



TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People



SUNDAY JANUARY 1 2023

CHRISTMAS I

10:00 AM LESSONS & CAROLS WITH EUCHARIST

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

PRELUDE The Old Year Now Has Passed Away
In Dulci Jubilo

J. S. Bach
J. S. Bach

HYMN 102

IRBY

after solo and choir verses, congregation joins in singing stanzas 4 and 6.



1 Once in roy - al Da - vid's ci - ty stood a
2 He came down to earth from hea - ven, who is
*3 We, like Ma - ry, rest con - found - ed that a
4 For he is our life - long pat - tern; dai - ly,
*5 And our eyes at last shall see him, through his
6 Not in that poor low - ly sta - ble, with the



1 low - ly cat - tle shed, where a mo - ther laid her
2 God and Lord of all, and his shel - ter was a
3 sta - ble should dis - play hea - ven's Word, the world's cre -
4 when on earth he grew, he was tempt - ed, scorned, re -
5 own re - deem - ing love; for that child who seemed so
6 ox - en stand - ing round, we shall see him; but in



1 ba - by in a man - ger for his bed: Ma - ry
2 sta - ble, and his cra - dle was a stall; with the
3 a - tor, cra - dled there on Christ - mas Day, yet this
4 ject - ed, tears and smiles like us he knew. Thus he
5 help - less is our Lord in heaven a - bove; and he
6 hea - ven, where his saints his throne sur - round: Christ, re -



1 was that mo - ther mild, — Je - sus Christ her lit - tle child. —
2 poor, the scorned, the low - ly, lived on earth our Sa - vior ho - ly.
3 child, our Lord and bro - ther, brought us love for one an - oth - er.
4 feels for all our sad - ness, and he shares in all our glad - ness.
5 leads his chil - dren on — to the place where he is gone. —
6 vealed to faith - ful eye, — set at God's right hand on high. —

BIDDING PRAYER

The Book of Occasional Services

Dear people of God: In this Christmas Season, let it be our duty and delight to hear once more the message of the Angels, to go to Bethlehem and see the Son of God lying in a manger.

Let us hear and heed in the Holy Scripture the story of God's loving purpose from the time of our rebellion until the glorious redemption brought to us by the holy Child Jesus, and let us make this place glad with our carols of praise.

But first, let us pray for the needs of Christ's whole world, for peace and justice on the earth, for the unity and mission of the Church for which he died, and especially for God's Church in our country and in this city.

And because God particularly loves them, let us remember in Jesus's name the poor and the helpless, the cold, the hungry and the oppressed, the sick and those who mourn, the lonely and the unloved, the aged and the little children, as well as all those who do not know the love of the Lord Jesus Christ.

Finally, let us remember before God, Jesus's pure and lowly Mother, and that whole multitude which no one can number, whose hope was in the Word made flesh, and with whom, in Jesus, we are one for evermore.

The Almighty God bless us with grace; Christ give us the joys of everlasting life; and to the community of the citizens above, may the King of Angels bring us all. **Amen.**

THE FIRST LESSON

Genesis 1:1-5, 26-28

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness God called Night. And there was evening and there was morning, the first day. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in the Creator's image, in the image of God he created them; male and female God created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth."

*Adam lay ybounden, bounden in a bond;
Four thousand winter, thought he not too long.*

*Ne had the apple taken been, the apple taken been,
Ne had never our ladie, abeen heav'ne queen.*

*And all was for an apple, an apple that he took.
As clerkes finden, written in their book.*

*Blessed be the time that apple taken was,
Therefore we moun singen. Deo gratias!*

THE SECOND LESSON

Isaiah 9: 2, 6-7

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

HYMN 81

ES IST EIN ROS

1 Lo, how a Rose e'er bloom-ing from ten - der stem hath sprung!
2 I - sa - iah 'twas fore - told it, the Rose I have in mind,

Of Jes - se's lin - eage com - ing as seers of old have sung.
with Ma - ry we be - hold it, the Vir - gin Mo - ther kind.

