

The 'Four Pauls' in the New Testament, according to John Dominic Crossan and Marcus Borg, in the video series, *Eclipsing Empire*, and in their book, *The First Paul*

"The Radical Paul"	"The Liberal Paul"	"The Conservative Paul"	"The Reactionary Paul"
<p>Authentic Letters of Paul</p> <ul style="list-style-type: none"> • Romans • 1 & 2 Corinthians • Galatians • Philippians • 1 Thessalonians • Philemon 	<ul style="list-style-type: none"> • The Acts of the Apostles 	<p>Deutero-Pauline Letters</p> <ul style="list-style-type: none"> • Ephesians • Colossians • 2 Thessalonians 	<p>Pastoral Letters</p> <ul style="list-style-type: none"> • 1 & 2 Timothy • Titus
<p>Written by Paul himself, probably in the 50s CE</p>	<p>Attributed traditionally to "Luke, the physician," but the author is actually anonymous. Written after the Gospel of Luke in the late first century CE or early second century CE</p>	<p>Written in the name of Paul within one generation of Paul's martyrdom in the early 60s CE, thus 70s or 80s CE</p>	<p>Written in the name of Paul two generations after Paul's death, thus at the end of the first century or beginning of the second century CE</p>
<p>"the radical Paul"—the actual, historical Paul; see the radical, egalitarian, anti-hierarchical Paul in Galatians 3:28 and elsewhere</p>	<p>a fairly "liberal" version of Paul, but Paul's original radicalism is beginning to fade away, and there are serious differences between Luke's portrayal of Paul and the radical Paul</p>	<p>"the conservative Paul" or "pseudo-Paul"—big steps taken toward domesticating Paul's radical egalitarianism</p>	<p>"the reactionary Paul" or "anti-Paul"—the transformation is completed: Paul has been totally transformed into an androcentric, patriarchal, hierarchical traditionalist</p>