

TRINITY CATHEDRAL EPISCOPAL CHURCH

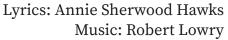
A Sacred Place for All People



9:00AM ABUNDANT TABLE SERVICE April 28, 2024 Fifth Sunday of Easter

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION. *I Need Thee Every Hour* (Instrumental)

I Need Thee Every Hour





CelebrantAlleluia. Christ is risen.PeopleThe Lord is risen indeed. Alleluia.

Celebrant God, to whom all hearts open, all hearts speak, and to whom no private thing is hid. Cleanse the intent of our hearts by your gracious gift, that we may love you completely and praise you wholly. **Amen.**

Modernized and adapted from *The Cloud of Unknowing*, the fourteenth-century English mystical/contemplative book.

GLORIA



THE COLLECT

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide 3 in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

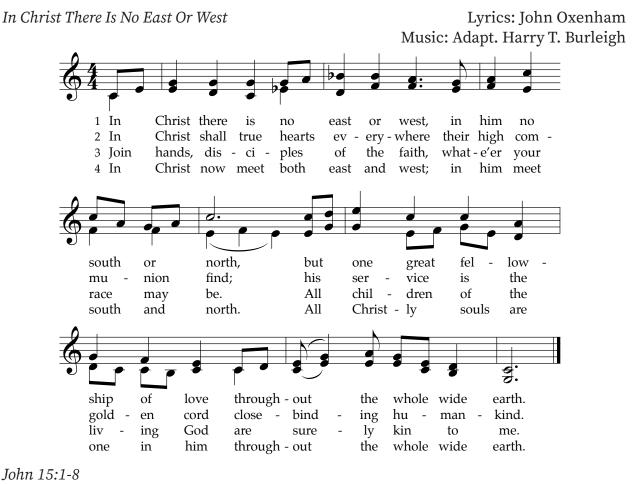
Reader	Hear what the Spirit is saying to God's people.
People	Thanks be to God.

PSALM 22:24-30

24 My praise is of him in the great assembly; *

I will perform my vows in the presence of those who worship him.

- 25 The poor shall eat and be satisfied, and those who seek the Lord shall praise him: * **"May your heart live for ever!"**
- 26 All the ends of the earth shall remember and turn to the Lord, * **and all the families of the nations shall bow before him.**
- 27 For kingship belongs to the Lord; * **he rules over the nations.**
- 28 To him alone all who sleep in the earth bow down in worship; * **all who go down to the dust fall before him.**
- 29 My soul shall live for him; my descendants shall serve him; * **they shall be known as the Lord's for ever.**
- 30 They shall come and make known to a people yet unborn * **the saving deeds that he has done.**



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Gospeler
People
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The Holy Gospel of our Savior Jesus Christ according to John. **Glory to you, Lord Christ**

For the vine, and my Father is the vine vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

GospelerThe Gospel of the Lord.PeoplePraise to you, Lord Christ

5

AFFIRMATION OF FAITH We are not alone; we live in God's world. We believe in God: who has created and is creating, who has come in Jesus, the Word made flesh, to reconcile and make new, who works in us and others by the Spirit. We trust in God. We are called to be the Church: to celebrate God's presence, to live with respect in creation, to love and serve others, to seek justice and resist evil, to proclaim Jesus, crucified and risen, our judge and our hope. In life, in death, in life beyond death, God is with us. We are not alone. Thanks be to God.

PRAYERS OF THE PEOPLE

Life-giving God, by your wondrous love you raised Jesus from the dead, conquering death and opening for us the way to abundant life. Breathe life into your Church leaders, lay and ordained, granting them wisdom to govern and grace to envision a world in which every shadow is illumined by your light.

Lord of Life, Hear our prayer.

Truth-telling God, the Gospel reveals the blessed hope of your coming Kingdom. May the hope of Jesus' life and death speak truth to those who find themselves in present suffering, especially those who walk in the shadow of death. May your persistent truth break the silence of their despair, and direct their gaze toward only that which is eternal.

Lord of Truth, Hear our prayer.

Transforming God, make us an Easter people to travel alongside one another on the road from death to life. By your Spirit give us grace to build pathways of justice and righteousness and peace. Remove the haze of indifference, so that we might manifest your Kingdom come, where the hungry are fed, the sick are healed, and sins are forgiven.

