



TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People



SUNDAY DECEMBER 31 2023
CHRISTMAS I

10:00 AM LESSONS & CAROLS WITH EUCHARIST

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

PRELUDE

In Dulci Jubilo

settings by Marcel Dupré and Dietrich Buxtehude

HYMN 102

Once In Royal David's City

IRBY

after solo and choir verses, congregation joins in singing stanzas 3 through 6.



1 Once in roy - al Da - vid's ci - ty stood a
2 He came down to earth from hea - ven, who is
3 We, like Ma - ry, rest con - found - ed that a
4 For he is our life - long pat - tern; dai - ly,
5 And our eyes at last shall see him, through his
6 Not in that poor low - ly sta - ble, with the



1 low - ly cat - tle shed, where a mo - ther laid her
2 God and Lord of all, and his shel - ter was a
3 sta - ble should dis - play hea - ven's Word, the world's cre -
4 when on earth he grew, he was tempt - ed, scorned, re -
5 own re - deem - ing love; for that child who seemed so
6 ox - en stand - ing round, we shall see him; but in



1 ba - by in a man - ger for his bed: Ma - ry
2 sta - ble, and his cra - dle was a stall; with the
3 a - tor, cra - dled there on Christ - mas Day, yet this
4 ject - ed, tears and smiles like us he knew. Thus he
5 help - less is our Lord in heaven a - bove; and he
6 hea - ven, where his saints his throne sur - round: Christ, re -



1 was that mo - ther mild, — Je - sus Christ her lit - tle child. —
2 poor, the scorned, the low - ly, lived on earth our Sa - vior ho - ly.
3 child, our Lord and bro - ther, brought us love for one an - oth - er.
4 feels for all our sad - ness, and he shares in all our glad - ness.
5 leads his chil - dren on — to the place where he is gone. —
6 vealed to faith - ful eye, — set at God's right hand on high. —

BIDDING PRAYER

The Book of Occasional Services

Dear people of God: In this Christmas Season, let it be our duty and delight to hear once more the message of the Angels, to go to Bethlehem and see the Son of God lying in a manger.

Let us hear and heed in the Holy Scripture the story of God's loving purpose from the time of our rebellion until the glorious redemption brought to us by the holy Child Jesus, and let us make this place glad with our carols of praise.

But first, let us pray for the needs of Christ's whole world, for peace and justice on the earth, for the unity and mission of the Church for which he died, and especially for God's Church in our country and in this city.

And because God particularly loves them, let us remember in Jesus's name the poor and the helpless, the cold, the hungry and the oppressed, the sick and those who mourn, the lonely and the unloved, the aged and the little children, as well as all those who do not know the love of the Lord Jesus Christ.

Finally, let us remember before God, Jesus's pure and lowly Mother, and that whole multitude which no one can number, whose hope was in the Word made flesh, and with whom, in Jesus, we are one for evermore.

The Almighty God bless us with grace; Christ give us the joys of everlasting life; and to the community of the citizens above, may the King of Angels bring us all. **Amen.**

THE FIRST LESSON

Genesis 1:1-5, 26-28

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness God called Night. And there was evening and there was morning, the first day. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in the Creator's image, in the image of God he created them; male and female God created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth."

*Adam lay ybounden, bounden in a bond;
Four thousand winter, thought he not too long.
And all was for an apple, an apple that he took.
As clerkes finden, written in their book.*

*Ne had the apple taken been, the apple taken been,
Ne had never our ladie, abeen heav'ne queen.*

*Blessed be the time that apple taken was,
Therefore we moun singen. Deo gratias!*

THE SECOND LESSON

Isaiah 9: 2, 6-7

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

HYMN 81

Lo, How A Rose E'er Blooming

ES IST EIN ROS

1 Lo, how a Rose e'er bloom-ing from ten-der stem hath sprung!
2 I - sa - iah 'twas fore - told it, the Rose I have in mind,
Of Jes-se's lin-eage com-ing as seers of old have sung.
with Ma-ry we be-hold it, the Vir-gin Mo-ther kind.
It came, a blos-som bright, a-mid the
To show God's love a-right, she bore to
cold of win-ter, when half spent was the night.
us a Sa-vior, when half spent was the night.