It came, a blos - som bright, a - mid the
To show God's love a - right, she bore to

cold of win - ter, when half spent was the night.
us a Sa - vior, when half spent was the night.

THE THIRD LESSON

Luke 1: 26-35, 38

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

HYMN 265

GABRIEL'S MESSAGE



1 The an - gel Ga - bri - el from hea - ven came,
 2 "For know a bless - ed Mo - ther thou shalt be,
 3 Then gen - tle Ma - ry meek - ly bowed her head,
 4 Of her, Em - man - u - el, the Christ, was born



his wings as drift - ed snow, his eyes as flame;
 all gen - er - a - tions laud and hon - or thee,
 "To me be as it pleas - eth God," she said,
 in Beth - le - hem, all on a Christ - mas morn,



"All hail," said he, "thou low - ly maid - en Ma - ry,
 thy Son shall be Em - man - u - el, by seers fore - told,
 "my soul shall laud and mag - ni - fy his ho - ly Name."
 and Chris - tian folk through - out the world will ev - er say—



most high - ly fa - vored la - dy," Glo - ri - a!
 most high - ly fa - vored la - dy," Glo - ri - a!
 Most high - ly fa - vored la - dy, Glo - ri - a!
 "Most high - ly fa - vored la - dy," Glo - ri - a!

THE FOURTH LESSON

Luke 2: 1-7

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

CAROL The Little Road to Bethlehem

Michael Head
John McElliott, baritone

*As I walked down the road at set of sun,
The lambs were coming homewards, one by one.
I heard a sheep-bell softly calling them
Along the little road to Bethlehem.*

*Beside the door, as I drew nigh,
I heard a lullaby.
She sang about the lambs at close of day
And rocked her tiny King among the hay.*

*Across the air the silver sheep-bell rang,
“The lambs are coming home,” sweet Mary sang,
“Your Star of gold is shining in the sky,
So sleep, my little King, go lullaby.”*

*As I walked down the road as set of sun,
The lambs were coming homewards, one by one.
I heard a sheep-bell softly calling them
Along the little road to Bethlehem.*

THE FIFTH LESSON

Luke 2: 8-20

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

“Glory to God in the highest heaven, and on earth peace among those whom he favors!” When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

HYMN 94

WINCHESTER OLD



1 While shep-herds watched their flocks by night, all seat - ed on the ground,
 2 “Fear not,” said he, for might - y dread had seized their trou-bled mind;
 3 “To you, in Da - vid’s town, this day is born of Da - vid’s line
 4 “The heaven - ly Babe you there shall find to hu - man view dis - played,
 5 Thus spake the ser - aph, and forth-with ap-peared a shin-ing throng



1 the an - gel of the Lord came down, and glo - ry shone a - round.
 2 “Glad tid - ings of great joy I bring to you and all man-kind.
 3 the Sa - vior, who is Christ the Lord; and this shall be the sign:
 4 all mean - ly wrapped in swath-ing bands, and in a man - ger laid.”
 5 of an - gels prais - ing God, who thus ad - dressed their joy - ful song:

6 “All glory be to God on high
 and on the earth be peace;
 good will henceforth from heaven to men
 begin and never cease.”

THE SIXTH LESSON

Matthew 2: 1-11

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, ‘Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.’ When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, ‘In Bethlehem of Judah; for so it has been written by the prophet: “And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.”’ Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, ‘Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.

When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure-chests, they offered him gifts of gold, frankincense, and myrrh.

HYMN 115

GREENSLEEVES



1 What child is this, who, laid to rest, on
 2 Why lies he in such mean es - tate where
 3 So bring him in - cense, gold, and myrrh, come,



Ma - ry's lap is sleep - ing? Whom an - gels greet with
 ox and ass are feed - ing? Good Chris - tian, fear: for
 peas - ant, king, to own him; the King of kings sal -



an - thems sweet, while shep - herds watch are keep - ing?
 sin - ners here the si - lent Word is plead - ing.
 va - tion brings, let lov - ing hearts en - throne him.

Refrain



This, this is Christ the King, whom shep - herds



guard and an - gels sing; haste, haste to



bring him laud, the babe, the son of Ma - ry.