Lord of Peace, Hear our prayer.

We now offer you our intercessions, silently or aloud.

Silence

The intercessions of the congregation are offered at this time.

Celebrant We praise you and thank you for the forgiveness and mercy that mend what is torn and bind what is broken. Deepen relationships within your faithful Church that our lips might speak your truth and our actions convey the hope we profess in Jesus Christ, our Resurrected Lord, who reigns in glory with you and the Holy Spirit, one God, now and forever. **Amen**.

THE PEACE

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

WELCOME AND ANNOUNCEMENTS

A LITURGY OF WELCOME

Dean Owens:

We now welcome these persons who wish to join with this community in the Body of Christ, the congregation of Trinity Cathedral. (To the congregation) I now introduce to you....

Dean to the New Members:

Dear Friends, I introduce to you the people of Trinity Cathedral. Is it your wish to make Trinity your church home, and the people with whom you will share your journey of faith? Is this the place and are these the people with whom you will seek companionship in your walk with God? Is it your wish to make this the place where you continue your journey into greater health and wholeness; where you listen to the story of God's salvation and the Good News of Jesus Christ, allowing Jesus to be an example and teacher to you, where you are called to a life of ministry and justice, and where you are fed at the table of new life?

New Members: Yes, that is my wish.

Dean to New Members:

Will you commit yourself to seek and serve Christ in union with this community of faith, and in union with the people of the Episcopal Diocese of Ohio?

New Members: I will, with God's help.

Dean to New Members:

Will you offer your spiritual, social and financial support to this community?

New Members: I will, with God's help.

Dean to the congregation:

Will you who are members of Trinity Cathedral who are witnessing these promises, share their joys and sorrows, and do all in your power to support these persons in their life in Christ?

Congregation: We will.

Dean to the congregation:

Will you welcome (name/s), embrace their gifts, their needs, and their dreams? Will you recognize that their presence and participation will change this church, and help it to grow in new ways? Will you support them in their journeys, and assist them in their ministries?

Congregation: We will.

All: Loving God, send your Holy Spirit to be among us, knitting us one to an other. Help us to grow with each other, to love each other, to support each other, that by our common life in this community we may come to know and serve you and all the people of God, in Jesus' name, we pray.

Dean: As the Dean of this Cathedral, and on behalf of this congregation, I welcome each of you as members of Trinity Cathedral. May the Holy Spirit be with us all now and always. **Amen.**

THE HOLY COMMUNION

Help Us Accept Each Other

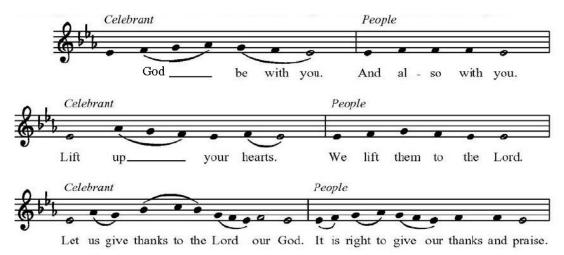
Lyrics: Fred Kaan Music: Samuel S. Wesley



The people come forward to gather around the altar.

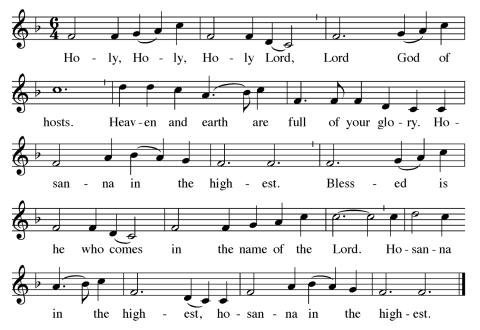
THE GREAT THANKSGIVING

Enriching Our Worship, Prayer 2



Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

The congregation is invited to lift hands in prayer at the epiclesis, the invocation of the Holy Spirit.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

The congregation lowers their hands.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



Celebrant As Christ teaches us we pray, Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

Celebrant People	God of promise, you have prepared a banquet for us. Happy are those who are called to the Supper of the Lamb.
reopie	happy are mose who are caned to the supper of the Lamb.
Celebrant	The Gifts of God.
People	For the People of God.
Celebrant	Take them in remembrance that Christ poured himself out for us.
People	Through Christ we share the same mind, the same love, in one body.