THE THIRD LESSON

Luke 1: 26-35, 38

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

HYMN 265

The Angel Gabriel

GABRIEL'S MESSAGE



1 The an - gel Ga - bri - el from hea - ven came,
2 "For know a bless - ed Mo - ther thou shalt be,
3 Then gen - tle Ma - ry meek - ly bowed her head,
4 Of her, Em - man - u - el, the Christ, was born



his wings as drift - ed snow, his eyes as flame;
all gen - er - a - tions laud and hon - or thee,
"To me be as it pleas - eth God," she said,
in Beth - le - hem, all on a Christ - mas morn,



"All hail," said he, "thou low - ly maid - en Ma - ry,
thy Son shall be Em - man - u - el, by seers fore - told,
"my soul shall laud and mag - ni - fy his ho - ly Name."
and Chris - tian folk through - out the world will ev - er say—



most high - ly fa - vored la - dy," Glo - ri - a!
most high - ly fa - vored la - dy," Glo - ri - a!
Most high - ly fa - vored la - dy, Glo - ri - a!
"Most high - ly fa - vored la - dy," Glo - ri - a!

THE FOURTH LESSON

Luke 2: 1-7

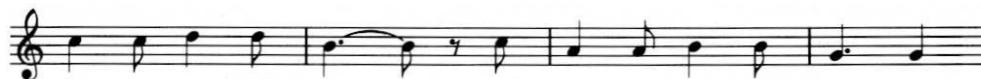
In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

HYMN 104

ANDUJAR



1 A sta - ble lamp is light - ed Whose
2 (This) child through Da - vid's ci - ty Shall
3 (Yet) he shall be for - sak - en, And
4 (But) now, as at the end - ing, The



glow shall wake the sky; The stars shall bend their voic - es,
ride in tri - umph by; The palm shall strew its branch - es,
yield - ed up to die; The sky shall groan and dark - en,
low is lift - ed high; The stars shall bend their voic - es,



And ev - ery stone shall cry. _____ And ev - every stone shall cry,
And ev - every stone shall cry. _____ And ev - every stone shall cry;
And ev - every stone shall cry. _____ And ev - every stone shall cry,
And ev - every stone shall cry. _____ And ev - every stone shall cry,



And straw like gold shall shine; A barn shall har - bor hea - ven,
Though hea - vy, dull, and dumb, And lie with - in the road - way
For ston - y hearts of men: God's blood up - on the spear - head,
In prais - es of the Child By whose de - scent a - mong us



A stall be - come a shrine. _____ 2 This
To pave his king - dom come. _____ 3 Yet
God's love re - fused a - gain. _____ 4 But
The worlds are rec - on - ciled. _____

THE FIFTH LESSON

Luke 2:8-20

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, “Glory to God in the highest heaven, and on earth peace among those whom he favors!” When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

HYMN 94

While Shepherds Watched Their Flocks

WINCHESTER OLD



1 While shep-herds watched their flocks by night, all seat - ed on the ground,
 2 “Fear not,” said he, for might - y dread had seized their trou-bled mind;
 3 “To you, in Da - vid’s town, this day is born of Da - vid’s line
 4 “The heaven - ly Babe you there shall find to hu - man view dis - played,
 5 Thus spake the ser - aph, and forth-with ap-peared a shin-ing throng



1 the an - gel of the Lord came down, and glo - ry shone a - round.
 2 “Glad tid - ings of great joy I bring to you and all man-kind.
 3 the Sa - vior, who is Christ the Lord; and this shall be the sign:
 4 all mean - ly wrapped in swath-ing bands, and in a man - ger laid.”
 5 of an - gels prais - ing God, who thus ad - dressed their joy - ful song:

6 “All glory be to God on high
 and on the earth be peace;
 good will henceforth from heaven to men
 begin and never cease.”

THE SIXTH LESSON

Matthew 2: 1-11

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, ‘Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.’ When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, ‘In Bethlehem of Judea; for so it has been written by the prophet: “And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.”’ Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, ‘Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage. When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure-chests, they offered him gifts of gold, frankincense, and myrrh.

