



TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People



9:00AM ABUNDANT TABLE SERVICE

September 25, 2022

Sixteenth Sunday after Pentecost - Proper 21

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

WELCOME AND ANNOUNCEMENTS

Be Thou My Vision



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

Presider Holy God, you are always with us.

People **Open our eyes to your presence.**

Presider God of faithful surprises, throughout the ages you have made known your love and power in unexpected ways and places: May we daily perceive the joy and wonder of your abiding presence and offer our lives in gratitude for our redemption. **Amen.**

Song of Praise: *All Glory*

Let your kin-dom come, and your will be done;

Here on earth as it is in heaven;

And to your renown hear our hearts cry out,

Singing "Holy is the Lord".

All Glory, all honor, all wisdom, strength, and power.

All Glory, all honor, are yours alone forever. (repeat)

*Let your kin-dom come, and your will be done;
Here on earth as it is in heaven;
And to your renown hear our hearts cry out,
Singing "Holy is the Lord".*

Presider God be with you.

People **And also with you.**

Presider Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

1 Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 91:1-6, 14-16

Instrumental music will underscore the Psalm reading.

Antiphon

O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me. O
Lord, hear my prayer, O Lord, hear my prayer. Come and lis-ten to me. O

1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.

2 He shall say to the Lord, "You are my refuge and my stronghold, *
my God in whom I put my trust."

3 He shall deliver you from the snare of the hunter *
and from the deadly pestilence.

4 He shall cover you with his pinions, and you shall find refuge under his wings; *
his faithfulness shall be a shield and buckler.

5 You shall not be afraid of any terror by night, *
nor of the arrow that flies by day;

6 Of the plague that stalks in the darkness, *
nor of the sickness that lays waste at mid-day.

[Antiphon]

14 Because he is bound to me in love, therefore will I deliver him; *
I will protect him, because he knows my Name.

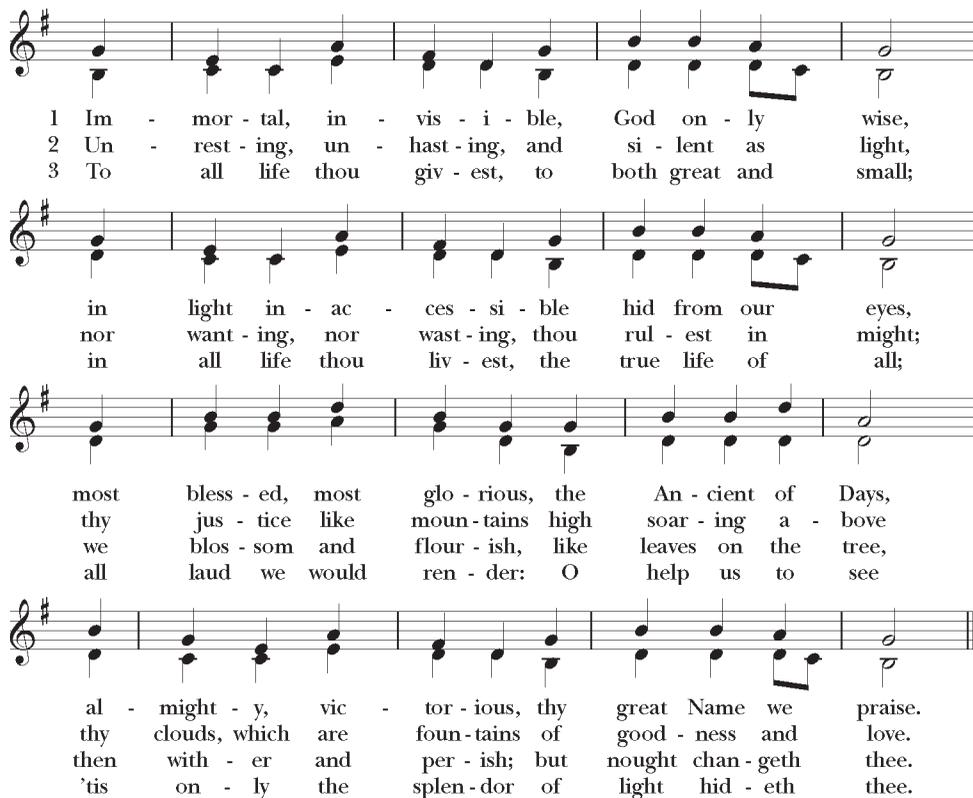
15 He shall call upon me, and I will answer him; *
I am with him in trouble; I will rescue him and bring him to honor.

