



TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People



CHRISTMAS EVE 2023

5:00 PM CHILDREN & FAMILY EUCHARIST

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

This Christmas, the offerings at all Christmas services will benefit those in need who live just outside our doors. For example, Trinity's Urban Farm helps feed the hungry in the Central neighborhood with fresh fruits, vegetables and herbs. A Place at the Table serves a hot, nutritious lunch to our neighbors who need it. The Marion-Sterling partnership provides warm clothing, Thanksgiving dinners and Christmas gifts to students in need in our own neighborhood. Through the our Mission Teams, we advocate for and provide assistance to those in our immediate neighborhood.

Please consider supporting these ministries and extending our capacity to touch those near us with God's abiding love.

You can give online at <https://onrealm.org/trinitycleveland/-/form/give/Christmas> or scan the QR code.



Other ways to give:

- PayPal
- Venmo: @TrinityCleveland
- In Person: In the Offering basket at all worship services
- By Text: "GIVETRINITY" to 73256
- Mail Your Gift To: 2230 Euclid Ave., Cleveland, OH 44115

PRELUDE

Please stand when the chimes are rung.

HYMN 83

ADESTE FIDELIS



1 O come, all ye faith - ful, joy - ful and tri - um - phant, O
2 God from _____ God, _____ Light from Light e - ter - nal, _____
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion, _____



1 come ye, O come _____ ye to Beth - le - hem;
2 lo! he ab - hors _____ not the Vir - gin's womb;
3 sing, all ye ci - ti - zens of heaven a - bove;



1 come, and be - hold him, born the King of an - gels;
2 on - ly - be - got - ten Son _____ of the Fa - ther;
3 glo - ry to God, _____ glo - ry in the high - est;

Refrain



O come, let us a - dore him, O come, let us a -



dore him, O come, let us a - dore him, Christ the Lord.

Presider The word became flesh and dwelt among us, full of grace and truth.

People **O come, let us adore him, Christ the Lord.**

Presider God be with you

People **And also with you.**

Presider O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST CHRISTMAS: A POP UP PAGEANT

Everyone is invited to participate in this “Pop-up Pageant”. This includes children and adults. It’s especially for the children, but even if you’re an adult, you’re welcome to join in, and if you are the parent of a small child who might be more comfortable participating with a parent in tow, by all means, come up with your child when the time comes.

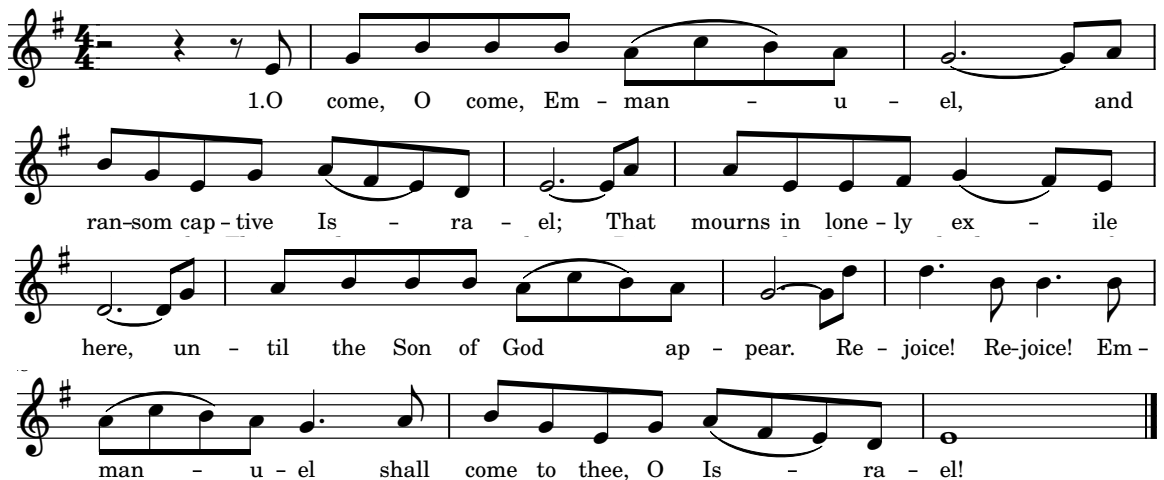
Grab a bag from the table to receive your costume/prop. The costume/prop in the bag will indicate what part in the pageant you have. You won’t have any lines to say, and you will be instructed when to come up and be a part of the pageant