CAROL

The Three Kings

Peter Cornelius
John McElliott, baritone

*Three kings from Persian lands afar
to Jordan follow the pointing star:
And this the quest of the travellers three,
where the new-born King of the Jews may be.
Full royal gifts they bear for the King:
Gold, incense, myrrh are their offering.*

*The star shines out with steadfast ray;
the kings to Bethlehem make their way,
and there in worship they bend the knee,
as Mary’s child in her lap they see;
their royal gifts they show to the King:
Gold, incense, myrrh are their offering.*

*Thou child of man, lo, to Bethlehem
the kings are trav’ling, travel with them!
The star of mercy, the star of grace,
shall lead thy heart to its resting place.*

*Gold, incense, myrrh thou canst not bring:
Offer thy heart to the infant King, offer thy heart!*

THE SEVENTH LESSON

John 1:1-14

In the beginning was the Word, and the Word was with God, and the Word was God. The Word was in the beginning with God. All things came into being through the Word, and without whom not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of human will, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

HYMN 107

Good Christian Friends, Rejoice

IN DULCI JUBILO



1 Good Chris - tian friends, re - joice with heart and soul and voice;
 2 Good Chris - tian friends, re - joice with heart and soul and voice;
 3 Good Chris - tian friends, re - joice with heart and soul and voice;



give ye heed to what we say: Je - sus Christ is born to - day;
 now ye hear of end - less bliss; Je - sus Christ was born for this!
 now ye need not fear the grave: Je - sus Christ was born to save!



ox and ass be - fore him bow, and he is in the man - ger now.
 He hath o - pened hea - ven's door, and we are blest for ev - er - more.
 Calls you one and calls you all to gain his ev - er - last - ing hall.



Christ is born to - day! Christ is born to - day!
 Christ was born for this! Christ was born for this!
 Christ was born to save! Christ was born to save!

THE HOLY COMMUNION

All are welcome at God's table in this Cathedral.

MUSIC AT THE OFFERTORY

See, Amid the Winter's Snow

John Goss



1. See, a - mid the win - ter's snow, born for us on earth be - low,
2. Lo, with - in a man - ger lies He who built the star - ry skies:
3. Say, ye ho - ly shep - herds, say, what's your joy - ful news to - day?
4. "As we watched at dead of night, Lo! we saw a won - drous light;
5. Sa - cred In - fant, all di - vine, what a ten - der love was Thine,



see the ten - der Lamb ap - pears, prom - ised from e - ter - nal years.
He who, throned in height sub - lime, sits a - mid the cher - u - bim!
Where - fore have ye left your sheep on the lone - ly moun - tain steep?
an - gels sing - ing, 'Peace on earth,' told us of the Sav - ior's birth."
thus to come from high - est bliss down to such a world as this!

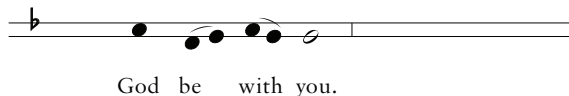
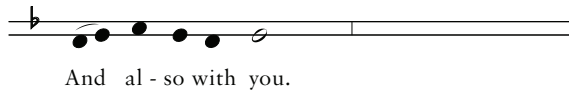
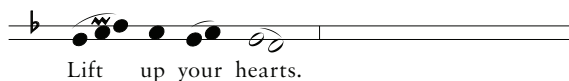
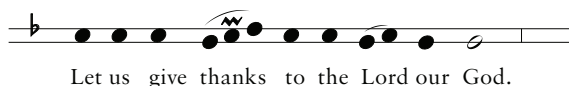
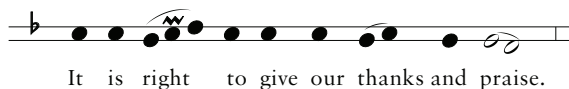
Refrain HARMONY



Hail, thou ev - er bless - ed morn! Hail, re - demp - tion's hap - py dawn!

