

Q According to Luke	Q According to Matthew
<p>3:7-9,16b-17 3:7 John said to the crowds that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come? 8 Bear fruits worthy of repentance. Do not begin to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. 9 Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire." 3:16 John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. 17 His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."</p>	<p>3:7-10 3:7 But when he saw many Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? 8 Bear fruit worthy of repentance. 9 Do not presume to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. 10 Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire."</p>
<p>[4:2b-12][narrative] 4:2 where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. 3 The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." 4 Jesus answered him, "It is written, 'One does not live by bread alone.'" 4:5 Then the devil led him up and showed him in an instant all the kingdoms of the world. 6 And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. 7 If you, then, will worship me, it will all be yours." 8 Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" 4:9 Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, 10 for it is written, 'He will command his angels concerning you, to protect you,' 11 and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" 12 Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'"</p>	<p>[4:1-11][narrative] 4:1 Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. 2 He fasted forty days and forty nights, and afterwards he was famished. 3 The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." 4 But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" 4:5 Then the devil took him to the holy city and placed him on the pinnacle of the temple, 6 saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" 7 Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" 4:8 Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; 9 and he said to him, "All these I will give you, if you will fall down and worship me." 10 Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" 11 Then the devil left him, and suddenly angels came and waited on him.</p>
<p>6:20-23 6:20 Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God."</p>	<p>5:3-12 5:3 "Blessed are the poor in spirit, for theirs is the kingdom of heaven."</p>

<p>21 “Blessed are you who are hungry now, for you will be filled. “Blessed are you who weep now, for you will laugh.</p> <p>6:22 “Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. 23 Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.</p>	<p>5:4 “Blessed are those who mourn, for they will be comforted.</p> <p>5:5 “Blessed are the meek, for they will inherit the earth.</p> <p>5:6 “Blessed are those who hunger and thirst for righteousness, for they will be filled.</p> <p>5:7 “Blessed are the merciful, for they will receive mercy.</p> <p>5:8 “Blessed are the pure in heart, for they will see God.</p> <p>5:9 “Blessed are the peacemakers, for they will be called children of God.</p> <p>5:10 “Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.</p> <p>5:11 “Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. 12 Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.</p>
<p>6:27-37</p> <p>6:27 “But I say to you that listen, Love your enemies, do good to those who hate you, 28 bless those who curse you, pray for those who abuse you. 29 If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. 30 Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. 31 Do to others as you would have them do to you.</p> <p>6:32 “If you love those who love you, what credit is that to you? For even sinners love those who love them. 33 If you do good to those who do good to you, what credit is that to you? For even sinners do the same. 34 If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. 35 But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. 36 Be merciful, just as your Father is merciful.</p> <p>6:37 “Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven;</p>	<p>5:43-48</p> <p>5:43 “You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’ 44 But I say to you, Love your enemies and pray for those who persecute you, 45 so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous.</p> <p>46 For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? 47 And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? 48 Be perfect, therefore, as your heavenly Father is perfect.</p>
<p>6:37-42</p> <p>6:37 “Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; 38 give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.”</p> <p>6:39 He also told them a parable: “Can a blind person guide a blind person? Will not both fall into a pit? 40 A disciple is not above the teacher, but everyone who is fully qualified will be like the teacher. 41 Why do you see the</p>	<p>7:1-5</p> <p>7:1 “Do not judge, so that you may not be judged. 2 For with the judgment you make you will be judged, and the measure you give will be the measure you get.</p>

<p>speck in your neighbor’s eye, but do not notice the log in your own eye? 42 Or how can you say to your neighbor, ‘Friend, let me take out the speck in your eye,’ when you yourself do not see the log in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your neighbor’s eye.</p>	<p>3 Why do you see the speck in your neighbor’s eye, but do not notice the log in your own eye? 4 Or how can you say to your neighbor, ‘Let me take the speck out of your eye,’ while the log is in your own eye? 5 You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your neighbor’s eye.</p>
