps. May you bestow upon Bishop Anne B. Jolly the wisdom of God that has shown its radiance in the women of scripture, as she is seated this day at Trinity, the Cathedral of the Diocese of Ohio.

O Brightness of our dim skies,

**May the wisdom of God shine in her heart, and ours.**

May, she, like Eve, birth new recognition into a world that has lost awareness of your presence. From her seat in the city of Cleveland, may her work be fruitful and multiply to the southern, eastern, and western reaches of the Episcopal Diocese of Ohio. May she never forget what it feels like to walk with you in the garden's cool of the day, and continually guide your Church back to you.

O Brightness of our dim skies,

**May the wisdom of God shine in her heart, and ours.**

May she, like Deborah, who was often the solitary female voice to speak out, judge rightly in the humility and strength that comes only from being a child and heir in your eternal kingdom. May she, like Anna, prophesy from your sanctuary of the hope and redemption for all who return to the path of compassion that leads every soul to your unfailing love.

O Brightness of our dim skies,

**May the wisdom of God shine in her heart, and ours.**

May she, like Sarah, who laughed in uncertainty at the seemingly impossible promises of God, find assurance in moments of doubt, and learn to laugh in joy at the recognition that success does not come by her strength, but by the might of your Spirit. And, in moments of tension, when those around her remain silent and unsupportive in their disbelief, may she, like Elizabeth, have faith in your faithfulness, finding comfort in the support of others who put their trust in you.

O Brightness of our dim skies,

**May the wisdom of God shine in her heart, and ours.**

May she, like Phoebe, your deacon, be a pleasing servant in your sight, always willing to aid those in need. May she, like the Samaritan and Canaanite women who sought support for people outside the community of faith, be shrewd with her questions and confident in her pleading, that all who seek to come to your table to eat and drink may one day sit together and feast at the marriage supper of the Lamb.



O Brightness of our dim skies,

**May the wisdom of God shine in her heart, and ours.**

*Concluding Collect:* Together, may we, like the Martyrs of Memphis, be to your church an example of the heart of Jesus, who offers solidarity and loving-kindness to all who seek your face. Let the same mind be in us that was in Christ Jesus, that through our work together in this place and throughout the Diocese of Ohio, your Son may become for all people the Wisdom of God, whose brightness of our dim skies shines in righteousness, holiness, and redemption from age to age. **Amen.**

## CONFESSION AND ABSOLUTION

*Presider* Let us confess our sins against God and our neighbor.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

## WELCOME

*The offerings from today's service will be designated to the Bishop's Discretionary Fund. Please make checks out to "The Diocese of Ohio" with "Bishop's Discretionary Fund" in the memo line. when utilizing the QR code ----> Please choose "Bishop's Discretionary Fund" from the dropdown menu.*



# THE HOLY COMMUNION

## MUSIC AT THE OFFERTORY

I Was Glad

C. Hubert H. Parry  
(1848-1918)  
arr. Kevin Jones

*I was glad when they said unto me, we will go into the house of the Lord.*

*Our feet shall stand in thy gates, O Jerusalem.*

*Jerusalem is builded as a city, that is at unity in itself.*

*O pray for the peace of Jerusalem, they shall prosper that love thee.*

*Peace be within thy walls, and plenteousness within thy palaces.*

~ Psalm 122: 1-3, 6, 7

## THE GREAT THANKSGIVING

BCP, Prayer B

*Presider* God be with you

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For the wonderful grace and virtue declared in all your saints, who have been the chosen vessels of your grace, and the lights of the world in their generations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho-ly, ho-ly, ho-ly Lord God of pow-er, God of  
might, hea-ven and earth are full of your glo-ry. Ho  
san-na in the high-est, Blest is the One who  
comes in the name of the Lord. Ho-san-na in the  
highest, Ho-san-na in the high-est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Saviour Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Saviour of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Saviour, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



*Presider* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*Presider* Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast.**

*Presider* The Gifts of God for the People of God.