The Annunciation

Luke 1:26-38

One day, the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a young woman named Mary. Mary was engaged to a man named Joseph, whose ancestor was King David. Upon arriving, the angel said, “Greetings Mary, God has given you a gift and blessed you among women!” Mary was confused by these words and wondered what the angel meant. The angel then said, “Don’t be afraid, Mary. God is showing you a great kindness. You will become pregnant with a son and God wants you to give him the name Jesus. He will be great and will be called God’s son, too. God will make him a king, as his ancestor David was. Jesus will rule the people of Israel forever, and his kingdom will never end.” Mary said to the angel, “How can this be possible, since I am not yet married?” The angel told her: “God will make this happen by the power of the Holy Spirit, and because of this, the child to be born will be called the Holy One of God. Did you know that your cousin Elizabeth is also pregnant with a son, even though she is old, and everyone thought she couldn’t get pregnant? But she is now in her sixth month of pregnancy, for nothing is impossible with God.” Mary said, “I will serve God in this way. Let it be done to me as you say.” After she said that, the angel left her.

O Come, O Come, Emmanuel



Journey To Bethlehem

Luke 2:1-5

In those days Caesar Augustus, the ruler of Rome, ordered that all the people in the entire Roman world should be counted and the numbers written down. So everyone went to their hometown to register their names to be counted. That's why Joseph also went up from the town of Nazareth to the city of Bethlehem, a journey of 4 days riding on a donkey. He went to Bethlehem because it was the town where King David was from, and Joseph belonged to the same family. And he brought Mary with him, who was already pregnant with Jesus, because she would soon become his wife.

O Little Town Of Bethlehem

1. O lit - tle town of Beth - le - hem, how still we see thee lie! A -
bove thy deep and dream - less sleep, the si - lent stars go by; Yet
in thy dark streets shin - eth the ev - er - last - ing Light: The hopes and fears of
all the years are met in thee to - night.

A Baby Is Born

Luke 2:6-7

While they were in Bethlehem, the time came for the baby to be born, and Mary gave birth to her firstborn, a son. She wrapped him in a blanket and placed him in the only bed she could find, it was a wooden box called a manger, where the animal food was kept, because there was no bed at any of the hotels for them to sleep in.

What Child Is This

1. What Child is this, who laid to rest, on Mar - y's lap is sleep - ing? Whom
an - gels greet with an - thems sweet, while shep - herds watch are keep - ing? This, this is
Christ the King, whom shep - herds guard and an - gels sing. Haste, haste to bring Him laud, the
Babe, the Son of Mar - - - y.

The Angels' Message

Luke 2:8-15

There were shepherds in the area, the people whose job it was to take care of sheep. The angel of God appeared to them, and the glory of God shone around them; they were very afraid. The angel said to them, "You have nothing to fear! I'm here to tell you really good news that will fill you with joy that you can share with everyone. Today in King David's city, a savior – the Messiah – has been born for you. You'll know it's him when you find a baby wrapped in a simple blanket, lying in a manger." And suddenly a lot more angels came, and they filled the sky praising God saying "Glory to God in the highest! Peace to everyone God delights in!" After the angels returned to heaven, the shepherds said to each other, "Let's go straight to Bethlehem and see all that God has just told us about!"

Angels We Have Heard On High

1. An gels we have heard on high, sweet - ly sing - ing o'er the plains;
2. Shep herds, why this ju - bi - lee? Why your joy - ous strains pro - long?

And the moun - tains in re - ply, ech - o - ing their joy - ous strains. Glo
What the glad - some ti - dings be; Which in - spire your heav'n - ly song?

1 2

ri - a, in ex - cel - sis De - o; De -

o.

Arrival Of Shepherds

Luke 2:16-20

So, the shepherds hurried off and found Mary and Joseph, and the baby who was lying in the manger. Once they saw this, they told Mary and Joseph all about the angels who came from heaven, and everyone who heard about it was amazed at what the shepherds told them. Mary treasured up all these things in her heart and reflected on them and the shepherds returned to their fields, praising God for all the wonderful things they had heard and seen, which were just as God said they would be.

Go Tell It On The Mountain

Go tell it on the moun - tain, o - ver the hills and ev - 'ry - where;
Go tell it on the moun - tain that Je - sus Christ is born. 1. While
shep - herds kept their watch - ing o'er si - lent flocks by night, be - hold through - out the
heav - ens there shone a ho - ly light.

