

**TRINITY  
CATHEDRAL**  
EPISCOPAL  
CHURCH

A Sacred Place for All People



9:00AM ABUNDANT TABLE SERVICE

May 12, 2024

Seventh Sunday of Easter

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD  
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

Alleluia! Sing To Jesus (Instrumental)

Alleluia! Sing To Jesus

Lyrics: William C. Dix (1837-1898)

Music: Rowland H. Prichard, (1811-1887)



1. Al - le - lu - ia! sing to Je - sus! His the  
2. Al - le - lu - ia! not as or - phans Are we  
3. Al - le - lu - ia! Bread of An - gels, Here on the  
4. Al - le - lu - ia! King e - ter - nal, You the



scep - ter, his the throne; Al - le - lu - ia!  
left in sor - row now; Al - le - lu - ia!  
earth our food, our stay! Al - le - lu - ia!  
Lord of lords we own; Al - le - lu - ia!



his the tri - umph, His the vic - to - ry a - lone;  
he is near us, Faith be - lieves, nor ques - tions how:  
here the sin - ful Flee to you from day to day:  
born of Mar - y, Earth your foot - stool, heav'n your throne:



Hark! the songs of peace - ful Zi - on Thun - der  
Though the cloud from sight re - ceived him, When the  
In - ter - ces - sor, friend of sin - ners, Earth's re -  
You, with - in the veil, have en - tered, Robed in



like a might - y flood; Je - sus out of  
for - ty days were o'er, Shall our hearts for -  
deem - er, plead for me, Where the songs of  
flesh, our great high priest; Here on earth both



ev - 'ry na - tion Has re - deemed us by his blood.  
get his prom - ise, "I am with you ev - er - more"  
all the sin - less Sweep a - cross the crys - tal sea.  
priest and vic - tim In the eu - cha - ris - tic feast.

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*Celebrant* God, to whom all hearts open, all hearts speak, and to whom no private thing is hid. Cleanse the intent of our hearts by your gracious gift, that we may love you completely and praise you wholly. **Amen.**

Modernized and adapted from *The Cloud of Unknowing*, the fourteenth-century English mystical/contemplative book.

## GLORIA

Paul M. Vasile (b. 1976)



1 Glo - ry to God, whose good - ness shines on me,  
2 World with - out end, 7 with - out end. A - men.



and to the Son, whose grace has par - doned me,  
World with - out end, 7 with - out end. A - men.



and to the Spir - it, whose love has set me free.  
World with - out end. 7 with - out end. A - men.



As it was in the be - gin - ning, is now and ev - er shall be. A - men.

## THE COLLECT

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

**I**f we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

*Reader*

Hear what the Spirit is saying to God's people.

*People*

**Thanks be to God.**

## PSALM 1

1 Happy are they who have not walked in the counsel of the wicked, \*  
**nor lingered in the way of sinners, nor sat in the seats of the scornful!**

2 Their delight is in the law of the Lord, \*  
**and they meditate on his law day and night.**

3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
**everything they do shall prosper.**

4 It is not so with the wicked; \*  
**they are like chaff which the wind blows away.**

5 Therefore the wicked shall not stand upright when judgment comes, \*  
**nor the sinner in the council of the righteous.**

6 For the Lord knows the way of the righteous, \*  
**but the way of the wicked is doomed.**



1. I am al - ways with you, will nev - er  
2. I am al - ways with you, my love will  
3. Through all days un - end - ing I will be



leave you; I am pres - ent al - ways with - in your  
guard you; I will keep you al - ways with - in my  
with you; I will hold you close - ly with - in my



heart. Morn - ing af - ter morn - ing my love comes  
heart. Mo - ment af - ter mo - ment my love sur -  
heart. Time - less and for - ev - er, my love en -



dawn - ing; I am with - in you, with - in your heart.  
rounds you; I am with - in you, with - in your heart.  
folds you; I am with - in you, with - in your heart.