THE SEVENTH LESSON

John 1:1-14

In the beginning was the Word, and the Word was with God, and the Word was God. The Word was in the beginning with God. All things came into being through the Word, and without whom not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of human will, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

HYMN 107

IN DULCI JUBILO



1 Good Chris - tian friends, re - jice with heart and soul and voice;
2 Good Chris - tian friends, re - jice with heart and soul and voice;
3 Good Chris - tian friends, re - jice with heart and soul and voice;



give ye heed to what we say: Je - sus Christ is born to - day;
now ye hear of end - less bliss; Je - sus Christ was born for this!
now ye need not fear the grave: Je - sus Christ was born to save!



ox and ass be - fore him bow, and he is in the man - ger now.
He hath o - pened hea - ven's door, and we are blest for ev - er - more.
Calls you one and calls you all to gain his ev - er - last - ing hall.



Christ is born to - day! Christ is born to - day!
Christ was born for this! Christ was born for this!
Christ was born to save! Christ was born to save!

HOMILY

The Very Rev. Bernard J. Owens

THE HOLY COMMUNION

All are welcome at God's table in this Cathedral.

MUSIC AT THE OFFERTORY The Holly and the Ivy

Trad. English, Arr. Walford Davies

*The Holly and the ivy, when they are both full-grown,
of all the trees that are in the wood, the holly bears the crown.*

*Oh the rising of the sun and the running of the deer
The playing of the merry organ, sweet singing in the choir*

*The holly bears a blossom as white as any flower,
and Mary bore sweet Jesus Christ to be our sweet Savior...*

*The holly bears a berry as red as any blood,
and Mary bore sweet Jesus Christ to do us sinners good...*

*The holly bears a prickle as sharp as any thorn,
and Mary bore sweet Jesus Christ on Christmas Day in the morn...*

*The holly bears a bark as bitter as any gall,
and Mary bore sweet Jesus Christ for to redeem us all...*

THE GREAT THANKSGIVING

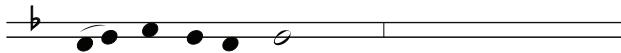
Book of Common Prayer, Prayer B

Celebrant



God be with you.

People



And al - so with you.

Celebrant



Lift up your hearts.

People



We lift them to the Lord.

Celebrant



Let us give thanks to the Lord our God.

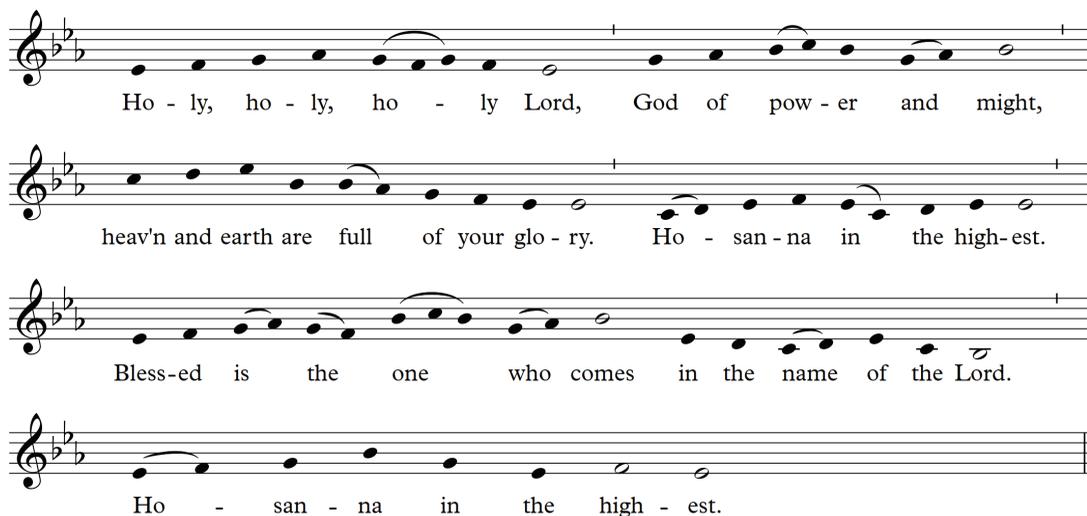
People



It is right to give our thanks and praise.