16 With long life will I satisfy him, *
and show him my salvation.

[Antiphon]

Children are invited to grab a cushion and sit near the altar as the gospel is being read, and then process to the Chapel afterward. Children will return to their parents after the passing of the peace.

Immortal, Invisible, God Only Wise (v. 1,2,3)



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

Luke 16:19-31

Presider The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.'

He said, `Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, `They have Moses and the prophets; they should listen to them.' He said, `No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, `If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'”

Presider The Gospel of the Lord.
People **Praise to you Lord Christ.**

THE SERMON

The Very Rev. Bernard J. Owens

AFFIRMATION OF FAITH

From *Daily Prayers for all Seasons*

**We believe in God, the creator of all life and beauty,
who blesses our journey.**

**We believe in Jesus Christ,
who lived as a friend and savior to all he met
as he traveled,
and who ate and laughed, wept and celebrated
with them in love.**

**We believe in the Holy Spirit,
who rides on the gentle breeze,
who strengthens our bindings, and
who offers hope eternal.**

**We believe in the church,
which stands open to all travelers,
and bears witness to the everlasting love of God.**

PRAYERS OF THE PEOPLE

As we turn to the tasks before us this fall,
Fill us, gracious Lord.

In making faithful choices, great and small,
Guide us, gracious Lord.

As we seek to notice and serve those in need,
Teach us, gracious Lord.

Intercessions of the congregation are offered at this time.

As we offer our lives to you,
Hear us, gracious Lord.

With our hearts ready to serve,
Accompany us, gracious Lord.

Presider Generous Giver, you pour forth your extravagant goodness without measure upon all creation: Teach us such generosity, that the fruits of our spirits and the works of our hands may build your community of blessing. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

BIRTHDAYS AND ANNIVERSARIES

THE HOLY COMMUNION

All are welcome at God's table in this Cathedral. The priest will invite all to gather around the altar for Eucharist after the offering and cornucopia are received. As you come forward, please leave an opening at the center aisle for movement. You may also remain in your seat if you prefer.

Seek Ye First

1

Seek ye first the king - dom of God
Ask, and it shall be giv - en un - to you,
and its right - eous - ness, and all these things shall be
seek, and ye shall find, knock, and the door shall be
add - ed un - to you; Al - le - lu, al - le - lu - ia!
o - pened un - to you; Al - le - lu, al - le - lu - ia!

Refrain

2

Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia!
Al - le - lu, al - le - lu - ia!

Celebrant *People*
 God _____ be with you. And al - so with you.

Celebrant *People*
 Lift up _____ your hearts. We lift them to the Lord.

Celebrant *People*
 Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Presider All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

**Holy, Holy, Holy Lord, God of power and might,
 heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The congregation is invited to lift hands in prayer at the epiclesis, the invocation of the Holy Spirit.

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

The congregation lowers their hands.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. **Amen.**

Presider As our Savior Christ has taught us, we now pray,

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen.

THE BREAKING OF THE BREAD

Presider God of promise, you have prepared a banquet for us.

People **Happy are those who are called to the Supper of the Lamb.**

Presider The Gifts of God.

People **For the People of God.**

Presider Take them in remembrance that Christ poured himself out for us.

People **Through Christ we share the same mind, the same love, in one body.**

All To Jesus I Surrender



1. All to Je - sus I sur - ren - der,
I will ev - er love and trust Him,
2. All to Je - sus I sur - ren - der
World - ly pleas - ures all for - sak - en,
3. All to Je - sus I sur - ren - der
Let me feel the Ho - ly Spir - it
4. All to Je - sus I sur - ren - der
Fill me with thy love and pow - er,



1. all to Him I free - ly give;
In His pres - ence dai - ly live.
2. Hum - bly at His feet I bow;
Take me, Je - sus, take me now.
3. Make me, Sav - ior, whol - ly thine;
Tru - ly know that thou art mine.
4. Lord, I give my - self to thee;
Let thy bless - ings fall on me.