*John 17:6-19*

*Gospeler  
People*

The Holy Gospel of our Savior Jesus Christ according to John.  
**Glory to you, Lord Christ**

**J**esus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled.



But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

*Gospeler*  
*People*

The Gospel of the Lord.  
**Praise to you, Lord Christ**

THE SERMON (*please be seated*)

The Very Rev. Bernard J. Owens

## AFFIRMATION OF FAITH

**We are not alone; we live in God’s world.**

**We believe in God:**

**who has created and is creating,  
who has come in Jesus,  
the Word made flesh,  
to reconcile and make new,  
who works in us and others by the Spirit.**

**We trust in God.**

**We are called to be the Church:**

**to celebrate God’s presence,  
to live with respect in creation,  
to love and serve others,  
to seek justice and resist evil,  
to proclaim Jesus, crucified and risen,  
our judge and our hope.**

**In life, in death, in life beyond death, God is with us.**

**We are not alone. Thanks be to God.**

## PRAYERS OF THE PEOPLE

Life-giving God, by your wondrous love you raised Jesus from the dead, conquering death and opening for us the way to abundant life. Breathe life into your Church leaders, lay and ordained, granting them wisdom to govern and grace to envision a world in which every shadow is illumined by your light.

Lord of Life, **Hear our prayer.**

Truth-telling God, the Gospel reveals the blessed hope of your coming Kingdom. May the hope of Jesus' life and death speak truth to those who find themselves in present suffering, especially those who walk in the shadow of death. May your persistent truth break the silence of their despair, and direct their gaze toward only that which is eternal.

Lord of Truth, **Hear our prayer.**

Transforming God, make us an Easter people to travel alongside one another on the road from death to life. By your Spirit give us grace to build pathways of justice and righteousness and peace. Remove the haze of indifference, so that we might manifest your Kingdom come, where the hungry are fed, the sick are healed, and sins are forgiven.

Lord of Peace, **Hear our prayer.**

We now offer you our intercessions, silently or aloud.

*Silence*

*The intercessions of the congregation are offered at this time.*

*Celebrant* O God, we praise you and thank you for the forgiveness and mercy that mend what is torn and bind what is broken. Deepen relationships within your faithful Church that our lips might speak your truth and our actions convey the hope we profess in Jesus Christ, our Resurrected Lord, who reigns in glory with you and the Holy Spirit, one God, now and forever. **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

## WELCOME AND ANNOUNCEMENTS

*Offertory Sentence*

# THE HOLY COMMUNION

*I Am Yours*

Michael Neale

Arr. by David Shipp

1 Verse



1x - W.L. 1. Take my life and  
2x - All 2. Take my hands and



let it be con - se - cra - ted, Lord, to Thee; Take my mo - ments  
let them move at the im - pulse of Thy love; Take my feet and



and my days, let them flow in cease - less praise; 11 Let them flow in  
let them be swift and beau - ti - ful for Thee, swift and beau - ti -



cease - less praise. Thee. I am  
ful for

2 Chorus



Yours, set a - part for You; I am Yours, hun - gry for Your truth; Take my



life, You are all I live for; I am Yours.

1a Verse



3. Take my voice and let me sing al - ways, on - ly, for my King;



Take my lips and let them be filled with mes - sag - es from Thee,



filled with mes - sag - es from Thee. I am Yours, set a -



part for You; I am Yours, hun - gry for Your truth; Take my



life, You are all I live for. I am for; I am Yours.

**1b Verse**

4. Take my will and  
make it Thine; It shall be no long - er mine;  
Take my heart, it is Thine own; It shall be Thy  
roy - al throne; It shall be Thy roy - al throne. I am