Prsider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the Lord.
Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness out of death into life.

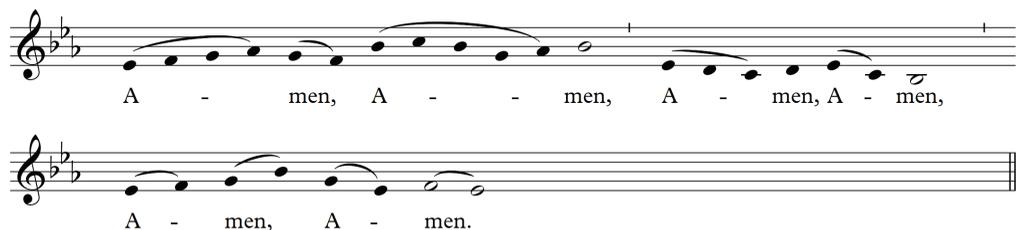
On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it; and gave it to his disciples, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it do this for the remembrance of me."

Therefore according to his command, O Father:

People **We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Christ, through whom we are made acceptable to you, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God now and for ever:



Presider And now, as our Savior Christ has taught us, we are bold to say,
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Presider Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

All are invited to come forward for Communion or a blessing.

MUSIC AT THE COMMUNION Sing Lullaby Trad. Basque arr. David Hill

*Sing lullaby! Lullaby baby, now reclining,
Sing lullaby! Hush, do not wake the Infant King.*

*Angels are watching, stars are shining
Over the place where he is lying. Sing lullaby!*

*Sing lullaby! Lullaby baby, now a-sleeping,
Sing lullaby! Hush, do not wake the Infant King.*

*Soon will come sorrow with the morning,
Soon will come bitter grief and weeping: Sing lullaby!*

*Sing lullaby! Lullaby baby, now a-doing,
Sing lullaby! Hush, do not wake the Infant King.*

*Soon comes the cross, the nails, the piercing,
Then in the grave at last reposing: Sing lullaby!*

*Sing lullaby! Lullaby! is the babe a-waking?
Sing lullaby! Hush, do not stir the Infant King.*

*Dreaming of Easter, gladsome morning,
Conquering Death, its bondage breaking: Sing lullaby!*

POSTCOMMUNION PRAYER

Faithful God, in the wonder of your wisdom and love you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. We thank you for feeding us with this bread. May it strengthen us that by the power of the Holy Spirit we may embody your desire and be renewed for your service through Jesus Christ our Savior. Amen.

THE BLESSING

May the One who creates and restores everything that is, the One who is Mary's child and child of God, the One who is the Holy Spirit, May this Holy One bring you compassion and peace, and bless your lives with joy. *Amen.*



1 Hark! the her-ald an - gels sing glo - ry to the new - born King!
 2 Christ, by high - est heaven a - dored; Christ, the ev - er - last - ing Lord;
 3 Mild he lays his glo - ry by, born that we no more may die,



Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!
 late in time be - hold him come, off - spring of the Vir - gin's womb.
 born to raise us from the earth, born to give us sec - ond birth.



Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;
 Veiled in flesh the God - head see; hail the in - car - nate De - i - ty.
 Risen with heal - ing in his wings, light and life to all he brings,



with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!
 Pleased as man with us to dwell; Je - sus, our Em - man - u - el!
 hail, the Sun of Right - eous - ness! hail, the heaven - born Prince of Peace!



Hark! the her - ald an - gels sing glo - ry to the new - born King!

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

THE VOLUNTARY Bring a Torch, Jeanette Isabella

Keith Chapman

PRAYER LIST – January 1, 2023

For all who have asked for our prayers, especially...