I sur - ren - der all, I sur - ren - der all,



I sur - ren - der all, All to thee, my
I sur - ren - der all,



bless - ed Sav - ior, I sur - ren - der all.



Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE BLESSING

Lift Every Voice and Sing



1 Lift ev-ery voice and sing, till earth and heav - en ring, ring with the
 2 Ston-y the road we trod, bit-ter the chas-tening rod, felt in the
 3 God of our wea - ry years, God of our si - lent tears, God who has



har - mo - nies of lib - er - ty; Let our re - joic - ing
 days when hope un - born had died; Yet with a stead - y
 brought us thus far on the way; God, who by your



rise, high as the lis - tening skies, let it re - sound loud as the
 beat, have not our wea - ry feet, come to the place for which our
 might, led us in - to the light, keep us for - ev - er in the



roll - ing sea. Sing a song full of the
 peo - ple sighed? We have come o - ver a
 path, we pray. Lest our feet stray from the



faith that the harsh past has taught us, Sing a song full of the
 way that with tears has been wa - tered, We have come, tread - ing our
 plac - es, our God, where we met you, Lest our hearts, drunk with the



hope that the pres - ent has brought us; Fac - ing the
 path through the blood of the slaugh - tered, Out from the
 wine of the world, for - get you; Shad - owed be -

ris - ing sun of our new day be - gun, let us march
 gloom - y past, till now we stand at last where the white
 neath your hand, may we for - ev - er stand, true to our

 on till vic - to - ry is won.
 gleam of our bright star is cast.
 God, true to our na - tive land.

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Lift Every Voice And Sing (instrumental)



Sunday School for children and youth is offered each Sunday from 10-11am, except for special occasions. Pre-K through 2nd grade meet in the classroom next to the Nursery, and 3rd through 12th grade are in the Youth and Family Center on Trinity's 3rd floor.

PRAYER LIST – September 25, 2022

For all who have asked for our prayers, especially...

Sandy Luther	Barbara Morton	Allison and Martin Hauserman
Deborah Solyan	Brian Smith	Phyllis Mitchell
Lori Abbott	Lisa Schwarz	Robin Herrington-Bowen
Stuart Crampton	David Crampton	Jim and Nancy Rich
Marty Burkett	Tim Smith	Tanya Weiker Snowden
Ruth Ann Lewis		

The Koch Family, family of Adrienne Koch
David Tregoning, brother of Bill Tregoning
Rebecca Eagan, friend of Robson Lima
The Williams Family, friends of Melanie Giovannone
Mimi and Tom Verberg, friends of Joseph Crichton
Dave Condon, Brother-in-Law of Ted Andrews and Bruce Holloway
Patrice Waldron, friend of Janet Morrison
Mickey Pressler, mother of Charlotte Pressler
Carolyn Faiver, sister of Chris Faiver
Katheryn Rieter, friend of Chris Faivier
Roger Baldwin, friend of Chris Faiver
Tory Hasler, relative of Gary Benjamin
Ted Benjamin, brother of Gary Benjamin
Landon Georgianna, cousin of Eric Travis
John Ferrara, friend of Laura Blunk
Marge, Joe, and Kathy Cianciolo, relatives of Fran Csoma
Connie Kelly, friend of Toni Ponzio
Jane Ferdinand and Martha Mihaly, friends of Connie Laessig
David Gary, friend of Patty Roberts
Bryan Gillooly, friend of Trinity
Wendy Poling and Andrea Cutlip, friends of Darrell Lausche
Michael Mills, friend of Marilyn and Miguel Valencia
Chuck Russian, husband of Mary Russian
Ansly Damus, friend of Gary Benjamin and Melody Hart
Kim Berry, niece of Carol Gallagher
Rich Vranich, friend of Bob Gref and Aloise Weiker Gref
Jamie, friend of the Roberts family
Amanda Rich, daughter of Nancy Rich
Kent Cicerchi, friend of Ted Andrews and Bruce Holloway
Jane Benjamin, sister-in-law of Gary Benjamin and Melody Hart
Delores Awarski, cousin of Sandy Luther

We pray for loved ones who have recently died, and for their families.

