

A Sacred Place for All People

THE GREAT VIGIL OF EASTER



The Barberini Exultet Roll, Biblioteca Apostolica Vaticana

8:00 PM, APRIL 8, 2023

THE RT. REV. MARK HOLLINGSWORTH, JR., presider
THE REV. ANNE B. JOLLY, celebrant
THE REV. JESSIE GUTGSELL DODSON, preacher
THE REV. BRYAN GILLOOLY, deacon

THE **MISSION** OF **TRINITY CATHEDRAL** IS TO **PROCLAIM** IN WORD **ACTION** GOD'S JUSTICE. LOVE AND **MERCY** FOR ALL CREATION. AND

THE LIGHTING OF THE PASCHAL CANDLE

In the darkness, fire is kindled; after which the Bishop addresses the people.

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. Amen.

The Paschal Candle is then lighted from the newly kindled fire, and the Deacon bearing the Candle, leads the procession, pausing three times and singing.



The Paschal Candle is placed in its stand.

Individual candles are lighted from the Paschal Candle at this time.

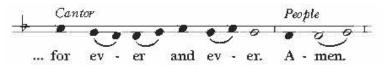
The Exsultet is chanted.

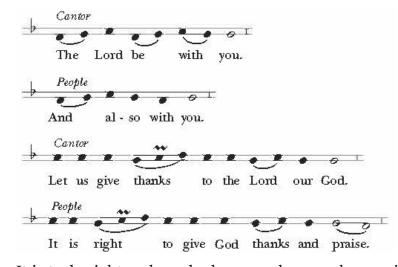
Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God,





It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and we are reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning--he who gives his light to all creation, and who lives and reigns,

THE LITURGY OF THE WORD

INTRODUCTION

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

Please be seated. Remain seated until the Great Alleluia.

THE STORY OF CREATION

Phyllis Mitchell

THE RESPONSE: HYMN 8 Morning Has Broken

BUNESSAN



THE COLLECT

The Rev. Jon Coventry

Let us pray. (Silence)

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of the one who humbled himself to share our humanity, your Son Jesus Christ our Lord. **Amen.**

THE EXODUS David Campion

THE RESPONSE: CANTICLE 8: The Song of Moses

Antiphon (repeat after cantor)



I will sing to the Lord, for he is lofty and uplifted; * the horse and its rider has he hurled into the sea.

The Lord is my strength and my refuge; * the Lord has become my Savior.

This is my God and I will praise him, * the God of my people and I will exalt him.

The Lord is a mighty warrior; * Yahweh is his Name.

The chariots of Pharaoh and his army has he hurled into the sea; * the finest of those who bear armor have been drowned in the Red Sea.

The fathomless deep has overwhelmed them; * they sank into the depths like a stone.

Your right hand, O Lord, is glorious in might; * your right hand, O Lord, has overthrown the enemy.

Who can be compared with you, O Lord, among the gods? * who is like you, glorious in holiness, awesome in renown, and worker of wonders?

You stretched forth your right hand; * the earth swallowed them up.

With your constant love you led the people you redeemed; * with your might you brought them in safety to your holy dwelling.

You will bring them in and plant them * on the mount of your possession,

The resting-place you have made for yourself, O Lord, * the sanctuary, O Lord, that your hand has established.

The Lord shall reign *

for ever and for ever. [Antiphon]

THE COLLECT

The Rev. Leah Romanelli DeJesus

Let us pray. (Silence)

delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. Amen.

1 LORD, hear my prayer, and in your faithfulness heed my supplications; *

3 For my enemy has sought my life; he has crushed me to the ground; *

O God, whose wonderful deeds of old shine forth even to our own day, you once

THE VALLEY OF DRY BONES

THE RESPONSE: PSALM 143

Kim Kreuger Plainsong

answer me in your righteousness.

2 Enter not into judgment with your servant, *

- for in your sight shall no one living be justified.
- he has made me live in dark places like those who are long dead.