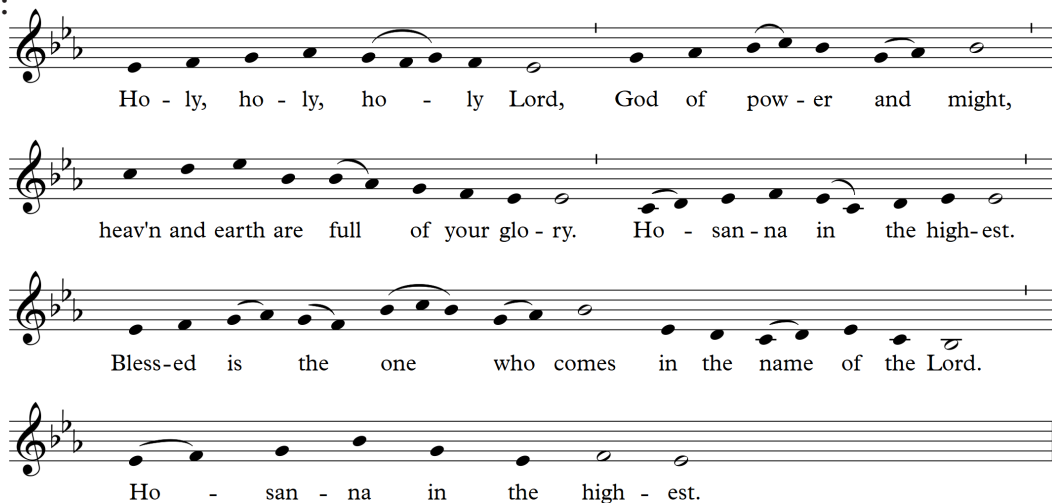


Sing through all Je - ru - sa - lem, "Christ is born in Beth - le - hem."

Celebrant**People****Celebrant****People****Celebrant****People**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness out of death into life.

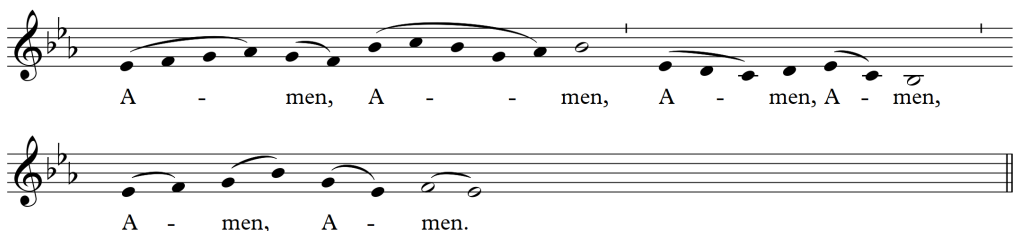
On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it; and gave it to his disciples, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it do this for the remembrance of me."

Therefore according to his command, O Father:

People **We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Christ, through whom we are made acceptable to you, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God now and for ever:



Presider And now, as our Savior Christ has taught us, we are bold to say,
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Presider Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

All are invited to come forward for Communion or a blessing.

MUSIC AT THE COMMUNION Sing Lullaby Trad. Basque arr. David Hill

*Sing lullaby! Lullaby baby, now reclining,
Sing lullaby! Hush, do not wake the Infant King.
Angels are watching, stars are shining
Over the place where he is lying. Sing lullaby!*

*Sing lullaby! Lullaby baby, now a-sleeping,
Sing lullaby! Hush, do not wake the Infant King.
Soon will come sorrow with the morning,
Soon will come bitter grief and weeping: Sing lullaby!*

*Sing lullaby! Lullaby baby, now a-dozing,
Sing lullaby! Hush, do not wake the Infant King.
Soon comes the cross, the nails, the piercing,
Then in the grave at last reposing: Sing lullaby!*

*Sing lullaby! Lullaby! is the babe a-waking?
Sing lullaby! Hush, do not stir the Infant King.
Dreaming of Easter, gladsome morning,
Conquering Death, its bondage breaking: Sing lullaby!*

POSTCOMMUNION PRAYER

Faithful God, in the wonder of your wisdom and love you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. We thank you for feeding us with this bread. May it strengthen us that by the power of the Holy Spirit we may embody your desire and be renewed for your service through Jesus Christ our Savior. Amen.

THE BLESSING

May the One who creates and restores everything that is, the One who is Mary's child and child of God, the One who is the Holy Spirit, May this Holy One bring you compassion and peace, and bless your lives with joy. *Amen.*

HYMN 87

MENDELSSOHN



DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

VOLUNTARY

Toccata - Gigue on the Sussex Carol

George Baker

PRAYER LIST – December 31, 2023

For all who have asked for our prayers, especially...