We pray for U.S. military personnel, and their families, especially:

Camillia Forbush	Greyson Elliott	David VandeVelde
Kyle Moe	Charles Sarano	Jerrold Peterson
Brianna Irby	Shane	Evan Bowen
Cameron Bowen	Alicia Alexander	

In the Diocesan Cycle of Prayer we pray for:

St. Barnabas Church, Bay Village
St. Thomas Episcopal Church, Berea
St. Matthew's Church, Brecksville
St. Andrew's Church, Cleveland

In the Anglican Cycle of Prayer, we pray for the churches in the Diocese of Mundri, South Sudan.

We pray for those affected by hurricane Fiona, and for their families.

We pray for our congregational ministries and the volunteers who give their time to the Stewardship ministry.

We offer blessings upon those celebrating birthdays this week:

Richard Bole	Lindsey Fragoso	Eric Funston
Bruce Holloway	Stacey Maleckar	Jennifer Rich
Cynthia Ries	Corinne Wheeler	

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Prayers of petition, thanksgiving & intercession remain on our Prayer List for 4 weeks unless extended by request. Long-term requests may be submitted for the Prayer Tree.

For prayer requests & congregational birthday blessings: Doreen Hughes, 216.774.0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org).

Please submit requests by noon on Thursday for inclusion in print on Sunday.

## TODAY

**PEACE, JUSTICE AND MERCY FEEDBACK EXERCISE | BETWEEN SERVICES AND AFTER THE 11:15 A.M. SERVICE | CONFERENCE ROOM D** | The Peace, Justice and Mercy mission team will be gathering information about issues that the people of Trinity find most compelling and are willing to work on. Please join them for this exercise.

**EPISCO-CIVICS 101 | CONFERENCE ROOM A/B @ 10:10 A.M.** | With a bishop election coming in two months, and a summer of General Convention just behind us, Dean Owens offers a session on “Episco-Civics:” how is our church governed and guided at the diocesan and national level, and how do we as congregations and cathedrals connect to it?

**SUNDAY SCHOOL | 10:10 A.M.** | Pre-K through second grade meet in the classroom next to the nursery and third through 12th grade meet in the Youth and Family Center on Trinity’s third floor.

**YOUTH GROUP | 1–3 P.M.** | Youth in grades 7-12 will gather in the kitchen inside Cathedral Hall to bake dog treats to be given away at next week’s Blessing of the Animals service. Ice cream will be served so don’t miss it!

## THIS WEEK

**EPF WEEKLY COMPLINE | TUESDAY, SEPTEMBER 27 @ 8:30 P.M.** | Trinity members will join the Diocese of Ohio chapter of the Episcopal Peace Fellowship (EPF) and other EPF members from across the country in praying compline together every Tuesday at 8:30 P.M. The Zoom link is [bit.ly/EPFCompline](https://bit.ly/EPFCompline), the passcode is 863435 and the meeting ID is 817 7614 5441.

**URBAN FARM WORKDAY | SATURDAY, OCTOBER 1 @ 9 A.M.** | Trinity’s urban farm continues its 2022 harvest. Can you help? All our food is donated to our hungry neighbors in Cleveland’s Central neighborhood. Our workdays are a little shorter this time of year, usually from 9 – 11 A.M. The farm is located at the corner of E. 35th St. and Cedar Ave., less than a mile from the cathedral. You don’t need to stay for the whole time, even a half hour helps. If you have questions, please contact Scott Blanchard at [sblanchard@trinitycleveland.org](mailto:sblanchard@trinitycleveland.org).

## NEXT SUNDAY, OCTOBER 2

**EARLY EUCHARIST | 8 A.M.** | Trinity begins its day with Early Eucharist, held in the chapel. The Very Rev. Bernard J. Owens will preach and celebrate.

**THE ABUNDANT TABLE EUCHARIST | 9 A.M.** | Trinity will hold its annual Blessing of the Animals service. It will happen in the cathedral garden behind Cathedral

Hall (weather permitting) or in the nave in the event of inclement weather. Bring your pet(s) for a special invocation from our clergy. Plush animals are welcomed, too. Each pet will receive a special medallion commemorating the feast of St. Francis of Assisi which takes place on October 4. Those whose pets cannot make it to the service can bring home a blessed medallion for them. Morgan Mecaskey and friends will provide the music, so join us for a truly festive occasion. The Very Rev. Bernard J. Owens will preach and the Rev. Adrienne Koch will celebrate.