 4 My spirit faints within me; *
- my heart within me is desolate.

 5 I remember the time past; I muse upon all your deeds; *
- I consider the works of your hands.
 6 I spread out my hands to you; *
 - my soul gasps to you like a thirsty land.
- 7 O LORD, make haste to answer me; my spirit fails me; * do not hide your face from me or I shall be like those who go down to the Pit.
- 8 Let me hear of your loving-kindness in the morning, for I put my trust in you; * show me the road that I must walk, for I lift up my soul to you.
- 9 Deliver me from my enemies, O LORD, * for I flee to you for refuge.

for truly I am your servant.

- 10 Teach me to do what pleases you, for you are my God; * let your good Spirit lead me on level ground.
- 11 Revive me, O LORD, for your Name's sake; * for your righteousness' sake, bring me out of trouble.
- for your righteousness' sake, bring me out of trouble.

 12 Of your goodness, destroy my enemies and bring all my foes to naught, *

THE COLLECT

The Rev. Percy Grant

Let us pray. (Silence)

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. **Amen.**

THE HOMILY

The Rev. Jessie Gutgsell Dodson

Please stand as you are able.

Bishop Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to proclaim the Resurrection of our Savior, to hear the Good News of the risen Christ, and to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

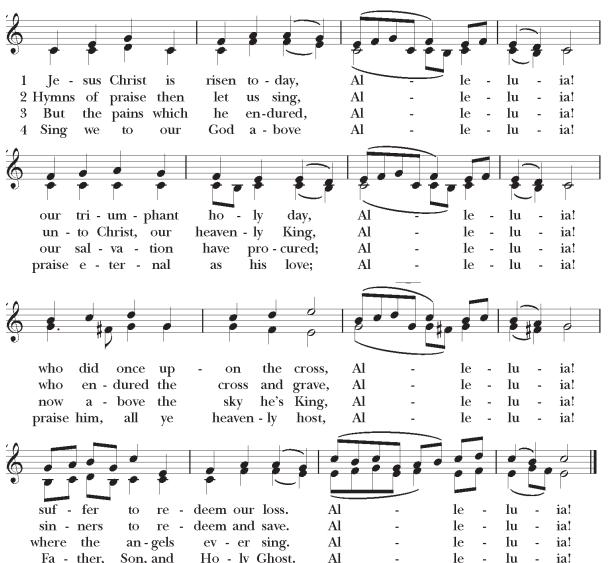
THE GREAT ALLELUIA

Bishop Alleluia. Christ is risen.

People Christ is risen indeed. Alleluia.

The remaining candles are lit throughout the Cathedral.

HYMN 207 EASTER HYMN



THE COLLECT

Bishop God be with you.

People And also with you.

Bishop Let us pray

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

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THE LESSON Romans 6:3-11

Martin Hauserman

o you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

The people remain standing for the Gospel Procession.



THE GOSPEL Matthew 28:1-10

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew. *People* Glory to you, Lord Christ.

A fter the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!"

And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Deacon The Gospel of the Lord. Praise to you, Lord Christ. People

PRESENTATION AND EXAMINATION OF THE CANDIDATES

Bishop The Candidates for Holy Baptism will now be presented.

Adult Candidate:

I present *N*. to receive the Sacrament of Baptism **Presenters**

Bishop Do you desire to be baptized?

Candidate I do.

Children Candidates:

Bishop

Bishop

Parents and Godparents I present *N*. to receive the Sacrament of Baptism.

Will you be responsible for seeing that the child Bishop you present is brought up in the Christian faith

and life?

I will, with God's help. Parents and Godparents

Will you by your prayers and witness help this child Bishop to grow into the full stature of Christ?

Parents and Godparents I will, with God's help.

> Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

I renounce them. Parents, Godparents and **Candidates**

> Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

I renounce them.

Parents and Godparents and **Candidates**

Bishop Do you renounce all sinful desires that draw you

from the love of God?

Parents, Godparents and

Candidates

I renounce them.

Bishop Do you turn to Jesus Christ and accept him as your

Savior?

Parents, Godparents and

Candidates

I do.

Bishop Do you put your whole trust in his grace and love?

Parents, Godparents and

Candidates

I do.

Bishop

Do you promise to follow and obey him as your

Lord?

Parents, Godparents and

I do.