**2b Chorus**

Yours, set a - part for You; I am Yours, hun - gry for Your truth; Take my

life, You are all I live for. I am for. Take my

life, You are all I live for; Take my life, You are all I live

**Tag**

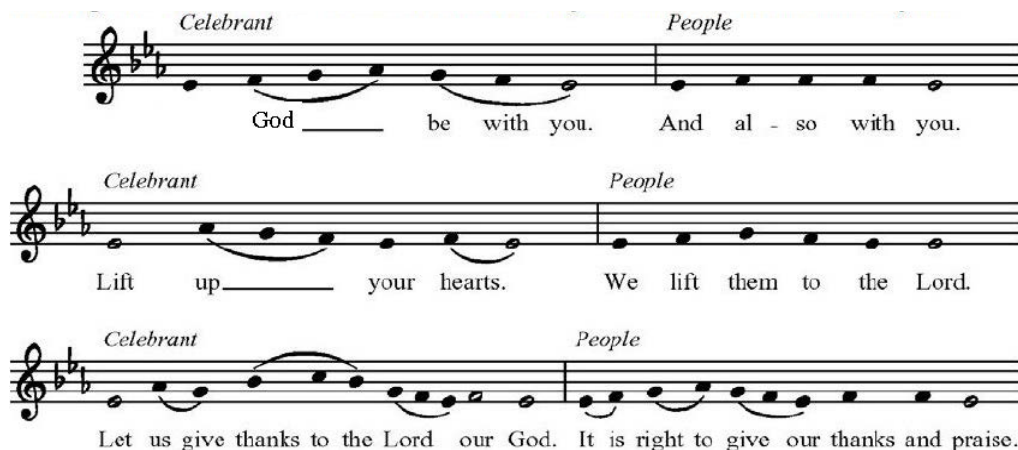
for; I am Yours. I am

Yours; I am

The people come forward to gather around the altar.

## THE GREAT THANKSGIVING

Enriching Our Worship, Prayer 2



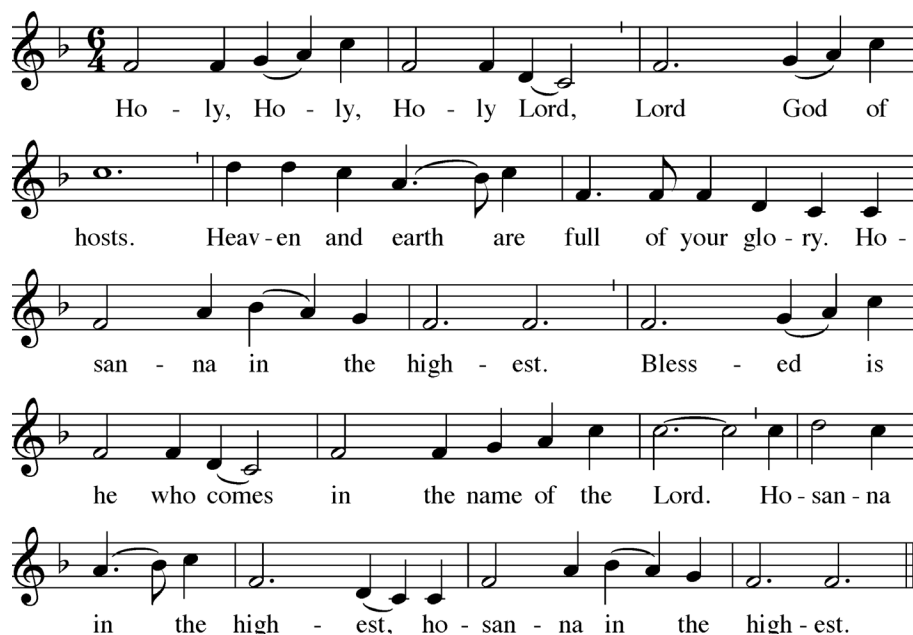
*Celebrant* *People*  
God \_\_\_\_\_ be with you. And al - so with you.

*Celebrant* *People*  
Lift up \_\_\_\_\_ your hearts. We lift them to the Lord.

*Celebrant* *People*  
Let us give thanks to the Lord our God. It is right to give our thanks and praise.

*Celebrant* We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



Ho - ly, Ho - ly, Ho - ly Lord, Lord God of  
hosts. Heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is  
he who comes in the name of the Lord. Ho - san - na  
in the high - est. ho - san - na in the high - est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

*The congregation is invited to lift hands in prayer at the epiclesis, the invocation of the Holy Spirit.*

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

*The congregation lowers their hands.*

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



A - men, a - men, a - men!