All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it.



THE SENDING OF EUCHARISTIC VISITORS (When needed)

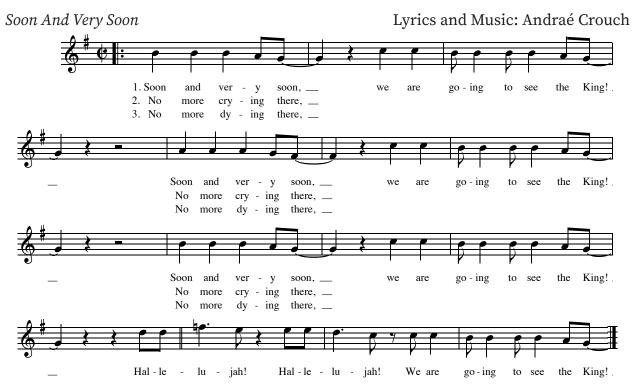
Celebrant In the name of God and on behalf of our congregation, we send you forth bearing these holy gifts. May those to whom you go and visit share with us in the communion of Christ's Body and Blood.

People May you carry the prayers of all of us as you take this sacrament of Holy Communion from the altar of Trinity Cathedral. Amen.

THE POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING



THE DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.

People Thanks be to God. Alleluia, Alleluia.

Soon And Very Soon (Instrumental)



Give | Trinity Cathedral Episcopal Church







How long would it take for the system to ruin your life?

Join us for a forum on how we can adopt proven practices that will provide justice for all

WE CAN AND MUST DO BETTER!

JOIN US IN PERSON (OR BY ZOOM)

TUESDAY, MAY 7, 2024 @ 7 PM

Olivet Institutional Baptist Church 8712 Quincy Ave, Cleveland, OH 44106

- GCC and community members will gather to publicly call for a more just and effective pretrial system.
- Hear how the pretrial process currently works in our county – and its costly impacts on our community.
- Learn about alternatives! There are proven and effective ways to improve our system.



People who are in jail before their trial have **NOT BEEN CONVICTED of any crime.**

This violates the rule of law and can upend people's lives, often for the **rest of their lives.**





Zoom link will be provided for those who cannot attend in person.

bit.ly/GCC_May7Event



Order A T-Shirt for Pride!

Pride in the CLE is quickly approaching. Get your Trinity Pride shirts today! You have your choice of 3 colors (red, purple, and blue) and 7 sizes (S-4X). Proceeds from these shirts will support Trinity's presence at Pride and LGBTQ+ outreach. **Place your order by May 3** to have your shirt by Pride. Shirts will be available for pick-up on Sunday, May 26.





PRAYER LIST - April 28, 2024

For all who have asked for our prayers, especially...

Toni Ponzo	Joyce Geib	Myfanwy Saunders
Eric Funston	Larry Ross	Janet Morrison
George Luther	Barbara Morton	Susan Crampton
Deborah Solyan	Lori Abbott	Jim and Nancy Rich
Tim Smith	Stuart Crampton	Tanya Weiker Snowden
David Crampton	-	-

Anne and Roger Rowehl parents of Wendy Miano Danajean Cicerchi, friend of Bruce Holloway and Ted Andrews Sam and Breea Broida, son and daughter-in-law of Marie Kittredge and Mike Broida Erin Gingrich, daughter of Myfanwy Saunders Jack Stilwell, brother of Tom Stilwell Debbie Kish, friend of Ted Andrews Finn and family, relatives of Diane Hexter Mary Mullet, friend of Joseph Crichton Nancy Long, friend of Ute Vilfroy Ford Lee, father of Brant Lee Jim Papp, friend of David and Gayle Cratty Marge Cianciola and family, aunt of Fran Csoma and Janet Morrison The DuPree family, relatives of Toni Ponzo Dorothy, friend of Elizabeth Susan Fowler and Bob Grover, sister and brother-in-law of Bob Fowler Louie Hlad, friend of the Vilfroy Family The Paduch Family, friends of Ute Vilfroy Carolyn Faiver, sister of Chris Faiver Elizabeth Vickers and Sarah Vickers Elliott, friends of Cynthia Ries Marcia Levine, friend of Gary Benjamin and Melody Hart Greylan Georgianna, cousin of Eric Travis Ivan Rosario, brother of Ivelisse Rosario-Torres Gloria Mayfield, friend of Melody Hart Kim Hanzlik, friend of the Vilfroy family Esim Erdim, friend of Gayle Cratty Marylou, friend of Liz York Jessica Ramege, friend of George and Sandy Luther Leslie Anne Crozier, sister of Debbie Likins-Fowler Rich Vranich, friend of Bob Gref and Aloise Weiker Gref

We pray for loved ones who have recently died, and for their families.