Candidates

The other Candidates will now be presented:

I present N. for Confirmation/Reception/Reaffirmation **Presenters**

Bishop Do you reaffirm your renunciation of evil?

Candidate I do.

Bishop Do you renew your committment to Jesus Christ?

Candidate I do, and with God's grace I will folow him as my Savior and Lord.

The Bishop addresses the congregation, saying:

Bishop Will you who witness these vows do all in your power to support these

persons in their life in Christ?

People We will.

Bishop Let us join with those who are committing themselves to Christ

and renew our own baptismal covenant.

THE BAPTISMAL COVENANT Do you believe in God the Father? Bishop I believe in God, the Father almighty, creator of heaven and People earth. Bishop Do you believe in Jesus Christ, the Son of God? I believe in Jesus Christ, his only Son, our Lord. People He was conceived by the power of the Holy Spirit

Bishop People Bishop

People Bishop People

Bishop

People

Bishop

People

Bishop

People

Will you seek and serve Christ in all persons, loving your neighbor as yourself? I will, with God's help.

in Christ?

I will, with God's help.

and born of the Virgin Mary. He suffered under Pontius Pilate,

On the third day he rose again.

Do you believe in God the Holy Spirit?

He descended to the dead.

He ascended into heaven,

I believe in the Holy Spirit,

and the life everlasting.

I will, with God's help.

I will, with God's help.

I will, with God's help.

the holy catholic Church, the communion of saints, the forgiveness of sins,

the resurrection of the body,

sin, repent and return to the Lord?

breaking of the bread, and in the prayers?

was crucified, died, and was buried.

and is seated at the right hand of the Father. He will come again to judge the living and the dead.

the dignity of every human being?

Will you continue in the apostles' teaching and fellowship, in the

Will you persevere in resisting evil, and, whenever you fall into

Will you proclaim by word and example the Good News of God

Will you strive for justice and peace among all people, and respect

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PRAYERS FOR THE CANDIDATES

The Rev. Jeanne Leinbach

Bishop Let us now pray for these persons who are to receive the

Sacrament of new birth.

Leader Deliver them, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open their hearts to your grace and truth.

People Lord, hear our prayer.

Leader Fill them with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep them in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach them to love others in the power of the Spirit

People Lord, hear our prayer.

Leader Send them into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring them to the fullness of your peace and glory.

People Lord, hear our prayer.

Bishop Grant, O Lord, that all who are baptized into the death of Jesus

Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and

forever. Amen.

Those who wish to process to the font are encouraged to do so.

THE THANKSGIVING OVER THE WATER

Bishop The Lord be with you.
People And also with you.

Bishop Let us give thanks to the Lord our God.People It is right to give God thanks and praise.

Bishop We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise.

In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit.

Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen*.

I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Bishop Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen*.

Bishop You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever *Amen*.

Let us welcome the newly baptized.

Bishop and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The congregation returns to the nave.

Bishop Let us now pray for these persons who have renewed their commitment to Christ.

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of the Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

For Confirmation:

Defend, O Lord, your servant N. with your heavenly grace, that *he/she* may continue yours forever, and daily increase in your Holy Spirit more and more, until *he/she* comes to your everlasting kingdom. *Amen*.

For Reception:

N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God the Father, Son, and Holy Spirit, bless, preserve, and keep you. *Amen*.

For Reaffirmation:

N., may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. Amen.

Bishop Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. Amen.

THE PEACE

Bishop The peace of Christ be always with you.

People And also with you.

WELCOME AND ANNOUNCEMENTS

Offertory Sentence

THE HOLY COMMUNION

OFFERTORY HYMN Spice She Brought and Sweet Perfume arr. McNeil Robinson

Mary to her Savior's tomb Hasted at the early dawn; Spice she brought, and sweet perfume, But the Lord, the Loved, was gone.

For awhile she weeping stood, Struck with sorrow and surprise; Shedding tears, a plenteous flood, For her heart supplied her eyes.

O my Savior, where is my Savior? Where has my Saviour gone? O my Savior, here is my Savior. He is risen from the tomb. Alleluia!