Arrival Of The Magi

Matthew 2:1-5, 7-11

After Jesus was born in Bethlehem in Judea, during the reign of King Herod, some wise men who studied the stars, called Magi, came from the east to Jerusalem, looking for the child born to be the king of the Jews. They came to worship him. As they went on their way, the star they had seen in the east went ahead of them until it stopped over the place where the child was. On coming to the house, they saw the child with his mother Mary, and they bowed down and worshipped him. Then they opened their treasures and gave him gifts of gold, and spices called frankincense and myrrh.

We Three Kings

1. We three kings of O - ri - ent are, bear - ing gifts we trav - erse a - far
field and foun - tain, moor and moun - tain, fol - low - ing yon - der star. O
star of won - der, star of night, star with roy - al beau - ty bright; West - ward lead - ing,
still pro - ceed - ing, guide us to thy per - fect light.

Fulfilling The Prophecy

Isaiah 9 (greatly abridged)

What the prophet of Israel promised has now come true! “The people who walked in darkness have seen a great light; those who lived in a land of deep darkness – on them light has shined!” For unto us a child is born, unto us a son is given. And the government will be upon his shoulders. And his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. The zeal of the Lord of hosts will do this.

Hark! The Herald Angels Sing

1. Hark! the her - ald an - gels sing, “Glo - ry to the new - born King;
Peace on earth, and mer - cy mild; God and sin - ners rec - on - ciled.”
Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;
With th’an - gel - ic hosts pro - claim, “Christ is born in Beth - le - hem.” Hark! the her - ald
an - gels sing, “Glo - ry to the new - born King.”

HOMILY

The Rev. Adrienne Koch

THE AFFIRMATION OF FAITH

New Zealand Book of Common Prayer

**You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.**

**You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.**

**You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.**

You are our God. We worship you.

The New Zealand Book of Common Prayer includes alternative prayers such as this one for occasional use while retaining the traditional Nicene Creed as a core statement of faith.

THE PRAYERS OF THE PEOPLE

Presider Let us pray to God, who came among us in the birth of Jesus:

Saving God, as a star rose, and drew people from great distances to meet the Christ-child; draw to you all your people that we might see you face-to-face.

By your saving grace, **Hear our prayer.**

Incarnate God, you filled Mary with your Holy Spirit; fill us with your presence and renew within your bishops, priests, deacons, and laypersons a spirit of service to those who are poor, in need, and made in your likeness.

By your saving grace, **Hear our prayer.**

Wondrous God, people of faith and curiosity streamed to Jesus' light and brightness of his rising star; draw our nation, our President, and all in authority, to the brightness of your Christ.

By your saving grace, **Hear our prayer.**

Holy God, just as angels sang to you and proclaimed peace on earth and among all peoples; bring us your peace, and with it an end to all terror and strife.

By your saving grace, **Hear our prayer.**

Loving God, as shepherds were drawn to your light and away from their flocks by night; draw all who do not know you to the knowledge and love of you.

By your saving grace, **Hear our prayer.**

Humble God, as Jesus was born in a manger, because there was no room for him in the inn; be especially present with those who have no home to lay their head, those who are vulnerable, and hungry.

By your saving grace, **Hear our prayer.**

Parent God, as the Holy Family gathered together in Bethlehem, and traveled together to far off lands; Bless all families, especially the families of this diocese, and protect all those who travel.

By your saving grace, **Hear our prayer.**

Merciful God, your son came to proclaim the forgiveness of sins, and the gift of life eternal; give to the departed eternal rest and let light perpetual shine upon them.

By your saving grace, **Hear our prayer.**

Presider God of Light and Hope, by the power of your Son's incarnation reassure our hearts this Christmastide, reminding us that you are with us, that you hear our prayer, and that you will be with us always, even to the end of the age. We ask all this through Jesus Christ, our Lord. **Amen.**

THE PEACE

Leader The peace of Christ be always with you.