Doug Wood	George Randa	Gayle Cratty
Paul Bunner	Deborah Solyan	Robin Herrington-Bowen
Lori Abbott	Ruth Ann Lewis	Jim and Nancy Rich
Marty Burkett	Tim Smith	Tanya Weiker Snowden
David Crampton	Stuart Crampton	

The Taylor Family, family of Luke Taylor
Patricia Carlson, friend of Todd Ruth
Artur Zancanaro, for prayers requested
Sister Marion, for prayers requested
Dick Nowak, brother of Kathy Raymond
Jaxx Crowe, friend of Tim Smith
Alan Demasus, for prayers requested
Jamie, friend of Steve and Patty Roberts
Margaret Misegades, mother of Ginger Bitikofer
Bill Blanchard, father of Scott Blanchard
Colleen Spiess, mother of Jeff Spiess
The Joseph Family, friends of Marie Kittredge
Pat Scheetz, niece of Joseph Crichton
Winnie Awarski, sister-in-law of Sandy Luther
Paula Schrumpf, friend of Janet Morrison
Linda Shifman, sister of Gayle Cratty
Dick Houseman, cousin of Gayle Cratty
Melissa V., friend of Mark Bitikofer
Michon Haymer, friend of Liz York
David Petit, son of Melody Hart
Charlene Uleski, friend of Mark Malloy
Renee Karwoski, friend of Audrey Hudak
Diane Chuppa, mother of Don Chuppa
Bob Grover, brother-in-law of Bob Fowler and Debbie Likins-Fowler
Jane Sixbey, friend of Bob Fowler and Debbie Likins-Fowler
Hertha Hetzel, aunt of Ute Vilfroy
Kurt Reichert, nephew of Charlotte Nichols
Angela Smithers, niece of Valda Lewis
Dave Condon, Brother-in-Law of Ted Andrews and Bruce Holloway
Marge, Joe, and Kathy Cianciolo, relatives of Fran Csoma

Chuck Russian, husband of Mary Russian
Rich Vranich, friend of Bob Gref and Aloise Weiker Gref
Kent Cicerchi, friend of Ted Andrews and Bruce Holloway

We pray for loved ones who have recently died, and for their families, especially:

Emma Smith, friend of Luke Taylor
Joanna Rini, friend of Liz and Dick York
Karen Bradley, friend of Cynthia Ries
Cassandra Carlson, friend of Todd Ruth

We pray for U.S. military personnel, and their families, especially:

Camillia Forbush	Greyson Elliott	David VandeVelde
Kyle Moe	Charles Sarano	Jerrold Peterson
Brianna Irby	Shane	Evan Bowen
Cameron Bowen	Alicia Alexander	

In the Diocesan Cycle of Prayer we pray for clergy in secular employment:

The Rev. Lydia Bailey	The Rev. Karen L. Eversman
The Rev. Lonny J. Gatlin	The Rev. Dr. Daniel H. Grossoehme
The Rev. Daniel J. Knaup Jr	The Rev. Marie L. Moore
The Rev. Albert J. Muller	The Rev. Marie Phillips
The Rev. Anne M. Pillot	The Rev. Melanie Sunderland

In the Anglican Cycle of Prayer, we pray for the churches in the Diocese of Ontario, Canada.

We pray for our congregational ministries and volunteers.

We offer blessings upon those celebrating birthdays this week:

Emily Chilcote	Sophia Hengst	Karen Holtkamp
Patty Hrehocik	Kaneala Nelson	Steve Roberts
Catherine Smythe Zajc	Bill Tregoning, III	Edward Vogel

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Prayers of petition, thanksgiving & intercession remain on our Prayer List for 4 weeks unless extended by request. Long-term requests may be submitted for the Prayer Tree.

For prayer requests & congregational birthday blessings: Doreen Hughes,  
216.774.0415, dhughes@trinitycleveland.org.

Please submit requests by noon on Thursday for inclusion in print on Sunday.

## TODAY

### THIS WEEK

**EPF WEEKLY COMPLINE | TUESDAY, JANUARY 3 @ 8:30 P.M.** | Trinity members will join the Diocese of Ohio chapter of the Episcopal Peace Fellowship (EPF) in praying compline together. This occurs each Tuesday at 8:30 P.M. The Zoom link is [bit.ly/EPFCompline](https://bit.ly/EPFCompline), the passcode is 863435 and the meeting ID is 817 7614 5441.