Book of Common Prayer, Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

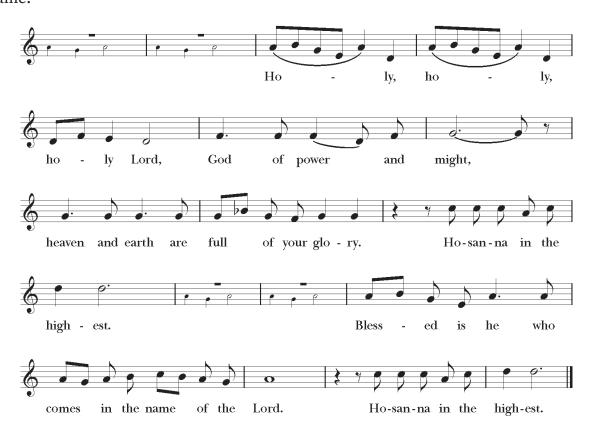
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take,eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

Celebrant And now as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia, Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it.

COMMUNION ANTHEMS

I Got Me Flowers (from Five Mystical Songs)

arr. Ralph Vaughan Williams Edward Vogel, baritone

I got me flowers to strew thy way;
I got me boughs off many a tree:
But thou wast up by break of day
And brought'st thy sweets along with thee.

The Sun arising in the East Though he give light, and the East perfume; If they should offer to contest With thy arising, they presume. Can there be any day but this Though many suns to shine endeavour? We count three hundred, but we miss: There is but one, and that one ever.

Most Glorious Lord of Life

arr. William H. Harris

Most glorious Lord of life, that on this day didst make thy triumph over death and sin, and having harrowed hell, didst bring away captivity thence captive, us to win:

This joyous day, dear Lord, with joy begin, and grant that we for whom thou diddest die, being with thy dear blood clean washed from sin, may live for ever in felicity:

And that thy love we weighing worthily, may likewise love thee for the same again; and for thy sake, who dost all grace supply, with love may one another entertain;

So let us love, dear Love, like as we ought; love is the lesson which the Lord us taught.

THE POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING



THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.

People Thanks be to God. Alleluia. Alleluia.

POSTLUDE Prelude in B Major, Op. 7, no. 1

Marcel Dupré

The Candidates

Martin Sutterisch - baptism
Armin Hajihassani - baptism/confirmation
Brandon Thompson - baptism/confirmation
Steven Emery - confirmation
Myfanwy Saunders - confirmation
Ned Vogel - reception
Heather Cigoi - reception
Beverly Cigoi - reception
Luke Taylor - reaffirmation

SERVICES AT TRINITY CATHEDRAL

SUNDAYS

8:00 a.m. Early Eucharist (Chapel) **9:00 a.m.** Abundant Table Service *

11:15 a.m. Choral Eucharist *

5 p.m. Solemn Sung Eucharist * (First Sunday Oct-May)

WEDNESDAYS (FEB-MAY)

12 p.m. Brownbag Concert * (alternating Wednesdays - see M&A website for details)

6 p.m. Choral Evensong *

THURSDAYS

12:10 p.m. Healing Service

* Livestreamed Service

Clergy

The Very Rev. Bernard J. Owens, Deanbernard.owens@trinitycleveland.org
The Rev. Adrienne Koch, Priest Associate.....akoch@trinitycleveland.org

Pastoral & Program Staff

Trinity Cathedral welcomes everyone: people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located at the base of all the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

COVID Protocols: Masks and social distancing are recommended indoors for all individuals entering Trinity Cathedral and Commons. If you do not feel well or have concerns about health vulnerabilities, you can enjoy our worship services via livestream at trinitycleveland.org or facebook.com/trinitycleve. To prevent the spead of illness, intinction (dipping the bread in the wine) is not permitted at communion.

Soft Space in the Transept of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

The Flowers on the Altar are offered to the glory of God in loving memory of those who have gone before us.

FYI: We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons.

If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at www.trinitycleveland.org/support.

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Prayer Requests: Doreen Hughes

216-774-0415, dhughes@trinitycleveland.org

Please note: Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

Space Use Requests:

216.774.0414

spaceuse@trinitycleveland.org