<p>6:43-45 6:43 “No good tree bears bad fruit, nor again does a bad tree bear good fruit; 44 for each tree is known by its own fruit. Figs are not gathered from thorns, nor are grapes picked from a bramble bush. 45 The good person out of the good treasure of the heart produces good, and the evil person out of evil treasure produces evil; for it is out of the abundance of the heart that the mouth speaks.</p>	<p>7:17-20 7:17 In the same way, every good tree bears good fruit, but the bad tree bears bad fruit. 18 A good tree cannot bear bad fruit, nor can a bad tree bear good fruit. 19 Every tree that does not bear good fruit is cut down and thrown into the fire. 20 Thus you will know them by their fruits.</p>
<p>6:47-49 6:47 I will show you what someone is like who comes to me, hears my words, and acts on them. 48 That one is like a man building a house, who dug deeply and laid the foundation on rock; when a flood arose, the river burst against that house but could not shake it, because it had been well built. 49 But the one who hears and does not act is like a man who built a house on the ground without a foundation. When the river burst against it, immediately it fell, and great was the ruin of that house.”</p>	<p>7:24-27 7:24 “Everyone then who hears these words of mine and acts on them will be like a wise man who built his house on rock. 25 The rain fell, the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on rock. 26 And everyone who hears these words of mine and does not act on them will be like a foolish man who built his house on sand. 27 The rain fell, and the floods came, and the winds blew and beat against that house, and it fell—and great was its fall!”</p>
<p>[7:2-3,6-10][narrative] 7:2 A centurion there had a slave whom he valued highly, and who was ill and close to death. 3 When he heard about Jesus, he sent some Jewish elders to him, asking him to come and heal his slave. 7:6 And Jesus went with them, but when he was not far from the house, the centurion sent friends to say to him, “Lord, do not trouble yourself, for I am not worthy to have you come under my roof; 7 therefore I did not presume to come to you. But only speak the word, and let my servant be healed. 8 For I also am a man set under authority, with soldiers under me; and I say to one, ‘Go,’ and he goes, and to another, ‘Come,’ and he comes, and to my slave, ‘Do this,’ and the slave does it.” 9 When Jesus heard this he was amazed at him, and turning to the crowd that followed him, he said, “I tell you, not even in Israel have I found such faith.” 10 When those who had been sent returned to the house, they found the slave in good health.</p>	<p>[8:5-13][narrative] 8:5 When he entered Capernaum, a centurion came to him, appealing to him 6 and saying, “Lord, my servant is lying at home paralyzed, in terrible distress.” 7 And he said to him, “I will come and cure him.” 8 The centurion answered, “Lord, I am not worthy to have you come under my roof; but only speak the word, and my servant will be healed. 9 For I also am a man under authority, with soldiers under me; and I say to one, ‘Go,’ and he goes, and to another, ‘Come,’ and he comes, and to my slave, ‘Do this,’ and the slave does it.” 10 When Jesus heard him, he was amazed and said to those who followed him, “Truly I tell you, in no one in Israel have I found such faith. 11 I tell you, many will come from east and west and will eat with Abraham and Isaac and Jacob in the kingdom of heaven, 12 while the heirs of the kingdom will be thrown into the outer darkness, where there will be weeping and gnashing of teeth.” 13 And to the centurion Jesus said, “Go; let it be done for you according to your faith.” And the servant was healed in that hour.</p>
<p>7:18-23 7:18 The disciples of John reported all these things to him. So John summoned two of his disciples 19 and sent them to the Lord to ask, “Are you the one who is to come, or are we to wait for another?” 20 When the men had come to him, they said, “John the Baptist has sent us to you to ask, ‘Are you the one who is to come, or are we to wait for another?’” 21 Jesus had just then cured many people of diseases, plagues, and evil spirits, and had given sight to many who were blind. 22 And he answered them, “Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, the poor have good news brought to them. 23 And blessed is anyone</p>	<p>11:2-6 11:2 When John heard in prison what the Messiah was doing, he sent word by his disciples 3 and said to him, “Are you the one who is to come, or are we to wait for another?” 4 Jesus answered them, “Go and tell John what you hear and see: 5 the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the poor have good news brought to them. 6 And blessed is anyone who takes no offense at me.”</p>

<p>who takes no offense at me.”</p> <p>7:24-35 <u>7:24</u> When John’s messengers had gone, Jesus began to speak to the crowds about John: “What did you go out into the wilderness to look at? A reed shaken by the wind? <u>25</u> What then did you go out to see? Someone dressed in soft robes? Look, those who put on fine clothing and live in luxury are in royal palaces. <u>26</u> What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. <u>27</u> This is the one about whom it is written, ‘See, I am sending my messenger ahead of you, who will prepare your way before you.’ <u>28</u> I tell you, among those born of women no one is greater than John; yet the least in the kingdom of God is greater than he.” <u>29</u> (And all the people who heard this, including the tax collectors, acknowledged the justice of God, because they had been baptized with John’s baptism. <u>30</u> But by refusing to be baptized by him, the Pharisees and the lawyers rejected God’s purpose for themselves.)</p> <p><u>7:31</u> “To what then will I compare the people of this generation, and what are they like? <u>32</u> They are like children sitting in the marketplace and calling to one another, ‘We played the flute for you, and you did not dance; we wailed, and you did not weep.’ <u>33</u> For John the Baptist has come eating no bread and drinking no wine, and you say, ‘He has a demon’; <u>34</u> the Son of Man has come eating and drinking, and you say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ <u>35</u> Nevertheless, wisdom is vindicated by all her children.”</p>	<p>11:7-19 <u>11:7</u> As they went away, Jesus began to speak to the crowds about John: “What did you go out into the wilderness to look at? A reed shaken by the wind? <u>8</u> What then did you go out to see? Someone dressed in soft robes? Look, those who wear soft robes are in royal palaces. <u>9</u> What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. <u>10</u> This is the one about whom it is written, ‘See, I am sending my messenger ahead of you, who will prepare your way before you.’ <u>11</u> Truly I tell you, among those born of women no one has arisen greater than John the Baptist; yet the least in the kingdom of heaven is greater than he.</p> <p><u>12</u> From the days of John the Baptist until now the kingdom of heaven has suffered violence, and the violent take it by force. <u>13</u> For all the prophets and the law prophesied until John came; <u>14</u> and if you are willing to accept it, he is Elijah who is to come. <u>15</u> Let anyone with ears listen!</p> <p><u>11:16</u> “But to what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, <u>17</u> ‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’ <u>18</u> For John came neither eating nor drinking, and they say, ‘He has a demon’; <u>19</u> the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”</p>
<p>9:57-60 <u>9:57</u> As they were going along the road, someone said to him, “I will follow you wherever you go.” <u>58</u> And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.” <u>59</u> To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” <u>60</u> But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.”</p>	<p>8:19-22 <u>8:19</u> A scribe then approached and said, “Teacher, I will follow you wherever you go.” <u>20</u> And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.” <u>21</u> Another of his disciples said to him, “Lord, first let me go and bury my father.” <u>22</u> But Jesus said to him, “Follow me, and let the dead bury their own dead.”</p>
<p>10:2-12 <u>10:2</u> He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. <u>3</u> Go on your way. See, I am sending you out like lambs into the midst of wolves. <u>4</u> Carry no purse, no bag, no sandals; and greet no one on the road. <u>5</u> Whatever house you enter, first say, ‘Peace to this house!’ <u>6</u> And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. <u>7</u> Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. <u>8</u> Whenever you enter a town and its people welcome you, eat what is set before you; <u>9</u> cure the sick who are there, and say to them, ‘The kingdom of God has come near to</p>	<p>9:37-38, 10:7-16 <u>9:37</u> Then he said to his disciples, “The harvest is plentiful, but the laborers are few; <u>38</u> therefore ask the Lord of the harvest to send out laborers into his harvest.”</p> <p><u>10:7</u> As you go, proclaim the good news, “The kingdom of heaven has come near.” <u>8</u> Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. <u>9</u> Take no gold, or silver, or copper in your belts, <u>10</u> no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. <u>11</u> Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. <u>12</u> As you enter the house, greet it. <u>13</u> If the house is worthy, let your peace come upon it; but if it is not worthy, let</p>

<p>you.’ 10 But whenever you enter a town and they do not welcome you, go out into its streets and say, 11 ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’ 12 I tell you, on that day it will be more tolerable for Sodom than for that town.</p>	<p>your peace return to you. 14 If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. 15 Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.</p> <p>10:16 “See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves.</p>
<p>10:13-15 10:13 “Woe to you, Chorazin! Woe to you, Bethsaida! For if the deeds of power done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. 14 But at the judgment it will be more tolerable for Tyre and Sidon than for you. 15 And you, Capernaum, will you be exalted to heaven? No, you will be brought down to Hades.</p>	<p>11:21-23 11:21 “Woe to you, Chorazin! Woe to you, Bethsaida! For if the deeds of power done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. 22 But I tell you, on the day of judgment it will be more tolerable for Tyre and Sidon than for you. 23 And you, Capernaum, will you be exalted to heaven? No, you will be brought down to Hades. For if the deeds of power done in you had been done in Sodom, it would have remained until this day.</p>
<p>10:16 10:16 “Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”</p>	<p>10:40 10:40 “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me.</p>
<p>10:21-22 10:21 At that same hour Jesus rejoiced in the Holy Spirit and said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. 22 All things have been handed over to me by my Father; and no one knows who the Son is except the Father, or who the Father is except the Son and anyone to whom the Son chooses to reveal him.”</p>	<p>11:25-27 11:25 At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; 26 yes, Father, for such was your gracious will. 27 All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.</p>