Roland Kostera
Paul Ingalls
David Crampton
Stuart Crampton

Dawn Hermes
Deborah Solyan
Lori Abbott
Tim Smith

Mark Malloy
Karen Holtkamp
Jim and Nancy Rich
Tanya Weiker Snowden

Bob Grover, brother-in-law of Bob Fowler
Nancy and Barry T., friends of David and Gayle Cratty
The Patry Family, friends of Amy Wentz
Bill and Carol Kile, friends of Ute Vilfroy
Lou Bernhardt, friend of Ute Vilfroy
Mickey and Diane, friends of Cynthia Ries
Carol Nemitz, friend of Rosalie Tyner and Tom Anderson
Sylvia Scherma, friend of Dale Murphy and Bill DiTirro
Joshua and Jessica Tayse, friends of Darrell Lausche
Chris Maguire, daughter of Gail Smith
Linda Floyd, friend of Lori Abbott
Shannon Harwood Roth, friend of Gary Benjamin and Melody Hart
John Kappes, husband of Eric Susyne
Mary Mullet, friend of Joseph Crichton
Michelle Triska, friend of Trinity
Chris Hopkins, relative of Andrew McCollister
Helen and Harry, friends of Matthew Jaroszewicz
Bryce Merlin, friend of Dorothy Miller
Peggy Kearsey, friend of Sandy & George Luther
Lloyd Williams, husband of Cheryl Williams
The Jewish and Palestinian communities in our area
Leslie Anne Crozier, sister of Debbie Likins-Fowler
Mary Hart, mother of Melody Hart
Charlene Uleski, friend of Mark Malloy
E. J. Walton, sister of John McElliott
Holly Chick, friend of Eric Travis
Tom McGee, father of Evelyn DeLiso
Chuck Russian, husband of Mary Russian
Rich Vranich, friend of Bob Gref and Aloise Weiker Gref

We pray for loved ones who have recently died, and for their families.

We pray for U.S. military personnel, and their families, especially:

Aaron Spiess	Greyson Elliott	Jerrod Peterson
Kyle Moe	Charles Sarano	Brianna Irby
Cameron Bowen	Shane	

In the Anglican Cycle of Prayer, we pray for churches in the Diocese of Botswana, Central Africa.

We continue to pray for Presiding Bishop, Michael B. Curry.

We pray for the people of Israel and Gaza, for an end to violence and for the vision to seek a new era of peace.

We pray for all our congregational ministries and volunteers, especially for the Vestry’s Executive Committee in their supervision of the resources of the cathedral’s operations and spiritual life.

We offer blessings upon those celebrating birthdays this week:

Karen Holtkamp	Bill Tregoning	Mike Knoblauch
Elby Koch	Patty Hrehocik	Steve Roberts
Catherine Smythe Zajc	Melissa Glorioso	Edward Vogel
Emily Chilcote		

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Prayers of petition & intercession for friends and family remain on our Prayer List for 6 weeks. Long-term prayer requests (beyond 6 weeks) can be submitted for the Prayer Tree. For prayer requests, thanksgivings & congregational birthday blessings: Doreen Hughes, 216.774.0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org).

Please submit requests by noon on Thursday for inclusion in print on Sunday.

## TODAY

**MARION-STERLING MITTEN TREE CONTINUES** | We need your help to keep the children in our community warm this winter! The Mitten Tree is an annual campaign to collect donations of hats, gloves, mittens, scarves and warm socks for the children of Marion-Sterling School. These items are essential to the students during our cold Cleveland winters. You can help by decorating the Mitten tree with your donations. The tree will be placed in the Promenade through January 7.

## THIS WEEK

**THE EPIPHANY | Saturday Jan. 6**

## NEXT SUNDAY | JAN. 7 | FIRST SUNDAY AFTER EPIHPANY

**EARLY EUCHARIST | 8:00 a.m.** | Sundays begin with early Eucharist in the chapel.

**ABUNDANT TABLE | 9:00 a.m.** | The Very Rev. Bernard J. Owens will be preaching and celebrating. The Abundant Table Musicians will perform, led by Morgan Miller Mecaskey.

**SUNDAY SCHOOL | 10:10 a.m.**

**Pre-k - 2nd Grade:** Down the steps off of the Piazza (1st door on the left)

**3rd - 6th Grade:** Front area of the Youth & Family Center (3rd Floor)

**7th - 12th Grade:** Back area of Youth & Family Center (3rd Floor)

**DISCOVERING THE BIBLE | 10:10 a.m. | Conf. A/B** | Through a process of reading, reflection, discussion and creative expression, both the first-time learner and the lifelong student are invited to an engaging, rewarding encounter with Scripture that will greatly deepen their knowledge and understanding of the Bible.

**CHORAL EUCHARIST | 11:15 a.m.** | The Very Rev. Bernard J. Owens will be preaching with the Rev. Adrienne Koch celebrating. Children can worship and/or play in the interactive soft space, located in the east transept. The service will be livestreamed on [trinitycleveland.org/choral-eucharist-livestream](http://trinitycleveland.org/choral-eucharist-livestream).