*Celebrant* As Christ teaches us we pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## THE BREAKING OF THE BREAD

*Celebrant* God of promise, you have prepared a banquet for us.

*People* **Happy are those who are called to the Supper of the Lamb.**

*Celebrant* The Gifts of God.

*People* **For the People of God.**

*Celebrant* Take them in remembrance that Christ poured himself out for us.

*People* **Through Christ we share the same mind, the same love, in one body.**

*All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it.*

The musical score is written on a single treble clef staff in G major (one sharp) and 4/4 time. It consists of five lines of music with lyrics underneath. The lyrics are: "We will feast in the house of Zi - on. We will sing with our hearts re-stored. Christ has done great things, we will say to - geth - er. We will feast and weep no more. 1. We will not be burned by the 2. In the dark of night, be - fore the 3. Ev - 'ry vow we've bro - ken and be - fire; Christ is the Lord, our God. We are not con - dawn, my soul, be not a - fraid. For the prom - ised -trayed, You are the faith - ful one. And \_ from the -sumed by the flood; up - held, pro - tect - ed, gath - ered up. morn - ing, oh, how long? Oh, God of Ja - cob, be my strength. gar - den to the grave, bind us to - geth - er, bring sha - lom."

### THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

*Celebrant* In the name of God and on behalf of our congregation, we send you forth bearing these holy gifts. May those to whom you go and visit share with us in the communion of Christ's Body and Blood.

*People* **May you carry the prayers of all of us as you take this sacrament of Holy Communion from the altar of Trinity Cathedral. Amen.**

### THE POSTCOMMUNION PRAYER

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### THE BLESSING



1. I sing the \_ might - y pow'r of God that made \_ the moun-tains  
 2. I sing the \_ good - ness of the Lord that filled \_ the earth with  
 3. There's not a \_ plant or flow'r be - low but makes \_ Thy glo - ries



rise, that spread the \_ flow - ing seas a - broad and built \_ the loft - y  
 food; God formed the \_ crea - tures with just a word and then \_ pro-nounced them  
 known; And clouds a - rise and tem - pests blow by or - der from Thy



skies. I \_ sing the wis - dom that or - dained the \_ sun to rule the  
 good. Lord, \_ how Thy won - ders are dis - played wher - e'er I turn my  
 throne; While \_ all that bor - rows life from \_ Thee is \_ ev - er in Thy



day; The moon shines \_ full at God's com-mand and all \_ the stars o - bey.  
 eye, if I sur - vey the ground I tread or gaze \_ up - on the sky!  
 care, and ev - 'ry - where that one can be, Thou God, \_ art pres - ent there.

### THE DISMISSAL

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.  
 Alleluia. Alleluia.

*People* **Thanks be to God. Alleluia, Alleluia.**

*I Sing The Mighty Power Of God (Instrumental)*



Give | Trinity Cathedral  
 Episcopal Church  
[www.trinitycleveland.org](http://www.trinitycleveland.org)



# YOU'RE INVITED!



Light refreshments provided!

INSPIRATION THROUGH MUSIC

## SPRING 2024 SHOWCASE

Join us for performances by talented 3rd-12th grade youth, featuring the guitar, violin, percussion, and keyboard/voice!



**Trinity Cathedral**  
(2230 Euclid Ave,  
Cleveland, OH  
44115)

**MAY 18, 2024**

Time: 4 PM - 6 PM  
(Doors open at 3:30 PM)



**Parking**

Parking available at the  
Trinity Cathedral in their lot.

Other parking available in  
local parking garages.

Participants who have been part of our program for two or more sessions will receive an instrument of their choice to further nurture their musical passion and artistic excellence!



**Won't be able to attend?**  
Consider donating to support our  
Inspiration Through Music program  
by scanning the QR code!



## PRAYER LIST – May 12, 2024

For all who have asked for our prayers, especially...