<p>10:23-24 10:23 Then turning to the disciples, Jesus said to them privately, “Blessed are the eyes that see what you see! 24 For I tell you that many prophets and kings desired to see what you see, but did not see it, and to hear what you hear, but did not hear it.”</p>	<p>13:16-17 13:16 But blessed are your eyes, for they see, and your ears, for they hear. 17 Truly I tell you, many prophets and righteous people longed to see what you see, but did not see it, and to hear what you hear, but did not hear it.</p>
<p>11:2-4 11:2 He said to them, “When you pray, say: Father, hallowed be your name. Your kingdom come.</p> <p>3 Give us each day our daily bread. 4 And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial.”</p>	<p>6:9-13 6:9 “Pray then in this way: Our Father in heaven, hallowed be your name. 10 Your kingdom come. Your will be done, on earth as it is in heaven. 11 Give us this day our daily bread. 12 And forgive us our debts, as we also have forgiven our debtors.</p> <p>13 And do not bring us to the time of trial, but rescue us from the evil one.</p>
<p>11:9-13 11:9 “So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. 10 For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. 11 Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? 12 Or if the child asks for an egg, will give a scorpion? 13 If you then, who are evil, know</p>	<p>7:7-11 7:7 “Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. 8 For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. 9 Is there anyone among you who, if your child asks for bread, will give a stone? 10 Or if the child asks for a fish, will give a snake? 11 If you then, who are evil, know how to give good gifts to your children, how much</p>

<p>how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"</p>	<p>more will your Father in heaven give good things to those who ask him!</p>
<p>11:14-21 <u>11:14</u> Now he was casting out a demon that was mute; when the demon had gone out, the one who had been mute spoke, and the crowds were amazed. <u>15</u> But some of them said, "He casts out demons by Beelzebul, the ruler of the demons." <u>16</u> Others, to test him, kept demanding from him a sign from heaven. <u>17</u> But he knew what they were thinking and said to them, "Every kingdom divided against itself becomes a desert, and house falls on house. <u>18</u> If Satan also is divided against himself, how will his kingdom stand? —for you say that I cast out the demons by Beelzebul. <u>19</u> Now if I cast out the demons by Beelzebul, by whom do your exorcists cast them out? Therefore they will be your judges. <u>20</u> But if it is by the finger of God that I cast out the demons, then the kingdom of God has come to you. <u>21</u> When a strong man, fully armed, guards his castle, his property is safe.</p>	<p>12:22-28 <u>12:22</u> Then they brought to him a demoniac who was blind and mute; and he cured him, so that the one who had been mute could speak and see. <u>23</u> All the crowds were amazed and said, "Can this be the Son of David?" <u>24</u> But when the Pharisees heard it, they said, "It is only by Beelzebul, the ruler of the demons, that this fellow casts out the demons." <u>25</u> He knew what they were thinking and said to them, "Every kingdom divided against itself is laid waste, and no city or house divided against itself will stand. <u>26</u> If Satan casts out Satan, he is divided against himself; how then will his kingdom stand? <u>27</u> If I cast out demons by Beelzebul, by whom do your own exorcists cast them out? Therefore they will be your judges. <u>28</u> But if it is by the Spirit of God that I cast out demons, then the kingdom of God has come to you.</p>
<p>11:24-26 <u>11:24</u> "When the unclean spirit has gone out of a person, it wanders through waterless regions looking for a resting place, but not finding any, it says, 'I will return to my house from which I came.' <u>25</u> When it comes, it finds it swept and put in order. <u>26</u> Then it goes and brings seven other spirits more evil than itself, and they enter and live there; and the last state of that person is worse than the first."</p>	<p>12:43-45 <u>12:43</u> "When the unclean spirit has gone out of a person, it wanders through waterless regions looking for a resting place, but it finds none. <u>44</u> Then it says, 'I will return to my house from which I came.' When it comes, it finds it empty, swept, and put in order. <u>45</u> Then it goes and brings along seven other spirits more evil than itself, and they enter and live there; and the last state of that person is worse than the first. So will it be also with this evil generation."</p>
<p>11:29b-32 <u>11:29</u> When the crowds were increasing, he began to say, "This generation is an evil generation; it asks for a sign, but no sign will be given to it except the sign of Jonah. <u>30</u> For just as Jonah became a sign to the people of Nineveh, so the Son of Man will be to this generation. <u>31</u> The queen of the South will rise at the judgment with the people of this generation and condemn them, because she came from the ends of the earth to listen to the wisdom of Solomon, and see, something greater than Solomon is here! <u>32</u> The people of Nineveh will rise up at the judgment with this generation and condemn it, because they repented at the proclamation of Jonah, and see, something greater than Jonah is here!</p>	<p>12:38-42 <u>12:38</u> Then some of the scribes and Pharisees said to him, "Teacher, we wish to see a sign from you." <u>39</u> But he answered them, "An evil and adulterous generation asks for a sign, but no sign will be given to it except the sign of the prophet Jonah. <u>40</u> For just as Jonah was three days and three nights in the belly of the sea monster, so for three days and three nights the Son of Man will be in the heart of the earth. <u>41</u> The people of Nineveh will rise up at the judgment with this generation and condemn it, because they repented at the proclamation of Jonah, and see, something greater than Jonah is here! <u>42</u> The queen of the South will rise up at the judgment with this generation and condemn it, because she came from the ends of the earth to listen to the wisdom of Solomon, and see, something greater than Solomon is here!</p>