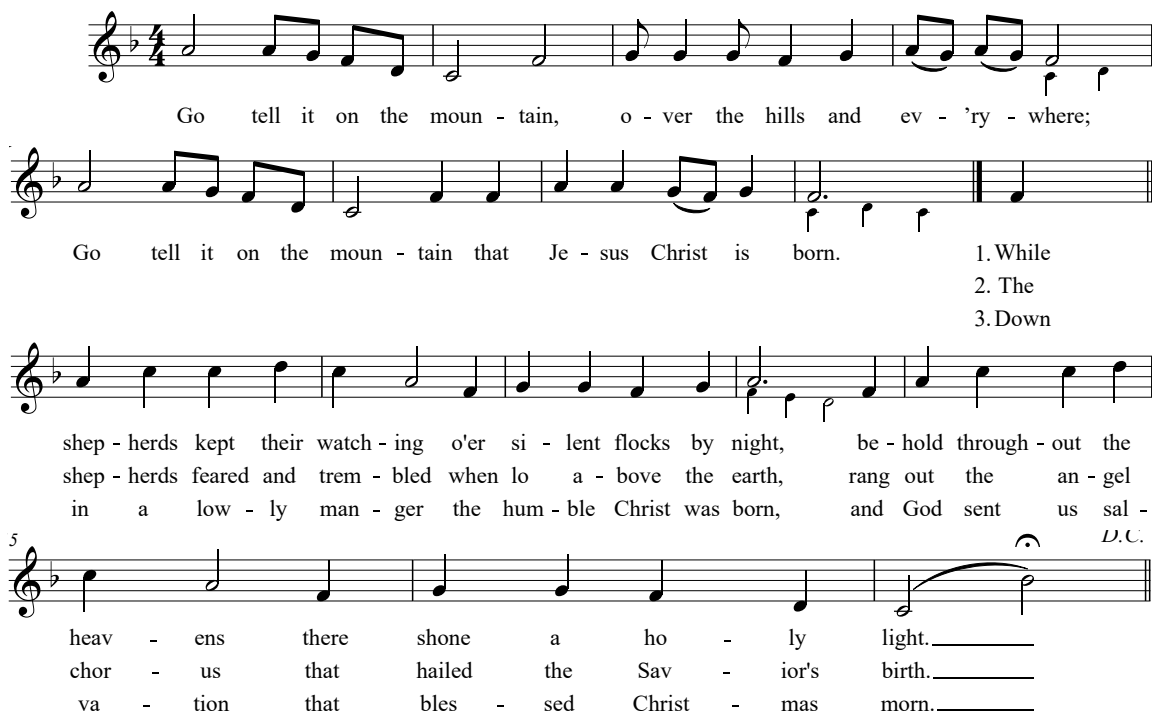
People **And also with you.**

THE HOLY COMMUNION

The Christmas Offering is taken up during the hymn, and is designated for Trinity's hunger and outreach ministries.

Go Tell It On The Mountain

Lyrics: John W. Work, Jr.
Traditional African American Spiritual



Go tell it on the moun - tain, o - ver the hills and ev - 'ry - where;

Go tell it on the moun - tain that Je - sus Christ is born. 1. While
2. The
3. Down

shep - herds kept their watch - ing o'er si - lent flocks by night, be - hold through - out the
shep - herds feared and trem - bled when lo a - bove the earth, rang out the an - gel
in a low - ly man - ger the hum - ble Christ was born, and God sent us sal - D.C.
5 heav - ens there shone a ho - ly light. _____
chor - us that hailed the Sav - ior's birth. _____
va - tion that bles - sed Christ - mas morn. _____

EUCHARISTIC PRAYER

Enriching our Worship, Prayer 2

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

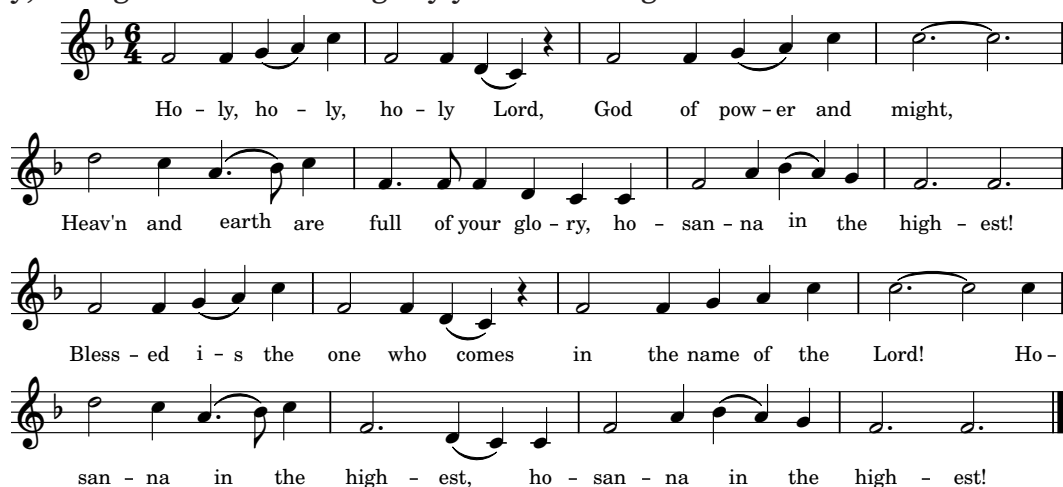
People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, wind and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and time again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



Presider Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is the Blood of the new Covenant, which poured out for you and for all for the forgiveness of sin. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and our selves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. 13

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

Presider We break this bread to share in the body of Christ.