**SUNDAY SCHOOL | 10:10 A.M.** | Children in Pre-K through second grade will meet in the classroom next to the nursery and third through 12th grade will meet in the Youth and Family Center on Trinity's third floor.

**CHORAL EUCHARIST | 11:15 A.M.** | Music will include several works by Marcel Dupré as well as the offertory by Harold Friedell. The Very Rev. Bernard J. Owens will preach. The service will be livestreamed on [trinitycleveland.org](http://trinitycleveland.org) and [facebook.com/trinitycleve](https://facebook.com/trinitycleve).

**SOLEMN EUCHARIST | 5 P.M.** | The first Solemn Eucharist of the fall season is celebrated. The Rev. David Radzik, rector of St. Thomas Episcopal Church, Berea will celebrate. The Rev. Dr. Eric Funston, a member of Trinity's congregation and the retired rector of St. Paul's Episcopal Church in Medina will preach. Music will include Hans Leo Hassler's *Missa Secunda* and motets by Ned Rorem and Olivier Messiaen.

## **AND BEYOND**

**INQUIRER'S CLASS** | A Zoom adult inquirer's class for those seeking confirmation, baptism or reception into The Episcopal Church is now scheduled. The dates (all Tuesdays from 5:30 to 7 P.M.) are Oct. 4, Nov. 1, Nov. 29, Dec. 13, Jan. 10 and Jan. 24. The class will walk through the baptismal covenant using the lens of Anglican theology and participants will share their spiritual journeys. If you are interested, please contact the Rev. Adrienne Koch, [akoch@trinitycleveland.org](mailto:akoch@trinitycleveland.org).

**LGBTQ+ RETREAT | BELLWETHER FARM | NOVEMBER 4 AND 5** | The theme is *Out and Proud: Living out our Christian faith as LGBTQ+ Americans in the 21st century*. It will be led by Father Alex Martin, rector of St. Barnabas Episcopal Church in Bay Village. The retreat will be filled with facilitated discussions, fellowship, and worship. Cost is \$210 per individual and \$360 per couple. Please let us know if cost is an issue and we will do all that we can to help you. Additionally, should you only be able to attend the Saturday portion of the retreat, you may do so for a cost of \$115. Register at [bit.ly/LGBTQ\\_Retreat](https://bit.ly/LGBTQ_Retreat) (please note the underscore).

For a complete listing of events please visit [trinitycleveland.org](http://trinitycleveland.org) and scroll to the bottom of the homepage or sign up to receive weekly emails at [trinitycleveland.org/subscribe](http://trinitycleveland.org/subscribe).





# SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)

**9:00 a.m.** Abundant Table Service \*

**11:15 a.m.** Choral Eucharist \*

## THURSDAYS

**12:10 p.m.** Healing Service\*

\* Livestreamed Service

### Clergy

The Very Rev. Bernard J. Owens, Dean.....bernard.owens@trinitycleveland.org

The Rev. Adrienne Koch, Priest Associate.....akoch@trinitycleveland.org

### Pastoral & Program Staff

Todd Wilson, Director of Music.....twilson@trinitycleveland.org

Ginger Bitikofer, Associate for Congregational Life.....gbitikofer@trinitycleveland.org

Scott Blanchard, Communications Manager.....sblanchard@trinitycleveland.org

Eric Travis, Director of Children's & Youth Ministry.....etravis@trinitycleveland.org

**Trinity Cathedral welcomes everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located at the base of all the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**COVID Protocols:** Masks and social distancing are recommended indoors for all individuals entering Trinity Cathedral and Commons. If you do not feel well or have concerns about health vulnerabilities, you can enjoy our worship services via livestream at [trinitycleveland.org](http://trinitycleveland.org) or [facebook.com/trinitycleve](https://facebook.com/trinitycleve).

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of Maxfield and Eleanor Pease, Mary C. Nevel, Margaret J. Porter, Mary J. Spencer.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons. If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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YouTube: [youtube.com/trinitycleveland](https://youtube.com/trinitycleveland)

**Prayer Requests:** Doreen Hughes  
216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)  
**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

Space Use Requests:  
216.774.0414  
[spaceuse@trinitycleveland.org](mailto:spaceuse@trinitycleveland.org)