<p>11:33-36 <u>11:33</u> "No one after lighting a lamp puts it in a cellar, but on the lampstand so that those who enter may see the light. <u>34</u> Your eye is the lamp of your body. If your eye is healthy, your whole body is full of light; but if it is not healthy, your body is full of darkness. <u>35</u> Therefore</p>	<p>5:15, 6:22-23 <u>5:15</u> No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. <u>6:22</u> "The eye is the lamp of the body. So, if your eye is healthy, your whole body will be full of light; <u>23</u> but if your eye is unhealthy, your whole body will be full of</p>

<p>consider whether the light in you is not darkness. 36 If then your whole body is full of light, with no part of it in darkness, it will be as full of light as when a lamp gives you light with its rays.”</p>	<p>darkness. If then the light in you is darkness, how great is the darkness!</p>
<p>11:39-40,42-43 11:39 Then the Lord said to him, “Now you Pharisees clean the outside of the cup and of the dish, but inside you are full of greed and wickedness. 40 You fools! Did not the one who made the outside make the inside also? 11:42 “But woe to you Pharisees! For you tithe mint and rue and herbs of all kinds, and neglect justice and the love of God; it is these you ought to have practiced, without neglecting the others. 43 Woe to you Pharisees! For you love to have the seat of honor in the synagogues and to be greeted with respect in the marketplaces.</p>	<p>23:25-26,23:6-7 23:25 “Woe to you, scribes and Pharisees, hypocrites! For you clean the outside of the cup and of the plate, but inside they are full of greed and self-indulgence. 26 You blind Pharisee! First clean the inside of the cup, so that the outside also may become clean. 23:6 They love to have the place of honor at banquets and the best seats in the synagogues, 7 and to be greeted with respect in the marketplaces, and to have people call them rabbi.</p>
<p>11:46-48,52 11:46 And he said, “Woe also to you lawyers! For you load people with burdens hard to bear, and you yourselves do not lift a finger to ease them. 47 Woe to you! For you build the tombs of the prophets whom your ancestors killed. 48 So you are witnesses and approve of the deeds of your ancestors; for they killed them, and you build their tombs. 11:52 Woe to you lawyers! For you have taken away the key of knowledge; you did not enter yourselves, and you hindered those who were entering.”</p>	<p>23:4,29,13 23:4 They tie up heavy burdens, hard to bear, and lay them on the shoulders of others; but they themselves are unwilling to lift a finger to move them. 23:29 “Woe to you, scribes and Pharisees, hypocrites! For you build the tombs of the prophets and decorate the graves of the righteous, 23:13 “But woe to you, scribes and Pharisees, hypocrites! For you lock people out of the kingdom of heaven. For you do not go in yourselves, and when others are going in, you stop them.</p>
<p>11:49-51 11:49 Therefore also the Wisdom of God said, ‘I will send them prophets and apostles, some of whom they will kill and persecute,’ 50 so that this generation may be charged with the blood of all the prophets shed since the foundation of the world, 51 from the blood of Abel to the blood of Zechariah, who perished between the altar and the sanctuary. Yes, I tell you, it will be charged against this generation.</p>	<p>23:34-36 23:34 Therefore I send you prophets, sages, and scribes, some of whom you will kill and crucify, and some you will flog in your synagogues and pursue from town to town, 35 so that upon you may come all the righteous blood shed on earth, from the blood of righteous Abel to the blood of Zechariah son of Barachiah, whom you murdered between the sanctuary and the altar. 36 Truly I tell you, all this will come upon this generation.</p>
<p>12:2-3 12:2 Nothing is covered up that will not be uncovered, and nothing secret that will not become known. 3 Therefore whatever you have said in the dark will be heard in the light, and what you have whispered behind closed doors will be proclaimed from the housetops.</p>	<p>10:26-27 10:26 “So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. 27 What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops.</p>
<p>12:4-5 12:4 “I tell you, my friends, do not fear those who kill the body, and after that can do nothing more. 5 But I will warn you whom to fear: fear him who, after he has killed, has authority to cast into hell. Yes, I tell you, fear him!.</p>	<p>10:28 10:28 Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell.</p>
<p>12:6-7 6 Are not five sparrows sold for two pennies? Yet not one of them is forgotten in God’s sight. 7 But even the hairs of your head are all counted. Do not be afraid; you are of more value than many sparrows</p>	<p>10:29-31 10:29 Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. 30 And even the hairs of your head are all counted. 31 So do not be afraid; you are of more value than many sparrows.</p>
<p>12:8-10 12:8 “And I tell you, everyone who acknowledges me before others, the Son of Man also will acknowledge before the angels of God; 9 but whoever denies me before others will be denied before the angels of God. 10 And everyone who speaks a word against the Son of Man will be forgiven; but whoever blasphemes against the Holy</p>	<p>10:32-33,12:32 10:32 “Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; 33 but whoever denies me before others, I also will deny before my Father in heaven. 12:32 Whoever speaks a word against the Son of Man will be forgiven, but whoever speaks against the Holy Spirit</p>