We pray for U.S. military personnel, and their families, especially:

Aaron Spiess	Greyson Elliott
Kyle Moe	Charles Sarano
Cameron Bowen	Shane

Jerrod Peterson Brianna Irby

We pray for our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania.

In the Diocesan Cycle of Prayer we pray for the Secretary of Convention, Convention Delegates and all those involved in our Annual Convention.

In the Anglican Cycle of Prayer, we pray for the churches in the diocese of Eau Claire, Wisconsin.

We continue to pray for Presiding Bishop, Michael B. Curry.

We pray for peace in the Middle East and Eastern Europe, as well as in Haiti and places of perpetual social unrest.

We pray for all the Peace, Justice, and Mercy Mission Team, as they cultivate opportunities for us to do justice, love mercy, and walk humbly with God.

We offer blessings upon those celebrating birthdays this week:

Paul Bunner Wilma Salisbury Terri Skrocki Bill Christ Lisa Schwarz Katya Diakonova-Curtis Sara Skrocki

Prayers of petition & intercession for friends and family remain on our Prayer List for 6 weeks. **Long-term prayer requests (beyond 6 weeks) can be submitted for the Prayer Tree.** For prayer requests, thanksgivings & congregational birthday blessings: Doreen Hughes, 216.774.0415, dhughes@trinitycleveland.org.

Please submit requests by noon on Thursday for inclusion in print on Sunday.

SERVICES AT TRINITY CATHEDRAL

SUNDAYS

8:00 a.m. Early Eucharist (Chapel)
9:00 a.m. Abundant Table Service *
11:15 a.m. Choral Eucharist *
5 p.m. Solemn Sung Eucharist *

(First Sunday Oct-May)

WEDNESDAYS (FEB-MAY)
12 p.m. Brownbag Concert * (first and third Wednesdays see M&A website for details)
6 p.m. Choral Evensong * THURSDAYS 12:10 p.m. Healing Service

* Livestreamed Service

Clergy

The Rt. Rev. Anne B. Jolly	annebjolly@dohio.org		
The Very Rev. Bernard J. Owens, Dean	bernard.owens@trinitycleveland.org		
The Rev. Adrienne Koch, Priest Associate	akoch@trinitycleveland.org		
Pastoral & Program Staff			
Ginger Bitikofer, Associate for Congregational Life	gbitikofer@trinitycleveland.org		
Brett Boardwine, Communications Manager	bboardwine@trinitycleveland.org		
Shiloh Roby, Director of Music	sroby@trinitycleveland.org		
Eric Travis, Director of Children's & Youth Ministry	etravis@trinitycleveland.org		
Cheryl Williams, Director of Development & Community Programming cwilliams@trinitycleveland.org			

Trinity Cathedral Welcomes Everyone: people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located at the base of all the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

COVID Protocols: Masks and social distancing are recommended indoors for all individuals entering Trinity Cathedral and Commons. If you do not feel well or have concerns about health vulnerabilities, you can enjoy our worship services via livestream at trinitycleveland.org or facebook.com/trinitycleve. To prevent the spead of illness, intinction (dipping the bread in the wine) is not permitted at communion.

Soft Space in the Transept of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

The Flowers on the Altar are offered to the glory of God in loving memory of Ida A. Scofield, Bishop Warren Lincoln Rogers, St. Mary's Guild, Katherine Chandler Wick.

FYI: We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons.

If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at www.trinitycleveland.org/support.

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Trinity Cathedral 2230 Euclid Avenue Cleveland, Ohio 44115 Telephone 216-771-3630 trinity@trinitycleveland.org www.trinitycleveland.org Facebook: facebook.com/trinitycleve YouTube: youtube.com/trinitycleveland

Prayer Requests: Doreen Hughes

216-774-0415, dhughes@trinitycleveland.org **Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

Space Use Requests: 216.774.0414 spaceuse@trinitycleveland.org