

¶ The People's responses are in **bold**

 \P The People stand as the procession enters the cathedral

Opening Sentences

If we say we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

I John 1:8, 9

Is it nothing to you, all you who pass by? Look and see if there is any sorrow like my sorrow which was brought upon me, whom the Lord hath afflicted.

Lamentations 1:12

All we like sheep have gone astray; we have turned every one to his own way; and the Lord has laid on him the iniquity of us all.

Isaiah 53:6

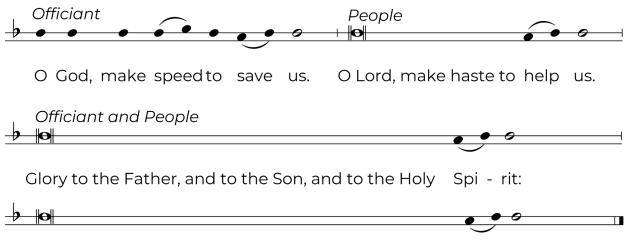
Confession of Sin

Dear friends in Christ, here in the presence of Almighty God, let us kneel or bow in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive
♣ you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Invitatory and Psalter



as it was in the beginning, is now, and will be for ever. A - men.

Hymn 140 Wilt thou forgive that sin, where I begun

¶ The People sit

¶ Psalm 70 is sung by the choir

Antiphon

I am poor and needy; come to me speedily, O God.

TO Be pleased, O God, to deliver me; O Lord, make haste to help me. Let those who seek my life be ashamed and altogether dismayed; let those who take pleasure in my misfortunedraw back and be disgraced. Let those who say to me "Aha!" and gloat over me turn back, because they are ashamed. Let all who seek you rejoice and be glad in you;

let those who love your salvation say for ever, "Great is the Lord!" But as for me, I am poor and needy; come to me speedily, O God. You are my helper and my deliverer; O Lord, do not tarry.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever, amen.

Antiphon I am poor and needy; come to me speedily, O God.

Plainchant: Tone VIII.I

The Lessons

A Reading from the Book of Isaiah. The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

50:4-9a (NRSV)

The Word of the Lord. **Thanks be to God.**

The Song of Mary Magnificat

¶ sung by the choir

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden.

For behold from henceforth all generations shall call me blessed.

For he that is mighty hath magnified me, and holy is his Name.

And his mercy is on them that fear him throughout all generations.

He hath showed strength with his arm;

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel,

as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

Setting: Fauxbourdon Canticles William Byrd (c.1540-1623)

 \bigwedge Reading from the Gospel according to John.

At supper with his friends, Jesus was troubled in spirit, and declared, "Very truly, I tell you, one of you will betray me." The disciples looked at one another, uncertain of whom he was speaking. One of his disciples—the one whom Jesus loved—was reclining next to him; Simon Peter therefore motioned to him to ask Jesus of whom he was speaking. So while reclining next to Jesus, he asked him, "Lord, who is it?" Jesus answered, "It is the one to whom I give this piece of bread when I have dipped it in the dish." So when he had dipped the piece of bread, he gave it to Judas son of Simon Iscariot. After he received the piece of bread, Satan entered into him.

Jesus said to him, "Do quickly what you are going to do." Now no one at the table knew why he said this to him. Some thought that, because Judas had the common purse, Jesus was telling him, "Buy what we need for the festival"; or, that he should give something to the poor. So, after receiving the piece of bread, he immediately went out. And it was night. When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once."

13:21-32 (NRSV)

The Word of the Lord. **Thanks be to God.**

The Song of Simeon Nunc Dimittis

¶ sung by the choir

Lord, now lettest thou thy servant depart in peace, according to thy word; for mine eyes have seen thy salvation, which thou hast prepared before the face of all people, to be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

Setting: Fauxbourdon Canticles William Byrd

¶ The People stand

The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints,

the forgiveness of sins, the $\ensuremath{\mathbbmm}$ resurrection of the body, and the life everlasting. Amen.

The Prayers

Officiant People Officiant

The Lord be with you. And also with you. Let us pray.

Our Father in heaven, hallowed be your Name, your kingdom come,

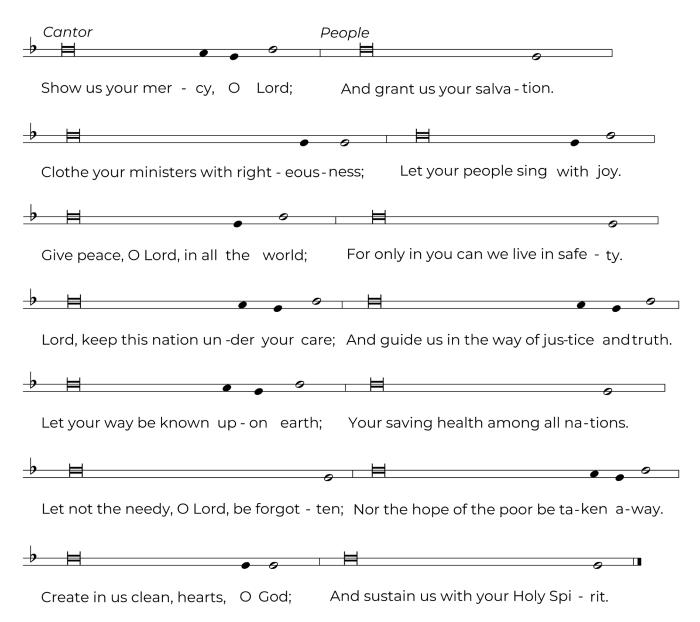
your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.



A Collect for the Renewal of Life

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

A Collect for Peace

Most holy God, the source of all good desires, all right judgments, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior. **Amen.**

A Collect for Mission

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

¶ The People sit

Anthem

God so loved the world, that He gave His only-begotten Son, that whoso believeth in Him should not perish, but have everlasting life. For God sent not His Son into the world to condemn the world; but that the world through Him might be saved.

> God So Loved the World Text: John 3:16-17 Music: John Stainer(1840-1901)

¶ The People stand

The General Thanksgiving

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Officiant or Cantor
Let us bless the Lord.
Thanks be to God.

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

Ephesians 3:20, 21

Hymn 45 To you before the close of day

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HOLY WEEK & EASTER

AT TRINITY CATHEDRAL EPISCOPAL CHURCH

Choral Evensong

March 28 | 6:00 p.m. Preacher: The Rev. Margaret C. D'Anieri Celebrant: The Rev. Margaret C. D'Anieri Ensemble: Trinity Cathedral Choir Service: William Byrd, Fauxbourdon

Maundy Thursday

March 28 | 6:00 p.m. Preacher: The Very Rev. Bernard J. Owens Celebrant: The Rev. Adrienne Koch

Good Friday

March 29 | 12:00 p.m. Officiant: The Rev. Adrienne Koch

Tenebrae

March 29 | 6:00 p.m. Officiant: The Very Rev. Bernard J. Owens

The Great Vigil of Easter

March 30 | 8:00 p.m. Preacher: The Rev. Vincent Black Celebrant: Bishop Anne B. Jolly

Easter Sunday | March 31

9:00 a.m. Preacher: Bishop Anne B. Jolly Celebrant: The Rev. Adrienne Koch

11:15 a.m. Preacher: Bishop Anne B. Jolly Celebrant: The Very Rev. Bernard J. Owens