<p>Spirit will not be forgiven.</p>	<p>will not be forgiven, either in this age or in the age to come.</p>
<p>12:11-12 <u>11</u> When they bring you before the synagogues, the rulers, and the authorities, do not worry about how you are to defend yourselves or what you are to say; <u>12</u> for the Holy Spirit will teach you at that very hour what you ought to say.”</p>	<p>10:19-20 <u>10:19</u> When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; <u>20</u> for it is not you who speak, but the Spirit of your Father speaking through you.</p>
<p>12:22-31 <u>12:22</u> He said to his disciples, “Therefore I tell you, do not worry about your life, what you will eat, or about your body, what you will wear. <u>23</u> For life is more than food, and the body more than clothing. <u>24</u> Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! <u>25</u> And can any of you by worrying add a single hour to your span of life? <u>26</u> If then you are not able to do so small a thing as that, why do you worry about the rest? <u>27</u> Consider the lilies, how they grow: they neither toil nor spin; yet I tell you, even Solomon in all his glory was not clothed like one of these. <u>28</u> But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, how much more will he clothe you—you of little faith! <u>29</u> And do not keep striving for what you are to eat and what you are to drink, and do not keep worrying. <u>30</u> For it is the nations of the world that strive after all these things, and your Father knows that you need them. <u>31</u> Instead, strive for his kingdom, and these things will be given to you as well.</p>	<p>6:25-33 <u>6:25</u> “Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? <u>26</u> Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? <u>27</u> And can any of you by worrying add a single hour to your span of life? <u>28</u> And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, <u>29</u> yet I tell you, even Solomon in all his glory was not clothed like one of these. <u>30</u> But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? <u>31</u> Therefore do not worry, saying, ‘What will we eat?’ or ‘What will we drink?’ or ‘What will we wear?’ <u>32</u> For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. <u>33</u> But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.</p>
<p>12:33-34 <u>12:33</u> Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. <u>34</u> For where your treasure is, there your heart will be also.</p>	<p>6:19-21 <u>6:19</u> “Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; <u>20</u> but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. <u>21</u> For where your treasure is, there your heart will be also.</p>
<p>12:39-40 <u>12:39</u> “But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. <u>40</u> You also must be ready, for the Son of Man is coming at an unexpected hour.”</p>	<p>24:43-44 <u>24:43</u> But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. <u>44</u> Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.</p>
<p>12:42-46 <u>12:42</u> And the Lord said, “Who then is the faithful and prudent manager whom his master will put in charge of his slaves, to give them their allowance of food at the proper time? <u>43</u> Blessed is that slave whom his master will find at work when he arrives. <u>44</u> Truly I tell you, he will put that one in charge of all his possessions. <u>45</u> But if that slave says to himself, ‘My master is delayed in coming,’ and if he begins to beat the other slaves, men and women, and to eat and drink and get drunk, <u>46</u> the master of that slave will come on a day when he does not expect him and at an hour that he does not know, and will cut him in pieces, and put him with the unfaithful.</p>	<p>24:45-51 <u>24:45</u> “Who then is the faithful and wise slave, whom his master has put in charge of his household, to give the other slaves their allowance of food at the proper time? <u>46</u> Blessed is that slave whom his master will find at work when he arrives. <u>47</u> Truly I tell you, he will put that one in charge of all his possessions. <u>48</u> But if that wicked slave says to himself, ‘My master is delayed,’ <u>49</u> and he begins to beat his fellow slaves, and eats and drinks with drunkards, <u>50</u> the master of that slave will come on a day when he does not expect him and at an hour that he does not know. <u>51</u> He will cut him in pieces and put him with the hypocrites, where there will be weeping and gnashing of teeth.</p>
<p>12:51-53 <u>12:51</u> Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! <u>52</u> From now on five in one household will be divided, three against two</p>	<p>10:34-36 <u>10:34</u> “Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. <u>35</u> For I have come to set a man against his father,</p>

<p>and two against three; 53 they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.</p>	<p>and a daughter against her mother, and a daughter-in-law against her mother-in-law; 36 and one's foes will be members of one's own household.</p>
<p>12:57-59 12:57 "And why do you not judge for yourselves what is right? 58 Thus, when you go with your accuser before a magistrate, on the way make an effort to settle the case, or you may be dragged before the judge, and the judge hand you over to the officer, and the officer throw you in prison. 59 I tell you, you will never get out until you have paid the very last penny."</p>	<p>5:25-26 5:25 Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. 26 Truly I tell you, you will never get out until you have paid the last penny.</p>
<p>13:20-21 13:20 And again he said, "To what should I compare the kingdom of God? 21 It is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."</p>	<p>13:33 13:33 He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."</p>