People **We who are many are one body, for we all share in the one bread.**

All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it.

It Came Upon A Midnight Clear

1. It came up - on a
2. And ye be - neath life's

mid - night clear, that glo - ri - ous song of old. From an - gels
crush - ing load, whose forms are ben - ding low. Who toil a -

ben - ding near the earth to touch their harps of gold: "Peace
long the climb - ing way with pain - ful steps and slow. Look

on the earth good will to all, from heaven's all gra - cious King":
now! For glad and gold - en hours come swift - ly on the wing:

The world in sol - emn still - ness lay, to hear the an - gels sing.
O rest be - side the wear - y road and hear the an - gels

Hear the an - gels sing! Hear the an - gels sing!

3. For lo, the days are hast'n - ing on, by pro - phet
ba - rds fore - told, when with the ev - er cir - cling years comes round the
age of gold; When peace shall ov - er all the earth its an - cient
splen - dors fling, and the whole world give back the song which now the
an - gels sing. Hear the an - gels sing! Hear the an - gels sing!

1. 2.
Hear the an - gels sing! Hear the an - gels sing! sing!

POSTCOMMUNION PRAYER

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

As the cathedral lights are dimmed, receive the candle light from a member of the clergy and pass the light along to your neighbor.

Silent Night



1. Si lent night, ho - ly night; All is calm, all is bright. Round yon vir - gin
2. Si lent night, ho - ly night; Shep - herds quake at the sight. Glo - ries stream from
3. Si lent night, ho - ly night; Son of God, love's pure light. Ra - diant beams from



moth - er and Child. Ho - ly In - fant so ten - der and mild; Sleep in heav - en - ly
heav - en a - far, heav'n - ly hosts sing al - le - lu - ia; Christ, the Sav - ior, is
Thy ho - ly face, with the dawn of re - deem - ing grace; Je - sus, Lord, at Thy



peace,	sleep	in	heav - en - ly	peace. _____
born!	Christ,	the	Sav - ior, is	born! _____
birth,	Je - sus,	Lord,	at Thy	birth. _____

THE BLESSING

May the One who creates and restores everything that is, the One who is Mary's child and child of God, the One who is the Holy Spirit, May this Holy One bring you compassion and peace, and bless your lives with joy. *Amen.*

Joy To The World (Children please ring bells!)

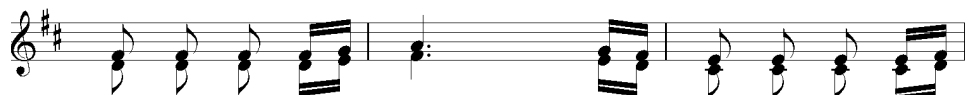
ANTIOCH



1 Joy to the world! the Lord is come: let earth re -
 2 Joy to the world! the Sa - vior reigns; let us our
 *3 No more let sins and sor - rows grow, nor thorns in -
 4 He rules the world with truth and grace, and makes the



ceive her King; let ev - ery heart pre - pare him room, and
 songs em - ploy, while fields and floods, rocks, hills and plains, re -
 fest the ground; he comes to make his bless - ings flow far
 na - tions prove the glo - ries of his right - eous - ness, and



heaven and na - ture sing, and heaven and na - ture
 peat the sound - ing joy, re - peat the sound - ing
 as the curse is found, far as the curse is
 won - ders of his love, and won - ders of his



1 and heaven and na - ture sing, and
 2 re - peat the sound - ing joy, re -
 3 far as the curse is found, far
 4 and won - ders of his love, and



sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.



heaven and na - ture sing,
 peat the sound - ing joy,
 as the curse is found,
 won - ders of his love,

THE DISMISSAL

Presider Let us go forth into the world rejoicing in the power of the Spirit.