**HEALING EUCHARIST | THURSDAY, JANUARY 5 @ 12:10 P.M.** | Join a quiet, profound service that offers a mid-week respite for worshipers. The gathering will be held in the chapel, offering a time of group discussion and Eucharist from the reserve sacrament. All are invited and, if desired, worshippers can receive a laying-on of hands and anointing for healing of themselves or others. On third Thursdays, the service is held in the nave and livestreamed at [trinitycleveland.org/healing-eucharist-livestream](https://trinitycleveland.org/healing-eucharist-livestream).

### NEXT SUNDAY, JANUARY 8

**EARLY EUCHARIST | 8 A.M.** | Trinity's Sunday begins with early Eucharist held in the chapel. The Rev. Adrienne Koch will preach and celebrate.

**THE ABUNDANT TABLE EUCHARIST | 9 A.M.** | Morgan Mecaskey and friends will provide the music, The Rev. Adrienne Koch will preach and The Very Rev. Bernard J. Owens will celebrate. The service will be livestreamed on [trinitycleveland.org/abundant-table-livestream](https://trinitycleveland.org/abundant-table-livestream) and [facebook.com/trinitycleve](https://facebook.com/trinitycleve).

**SUNDAY SCHOOL | 10:10 A.M.** | Children in Pre-K through second grade will meet in the classroom next to the nursery and third through 12th grade will assemble in the Youth and Family Center on Trinity's third floor.

**THE LIGHT WILL SHINE BIBLE STUDY | 10:10 A.M | CONFERENCE ROOM A/B** | Join the final installment of this Advent Bible study that concludes with *Shine, Jesus, Shine*. This class will focus on the Epiphany. You can attend even if you haven't joined in any previous classes. For more info, contact the Rev. Adrienne Koch at [akoch@trinitycleveland.org](mailto:akoch@trinitycleveland.org).

**CHORAL EUCHARIST | 11:15 A.M.** | The Rev. Adrienne Koch will preach and The Very Rev. Bernard J. Owens will celebrate. The service will be livestreamed on [www.trinitycleveland.org/choral-eucharist-livestream/](https://www.trinitycleveland.org/choral-eucharist-livestream/) and [facebook.com/trinitycleve](https://facebook.com/trinitycleve).

### AND BEYOND

**THE TRINITY FORUM | SUNDAY, JANUARY 15 | 10:10 A.M. | CONFERENCE ROOM A/B** | The Rev. Dr. Luke Powery, dean of Duke University Chapel in Durham, North Carolina, joins Dean Owens on Martin Luther King Sunday.

They will discuss faith, preaching and witnessing “among the dry bones,” and what it means to confront the powers of death with an honest and spirit-filled word of hope. Powery will also preach at the 9 A.M. and 11:15 A.M. services.

**PANCAKE BREAKFAST | SUNDAY, JANUARY 22 @ 8:30 A.M. | CATHEDRAL HALL**  
| Support the youth group’s summer missions and have a great pancake breakfast too. Gather in Cathedral Hall, where youth will serve until 10:30 A.M. Menu includes regular and gluten-free pancakes, sausage, apple sauce, regular and sugar-free syrup, milk, and coffee. Free will donations accepted.

**KNOWING GOD BIBLE STUDY | BEGINNING SUNDAY, JANUARY 22 | CONFERENCE ROOM A/B** | | Join the first session of a seven-week Bible study. God’s people carried questions about their Creator which are mirrored in the Scriptures. They wondered: What is God’s true nature? Can we trust God to be loving, fair and just? How can we know the unknowable God? This study will explore these and other questions which shape our faithful inquiry yet today.

**LGBTQ+ OUTREACH MINISTRY** | Planning for Trinity’s LGBTQ+ ministry activities in 2023 has started! We want to share some early dates with you so you can reserve them on your calendars! These events are for the LGBTQ+ community and allies.

Jan 15 - Brunch at Collision Bend Brewing (1 p.m.)