<p>13:24 13:24 "Strive to enter through the narrow door; for many, I tell you, will try to enter and will not be able.</p>	<p>7:13-14 7:13 "Enter through the narrow gate; for the gate is wide and the road is easy that leads to destruction, and there are many who take it. 14 For the gate is narrow and the road is hard that leads to life, and there are few who find it.</p>
<p>13:25-29 25 When once the owner of the house has got up and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then in reply he will say to you, 'I do not know where you come from.' 26 Then you will begin to say, 'We ate and drank with you, and you taught in our streets.' 27 But he will say, 'I do not know where you come from; go away from me, all you evildoers!' 28 There will be weeping and gnashing of teeth when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and you yourselves thrown out. 29 Then people will come from east and west, from north and south, and will eat in the kingdom of God.</p>	<p>25:10b-12,7:22-23 25:10 And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. 11 Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' 12 But he replied, 'Truly I tell you, I do not know you.' 7:22 On that day many will say to me, 'Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many deeds of power in your name?' 23 Then I will declare to them, 'I never knew you; go away from me, you evildoers.'</p>
<p>13:34-35 13:34 Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! 35 See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"</p>	<p>23:37-39 23:37 "Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! 38 See, your house is left to you, desolate. 39 For I tell you, you will not see me again until you say, 'Blessed is the one who comes in the name of the Lord.'"</p>
<p>14:16-23 14:16 Then Jesus said to him, "Someone gave a great dinner and invited many. 17 At the time for the dinner</p>	<p>22:1-10 22:1 Once more Jesus spoke to them in parables, saying: 2 "The kingdom of heaven may be compared to a king</p>

<p>he sent his slave to say to those who had been invited, 'Come; for everything is ready now.' 18 But they all alike began to make excuses. The first said to him, 'I have bought a piece of land, and I must go out and see it; please accept my regrets.' 19 Another said, 'I have bought five yoke of oxen, and I am going to try them out; please accept my regrets.' 20 Another said, 'I have just been married, and therefore I cannot come.' 21 So the slave returned and reported this to his master. Then the owner of the house became angry and said to his slave, 'Go out at once into the streets and lanes of the town and bring in the poor, the crippled, the blind, and the lame.' 22 And the slave said, 'Sir, what you ordered has been done, and there is still room.' 23 Then the master said to the slave, 'Go out into the roads and lanes, and compel people to come in, so that my house may be filled.'</p>	<p>who gave a wedding banquet for his son. 3 He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. 4 Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' 5 But they made light of it and went away, one to his farm, another to his business, 6 while the rest seized his slaves, mistreated them, and killed them. 7 The king was enraged. He sent his troops, destroyed those murderers, and burned their city. 8 Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. 9 Go therefore into the main streets, and invite everyone you find to the wedding banquet.' 10 Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.</p>
<p>14:26-27 14:26 "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. 27 Whoever does not carry the cross and follow me cannot be my disciple.</p>	<p>10:37-38 10:37 Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; 38 and whoever does not take up the cross and follow me is not worthy of me.</p>
<p>15:4-7 15:4 "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? 5 When he has found it, he lays it on his shoulders and rejoices. 6 And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' 7 Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.</p>	<p>18:12-14 18:12 What do you think? If a shepherd has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? 13 And if he finds it, truly I tell you, he rejoices over it more than over the ninety-nine that never went astray. 14 So it is not the will of your Father in heaven that one of these little ones should be lost.</p>
<p>16:13 16:13 No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."</p>	<p>6:24 6:24 "No one can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.</p>
<p>16:16 16:16 "The law and the prophets were in effect until John came; since then the good news of the kingdom of God is proclaimed, and everyone tries to enter it by force.</p>	<p>11:12 11:12 From the days of John the Baptist until now the kingdom of heaven has suffered violence, and the violent take it by force.</p>
<p>16:17 17 But it is easier for heaven and earth to pass away, than for one stroke of a letter in the law to be dropped.</p>	<p>5:18 5:18 For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished.</p>
<p>17:3-4 17:3 Be on your guard! If another disciple sins, you must rebuke the offender, and if there is repentance, you must forgive. 4 And if the same person sins against you seven times a day, and turns back to you seven times and says, 'I repent,' you must forgive."</p>	<p>18:15,21-22 18:15 "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. 18:21 Then Peter came and said to him, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" 22 Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.</p>