**SOLEMN EUCHARIST | 5:00 p.m.** | The Very Rev. Bernard J. Owens will be preaching.



## BEYOND

### **THE PHILADELPHIA ELEVEN FILM SCREENING | Tuesday Jan. 30 | 4:30 p.m. |**

In 1974, there was a dramatic breakthrough of the so-called “stained glass” ceiling that gave hope to women of faith everywhere. At a church in Philadelphia, a group of eleven women were ordained to the Episcopal priesthood in violation of the constitution and canons of the Episcopal Church – which at the time stated that only men were eligible for ordination. This story is told in a compelling new documentary *The Philadelphia Eleven*. The film is being released in 2024, the 50th anniversary of the Philadelphia ordinations.

The feature documentary film will screen here in Cleveland on Tuesday, January 30th hosted by the Diocese of Ohio and Trinity Cathedral.

An informal reception will begin at 4:30 p.m., welcoming remarks from Bishop Jolly, Dean Owens, and a special guest – the Rev. Nancy H. Wittig -- will begin at 5:00, and the screening will start at 5:30 p.m. Dinner and refreshments will be provided throughout the evening which will conclude by 7:45.

Reservations are required for those who would like to attend this screening of the film which is free to the public and you can register here. A suggested donation of \$10.00 is appreciated and opportunity will be provided at the event for those who would like to support the event in this way.



Register

## SAVE THE DATE

**SUNDAY, JAN. 13 | Forum with Dr. Michael Baston**

**SUNDAY, JAN. 21 | Pancake Schmooze**

**SUNDAY, JAN. 28 | Dean's Forum: Five Years With Dean Owens**

**TUESDAY, JAN. 30 | *The Philadelphia Eleven* Film Screening**

**SUNDAY, FEB. 4 | Annual Meeting**

For a complete listing of events, please visit [trinity.cleveland.org/calendar](https://trinity.cleveland.org/calendar)  
or sign up to receive weekly emails at [trinitycleveland.org/subscribe](https://trinitycleveland.org/subscribe)

# SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)  
**9:00 a.m.** Abundant Table Service \*  
**11:15 a.m.** Choral Eucharist \*  
**5 p.m.** Solemn Sung Eucharist \*  
(First Sunday Oct-May)

## WEDNESDAYS (FEB-MAY)

**12 p.m.** Brownbag Concert \*  
(alternating Wednesdays -  
see M&A website for details)  
**6 p.m.** Choral Evensong \*

## THURSDAYS

**12:10 p.m.** Healing Service  
  
\* Livestreamed Service

## Clergy

The Very Rev. Bernard J. Owens, Dean .....bernard.owens@trinitycleveland.org  
The Rev. Adrienne Koch, Priest Associate .....akoch@trinitycleveland.org

## Pastoral & Program Staff

Todd Wilson, Director of Music ..... twilson@trinitycleveland.org  
Ginger Bitikofer, Associate for Congregational Life ..... gbitikofer@trinitycleveland.org  
Brett Boardwine, Communications Manager .....bboardwine@trinitycleveland.org  
Eric Travis, Director of Children's & Youth Ministry .....etravis@trinitycleveland.org  
Cheryl Williams, Director of Development & Community Programming .....cwilliams@trinitycleveland.org  
Morgan Miller Mecaskey, Music Director, Abundant Table .....mmecaskey@trinitycleveland.org

**Trinity Cathedral welcomes everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located at the base of all the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**COVID Protocols:** Masks and social distancing are recommended indoors for all individuals entering Trinity Cathedral and Commons. If you do not feel well or have concerns about health vulnerabilities, you can enjoy our worship services via livestream at [trinitycleveland.org](http://trinitycleveland.org) or [facebook.com/trinitycleve](https://facebook.com/trinitycleve). To prevent the spread of illness, intinction (dipping the bread in the wine) is not permitted at communion.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of Sarah Keys Scott, Newell Castle Bolton, William Weston Park, Helen Newell Garfield.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons. If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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## Trinity Cathedral

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[www.trinitycleveland.org](http://www.trinitycleveland.org)

Facebook: [facebook.com/trinitycleve](https://facebook.com/trinitycleve)

YouTube: [youtube.com/trinitycleveland](https://youtube.com/trinitycleveland)

## Prayer Requests: Doreen Hughes

216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)

**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

## Space Use Requests:

216.774.0414

[spaceuse@trinitycleveland.org](mailto:spaceuse@trinitycleveland.org)