People **Thanks be to God.**

VOLUNTARY

~~~~~  
MUSIC PERFORMED BY:  
The Abundant Table Musicians

## Christmas Flowers Honors and Remembrances



Given by George Barnum, in memory of Timothy Robson

Given by Rob Bauer, in memory of David & Jeanne Bauer

Given by Paul and Susan Bunner, in memory of Paul Richard Hunt

Given by Daughters of the King, in memory of Debbie Hunter, Marilyn McDonald,

Ginny (Virginia) Mitchell, and Elizabeth Rhines

Given by Bill DiTirro, in memory of William & Donna DiTirro

Given by Susannah Hanson, in memory of Ernest R. Hanson

Given by Doreen Hughes, in memory of Fay Boyer

Given by Melody Fawcett-Leech, in memory of Carol & Harold Fawcett, and Marilyn & Robert Leech

Given by Daniel McGuire, in memory of James Wozniak

Given by Dale Murphy, Tim Murphy, & Holly Csorba, in memory of Beverly Jones & Gene Murphy

Given by The Owens Family, in memory of Catherine M. Owens

Given by Sue Strew, in memory of Rudolph John Strew, William and Mildred Claflin

Given by Ute Vilfroy, in memory of Tommy H. (Tom) Vilfroy



And in memory of: Mabel Shields Andrews, Ralph Arnold, William F. Arnold, George P. and Clara G. Bickford, Carrie M. Craig, Sophie V. Grant, Elizabeth Caroline Krivo, Olga Y. Krivo, Richard Minch, Maurice D. Moffatt, Florence M. Murphy, Richard and Theresa J. Oudersluys, Maxfield and Eleanor Pease, Margaret J. Porter, Inez Moffatt Newcomb, Marion Newcomb, Robert Craig Russell, William Craig Russell, Ida A. Scofield, Canon Franklyn Cole Sherman, Mary J. Spencer, Winifred Armstrong Standish, Mary E. Thomas, James and Sophia Trnka, The Rev. Karl E. Warmeling, Margaret M. Williams, Katherine Livingston Mather, Harley C. McLain.

# SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)  
**9:00 a.m.** Abundant Table Service \*  
**11:15 a.m.** Choral Eucharist \*  
**5 p.m.** Solemn Sung Eucharist \*  
(First Sunday Oct-May)

## WEDNESDAYS (FEB-MAY)

**12 p.m.** Brownbag Concert \*  
(alternating Wednesdays -  
see M&A website for details)  
**6 p.m.** Choral Evensong \*

## THURSDAYS

**12:10 p.m.** Healing Service

\* Livestreamed Service

## Clergy

The Rt. Rev. Anne B. Jolly .....annebjolly@dohio.org  
The Very Rev. Bernard J. Owens, Dean .....bernard.owens@trinitycleveland.org  
The Rev. Adrienne Koch, Priest Associate.....akoch@trinitycleveland.org

## Pastoral & Program Staff

Todd Wilson, Director of Music.....twilson@trinitycleveland.org  
Ginger Bitikofer, Associate for Congregational Life.....gbitikofer@trinitycleveland.org  
Brett Boardwine, Communications Manager.....bboardwine@trinitycleveland.org  
Eric Travis, Director of Children's & Youth Ministry.....etravis@trinitycleveland.org  
Cheryl Williams, Director of Development & Community Programming .....cwilliams@trinitycleveland.org  
Morgan Miller Mecaskey, Music Director, Abundant Table.....mmecaskey@trinitycleveland.org

**Trinity Cathedral welcomes everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located at the base of all the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**COVID Protocols:** Masks and social distancing are recommended indoors for all individuals entering Trinity Cathedral and Commons. If you do not feel well or have concerns about health vulnerabilities, you can enjoy our worship services via livestream at [trinitycleveland.org](http://trinitycleveland.org) or [facebook.com/trinitycleve](https://facebook.com/trinitycleve). To prevent the spread of illness, intinction (dipping the bread in the wine) is not permitted at communion.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of Sarah Keys Scott, Newell Castle Bolton, William Weston Park, Helen Newell Garfield.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons. If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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**Trinity Cathedral**

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**Cleveland, Ohio 44115**

**Telephone 216-771-3630**

**[trinity@trinitycleveland.org](mailto:trinity@trinitycleveland.org)**

**[www.trinitycleveland.org](http://www.trinitycleveland.org)**

**Facebook: [facebook.com/trinitycleve](https://facebook.com/trinitycleve)**

**YouTube: [youtube.com/trinitycleveland](https://youtube.com/trinitycleveland)**

**Prayer Requests:** Doreen Hughes

216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)

**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

Space Use Requests:

216.774.0414

[spaceuse@trinitycleveland.org](mailto:spaceuse@trinitycleveland.org)