<p>17:5-6 17:5 The apostles said to the Lord, "Increase our faith!" 6 The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.</p>	<p>17:20 17:20 He said to them, "Because of your little faith. For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, 'Move from here to there,' and it will move; and nothing will be impossible for you."</p>
<p>17:23-37</p>	<p>24:26-27,34-41</p>

<p>17:23 They will say to you, ‘Look there!’ or ‘Look here!’ Do not go, do not set off in pursuit. 24 For as the lightning flashes and lights up the sky from one side to the other, so will the Son of Man be in his day.</p> <p>25 But first he must endure much suffering and be rejected by this generation.</p> <p>26 Just as it was in the days of Noah, so too it will be in the days of the Son of Man. 27 They were eating and drinking, and marrying and being given in marriage, until the day Noah entered the ark, and the flood came and destroyed all of them. 28 Likewise, just as it was in the days of Lot: they were eating and drinking, buying and selling, planting and building, 29 but on the day that Lot left Sodom, it rained fire and sulfur from heaven and destroyed all of them 30 —it will be like that on the day that the Son of Man is revealed. 31 On that day, anyone on the housetop who has belongings in the house must not come down to take them away; and likewise anyone in the field must not turn back. 32 Remember Lot’s wife. 33 Those who try to make their life secure will lose it, but those who lose their life will keep it. 34 I tell you, on that night there will be two in one bed; one will be taken and the other left. 35 There will be two women grinding meal together; one will be taken and the other left.” 37 Then they asked him, “Where, Lord?” He said to them, “Where the corpse is, there the vultures will gather.”</p>	<p>24:26 So, if they say to you, ‘Look! He is in the wilderness,’ do not go out. If they say, ‘Look! He is in the inner rooms,’ do not believe it. 27 For as the lightning comes from the east and flashes as far as the west, so will be the coming of the Son of Man.</p> <p>24:34 Truly I tell you, this generation will not pass away until all these things have taken place. 35 Heaven and earth will pass away, but my words will not pass away. 36 “But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. 37 For as the days of Noah were, so will be the coming of the Son of Man. 38 For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, 39 and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man.</p> <p>40 Then two will be in the field; one will be taken and one will be left. 41 Two women will be grinding meal together; one will be taken and one will be left.</p>
<p>19:12-13,15-26</p> <p>19:12 So he said, “A nobleman went to a distant country to get royal power for himself and then return. 13 He summoned ten of his slaves, and gave them ten pounds, and said to them, ‘Do business with these until I come back.’</p> <p>19:15 When he returned, having received royal power, he ordered these slaves, to whom he had given the money, to be summoned so that he might find out what they had gained by trading. 16 The first came forward and said, ‘Lord, your pound has made ten more pounds.’ 17 He said to him, ‘Well done, good slave! Because you have been trustworthy in a very small thing, take charge of ten cities.’ 18 Then the second came, saying, ‘Lord, your pound has made five pounds.’ 19 He said to him, ‘And you, rule over five cities.’ 20 Then the other came, saying, ‘Lord, here is your pound. I wrapped it up in a piece of cloth, 21 for I was afraid of you, because you are a harsh man; you take what you did not deposit, and reap what you did not sow.’ 22 He said to him, ‘I will judge you by your own words, you wicked slave! You knew, did you, that I was a harsh man, taking what I did not deposit and reaping what I did not sow? 23 Why then did you not put my money into the bank? Then when I returned, I could have collected it with interest.’ 24 He said to the bystanders, ‘Take the pound from him and give it to the one who has ten pounds.’ 25 (And they said to him, ‘Lord, he has ten pounds!’) 26 ‘I tell you, to all those who have, more will be given; but from those who have nothing, even what they have will be taken away.’</p>	<p>25:14-16,19-30</p> <p>25:14 “For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; 15 to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. 16 The one who had received the five talents went off at once and traded with them, and made five more talents.</p> <p>25:19 After a long time the master of those slaves came and settled accounts with them. 20 Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ 21 His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ 22 And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ 23 His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ 24 Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; 25 so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ 26 But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? 27 Then you ought to have invested my money with the bankers, and</p>

	<p>on my return I would have received what was my own with interest. 28 So take the talent from him, and give it to the one with the ten talents. 29 For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. 30 As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'</p>
<p>22:28-30 22:28 "You are those who have stood by me in my trials; 29 and I confer on you, just as my Father has conferred on me, a kingdom, 30 so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.</p>	<p>19:28 19:28 Jesus said to them, "Truly I tell you, at the renewal of all things, when the Son of Man is seated on the throne of his glory, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel.</p>

Reconstruction of Q borrowed from James Tabor, <https://pages.uncc.edu/james-tabor/christian-origins-and-the-new-testament/the-gospel-according-to-q/>