Feb 25 - Dinner at Dan McGuire’s house, 354 Bratenahl Road, Bratenahl, OH (6 p.m.)

March 19 - North Coast Men’s Chorus, featuring songs of ABBA at the Mimi Ohio Theatre in Playhouse Square (3 p.m.). For more information and a complete 2023 LGBTQ+ calendar, contact Dan McGuire ([dmcguirenyc@gmail.com](mailto:dmcguirenyc@gmail.com)) or Matthew Jaroszewicz ([matthew.j.jaroszewicz@gmail.com](mailto:matthew.j.jaroszewicz@gmail.com)).

**DIOCESAN OBSERVANCE OF BISHOP BARBARA HARRIS AND THE REV. ABSALOM JONES | SATURDAY, FEBRUARY 11 @ 11 A.M.** | The Wilma Ruth Combs/Northern Ohio Chapter of the Union of Black Episcopalians, the Diocese of Ohio, and Trinity Cathedral are co-hosting the Diocesan Celebration of the Consecration of the Rt. Rev. Barbara Harris and the commemoration of the Rev. Absalom Jones. Held at Trinity, the preacher will be the Rt. Rev. Gayle Harris, retired Bishop Suffragan, Diocese of Massachusetts, who succeeded Bishop Barbara. This will be the first observance of this feast day. The offering will go to the Presiding Bishop’s Fund for the Episcopal Historically Black Colleges. A reception will follow in the Trinity piazza. If you have any questions please contact Dianne Audrick Smith, President, Wilma Ruth Combs Chapter, UBE at [das.srvtldr@gmail.com](mailto:das.srvtldr@gmail.com).

# SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)  
**9:00 a.m.** Abundant Table Service \*  
**11:15 a.m.** Choral Eucharist \*  
**5 p.m.** Solemn Sung Eucharist \*  
(First Sunday Oct-May)

## WEDNESDAYS (FEB-MAY)

**12 p.m.** Brownbag Concert \*  
(alternating Wednesdays -  
see M&A website for details)  
**6 p.m.** Choral Evensong \*

## THURSDAYS

**12:10 p.m.** Healing Service \*

\* Livestreamed Service

## Clergy

The Very Rev. Bernard J. Owens, Dean ..... [bernard.owens@trinitycleveland.org](mailto:bernard.owens@trinitycleveland.org)

The Rev. Adrienne Koch, Priest Associate ..... [akoch@trinitycleveland.org](mailto:akoch@trinitycleveland.org)

## Pastoral & Program Staff

Todd Wilson, Director of Music ..... [twilson@trinitycleveland.org](mailto:twilson@trinitycleveland.org)

Ginger Bitikofer, Associate for Congregational Life ..... [gbitikofer@trinitycleveland.org](mailto:gbitikofer@trinitycleveland.org)

Scott Blanchard, Communications Manager ..... [sblanchard@trinitycleveland.org](mailto:sblanchard@trinitycleveland.org)

Eric Travis, Director of Children's & Youth Ministry ..... [etravis@trinitycleveland.org](mailto:etravis@trinitycleveland.org)

**Trinity Cathedral welcomes everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located at the base of all the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**COVID Protocols:** Masks and social distancing are recommended indoors for all individuals entering Trinity Cathedral and Commons. If you do not feel well or have concerns about health vulnerabilities, you can enjoy our worship services via livestream at [trinitycleveland.org](http://trinitycleveland.org) or [facebook.com/trinitycleve](https://facebook.com/trinitycleve). To prevent the spread of illness, intinction (dipping the bread in the wine) is not permitted at communion.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of those who went before us.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons.

If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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Trinity Cathedral

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Facebook: [facebook.com/trinitycleve](https://facebook.com/trinitycleve)

YouTube: [youtube.com/trinitycleveland](https://youtube.com/trinitycleveland)

**Prayer Requests:** Doreen Hughes

216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)

**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

Space Use Requests:

216.774.0414

[spaceuse@trinitycleveland.org](mailto:spaceuse@trinitycleveland.org)