*All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it.*

## MUSIC AT COMMUNION

A Prayer of St. Columba

Cecilia McDowell  
(b. 1951)

*Be thou a bright flame before us,  
Be thou a guiding star above us,  
Be thou a smooth path below us,  
And be a kindly shepherd behind us,  
Today, tonight, and for ever.*

*Drive from us all temptation and danger,  
Surround us on the sea of unrighteousness,  
And in the narrows, crooks, and straits  
Keep thou our coracle, keep it always,  
Today, tonight, and for ever.*

*Refrain:*        *As I went down to the river to pray,  
                      studyin' about that good old way,  
and who shall wear the starry crown,  
                      good Lord, show me the way.*

*Oh, sisters, let's go down,  
let's go down, come on down.  
Oh, sisters, let's go down,  
down to the river to pray.*

*2. brothers*

*3. fathers*

*4. mothers*

*5. sinners*

Jesus Christ, the Apple Tree

Elizabeth Poston  
(1905-1987)

*The tree of life my soul hath seen,  
Laden with fruit and always green;  
The trees of nature fruitless be,  
Compared with Christ the Apple Tree.*

*His beauty doth all things excel,  
By faith I know but ne'er can tell  
The glory which I now can see,  
In Jesus Christ the Apple Tree.*

*For happiness I long have sought,  
And pleasure dearly I have bought;  
I missed of all but now I see  
'Tis found in Christ the Apple Tree.*

*I'm weary with my former toil -  
Here I will sit and rest awhile,  
Under the shadow I will be,  
Of Jesus Christ the Apple Tree.*

*This fruit doth make my soul to thrive,  
It keeps my dying faith alive;  
Which makes my soul in haste to be  
With Jesus Christ the Apple Tree.*

*The people stand or assume a posture of praise.*

*In place of the usual postcommunion prayer, the Dean leads the people in the following.*

## THE POSTCOMMUNION PRAYER

**Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Anne may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with her may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## THE BLESSING

*Bishop* Our help is in the Name of the Lord.

***People* The maker of heaven and earth.**

*Bishop* Blessed be the Name of the Lord.

***People* From this time forth for evermore.**

*Bishop* The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.  
**Amen.**

# HYMN

## Go Forth For God

LITTON



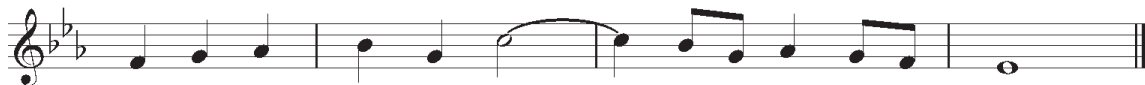
1 Go forth for God; go \_\_\_\_\_ to the world in peace;  
2 Go forth for God; go \_\_\_\_\_ to the world in love;  
3 Go forth for God; go \_\_\_\_\_ to the world in strength;  
4 Go forth for God; go \_\_\_\_\_ to the world in joy,



be of good cour - age, armed with heaven - ly grace,  
strength - en the faint, give cour - age to the weak;  
hold fast the good, be ur - gent for the right;  
to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - ly to in - crease,  
help the af - flict - ed; rich - ly from a - bove  
ren - der to no one e - vil; Christ at length  
and ser - ving Christ, our ev - ery gift em - ploy,



till in his king - dom we \_\_\_\_\_ be - hold his face.  
his love sup - plies the grace \_\_\_\_\_ and power we seek.  
shall o - ver - come all dark - ness with his light.  
re - joic - ing in the Ho - ly Spi - rit's power.

## THE DISMISSAL

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

## VOLUNTARY Toccata (from Symphony V, Op. 42)

Charles-Marie Widor  
(1844-1937)

## PARTICIPANTS

The Rt. Rev. Anne B. Jolly	Twelfth Bishop of the Episcopal Diocese of Ohio
The Very Rev. Bernard J. Owens, IV	Twelfth Dean of Trinity Cathedral
Jeffrey Spiess	Senior Warden, Trinity Cathedral
Kimberlee DeNero-Ackroyd	Junior Warden, Trinity Cathedral
The Rev. Adrienne Koch	Priest Associate, Trinity Cathedral
The Rev. Daniel L. Hinde	Deacon
The Rev. Barbara J. Telfer	Deacon
Edwin A. Andrews, III (Ted)	Bishop's Chaplain
The Rt. Rev. Arthur B. Williams, Jr.	Bishop Suffragan, Retired
The Rt. Rev. William D. Persell	Bishop of Chicago, Retired
Carol Franklin	Lector
Joseph Crichton	Lector
Judith A. Eckelmeyer	Intercessor
The Rev. Canon Jessie Gutsell Dodson	Eucharistic Minister
The Rev. Dr. Robin Woodberry	Eucharistic Minister
The Rev. Dr. C. Eric Funston	Eucharistic Minister
Danielle Shaffer	Verger
Luke Taylor	Acolyte
Greg Skrocki	Acolyte
Kaneala Nelson	Acolyte

## MISSION AREA DEANS

The Rev. Kay Ashby	South Central Mission Area
The Rev. Jeff Baker	Southeast Mission Area
The Rev. George Baum	Central East Mission Area
The Rev. Vincent Black	Cuyahoga Mission Area
The Rev. Bridget Coffey	West Mission Area
The Rev. June Hardy Dorsey	North Central Mission Area
The Rev. Albert Jennings	Summit Mission Area
The Rev. Chris McCann	Northeast Mission Area

## MUSICIANS

The Trinity Cathedral Choir  
Organists: Todd Wilson, Kevin Jones, JoEllen West, Carolyn Hoff  
Trumpets: David Duro, Heather Zweifel  
Trombones: Tom Pylinski, Scott Garlock  
Timpani: Feza Zweifel



# SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)  
**9:00 a.m.** Abundant Table Service \*  
**11:15 a.m.** Choral Eucharist \*  
**5 p.m.** Solemn Sung Eucharist \*  
(First Sunday Oct-May)

## WEDNESDAYS (FEB-MAY)

**12 p.m.** Brownbag Concert \*  
(alternating Wednesdays -  
see M&A website for details)  
**6 p.m.** Choral Evensong \*

## THURSDAYS

**12:10 p.m.** Healing Service  
  
\* Livestreamed Service

## Clergy

The Very Rev. Bernard J. Owens, Dean.....bernard.owens@trinitycleveland.org  
The Rev. Adrienne Koch, Priest Associate.....akoch@trinitycleveland.org

## Pastoral & Program Staff

Todd Wilson, Director of Music.....twilson@trinitycleveland.org  
Ginger Bitikofer, Associate for Congregational Life.....gbitikofer@trinitycleveland.org  
Pam Tuross, Interim Communications Manager.....news@trinitycleveland.org  
Eric Travis, Director of Children's & Youth Ministry.....etravis@trinitycleveland.org  
Morgan Mecaskey, Music Director, Abundant Table.....mmecaskey@trinitycleveland.org

**Trinity Cathedral welcomes everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located at the base of all the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**COVID Protocols:** Masks and social distancing are recommended indoors for all individuals entering Trinity Cathedral and Commons. If you do not feel well or have concerns about health vulnerabilities, you can enjoy our worship services via livestream at [trinitycleveland.org](http://trinitycleveland.org) or [facebook.com/trinitycleve](https://facebook.com/trinitycleve). To prevent the spread of illness, intinction (dipping the bread in the wine) is not permitted at communion.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of those who have gone before us.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons. If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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Trinity Cathedral

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**Prayer Requests:** Doreen Hughes

216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)

**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

Space Use Requests:

216.774.0414

[spaceuse@trinitycleveland.org](mailto:spaceuse@trinitycleveland.org)