Toni Ponzo

Eric Funston

Barbara Morton

Deborah Solyan

Tim Smith

David Crampton

Joyce Geib

Larry Ross

Susan Crampton

Lori Abbott

Stuart Crampton

George and Sandy Luther

Myfanwy Saunders

Janet Morrison

Jim and Nancy Rich

Tanya Weiker Snowden

Meredith Webb, daughter of Michael & Juliette Regnier

Neal and Megan Huelsman, friends of Dan McGuire

Anne and Roger Rowehl parents of Wendy Miano

Danajean Cicerchi, friend of Bruce Holloway and Ted Andrews

Sam and Breea Broida, son and daughter-in-law of Marie Kittredge and Mike Broida

Erin Gingrich, daughter of Myfanwy Saunders

Jack Stilwell, brother of Tom Stilwell

Debbie Kish, friend of Ted Andrews

Finn and family, relatives of Diane Hexter

Mary Mullet, friend of Joseph Crichton

Nancy Long, friend of Ute Vilfroy

Jim Papp, friend of David and Gayle Cratty

The DuPree family, relatives of Toni Ponzo

Dorothy, friend of Elizabeth

Susan Fowler and Bob Grover, sister and brother-in-law of Bob Fowler

Louie Hlad, friend of the Vilfroy Family

The Paduch Family, friends of Ute Vilfroy

Carolyn Faiver, sister of Chris Faiver

Elizabeth Vickers and Sarah Vickers Elliott, friends of Cynthia Ries

Marcia Levine, friend of Gary Benjamin and Melody Hart

Greylan Georgianna, cousin of Eric Travis

Ivan Rosario, brother of Ivelisse Rosario-Torres

Kim Hanzlik, friend of the Vilfroy family

Esim Erdim, friend of Gayle Cratty

Leslie Anne Crozier, sister of Debbie Likins-Fowler

Rich Vranich, friend of Bob Gref and Aloise Weiker Gref

We pray for loved ones who have recently died, and for their families, especially:

Marcia McKinney, mother of Peggy Schauer

We pray for U.S. military personnel, and their families, especially:

Aaron Spiess

Greyson Elliott

Jerrod Peterson

Kyle Moe

Charles Sarano

Brianna Irby

Cameron Bowen

Shane

We pray for our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania.

In the Diocesan Cycle of Prayer we pray for:

St. Paul's Church, Steubenville

St. Stephen's Church, Steubenville

Christ Church, Warren

St. John's Church, Youngstown

In the Anglican Cycle of Prayer, we pray for the churches in the diocese of El-Obeid, Sudan.

We continue to pray for Presiding Bishop, Michael B. Curry.

We pray for peace in the Middle East and Eastern Europe, as well as in Haiti and places of perpetual social unrest.

We pray for the Peace, Justice, and Mercy Mission Team, as they cultivate opportunities for us to do justice, love mercy, and walk humbly with God.

We offer prayers for Archer Montano, Hailey Moran, Adam Miller and Adam Gluntz, who were confirmed by Bishop Jolly on Saturday.

We offer thanksgivings for Jeff Ackroyd and Kim DeNero-Ackroyd celebrating their 25th anniversary.

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Prayers of petition & intercession for friends and family remain on our Prayer List for 6 weeks. **Long-term prayer requests (beyond 6 weeks) can be submitted for the Prayer Tree.** For prayer requests, thanksgivings & congregational birthday blessings: Doreen Hughes, 216.774.0415, dhughes@trinitycleveland.org.

Please submit requests by noon on Thursday for inclusion in print on Sunday.

## TODAY | MAY 12 | SEVENTH SUNDAY OF EASTER

### **U.T.O Ingathering**

The United Thank Offering (UTO) is a ministry of The Episcopal Church for the mission of the whole church. UTO spring ingathering is on Sunday, May, 12. If you have been using a UTO Blue Box to make thank offerings over the past 6 months, bring it with you to church Sunday.



To give online, visit [unitedthankoffering.com/give](http://unitedthankoffering.com/give).

### **Mother's Day Schmooze | Sunday May 12 | 10:10 a.m. | Piazza**

All are welcome to visit with friends and visitors during our monthly social gathering. Look for high top tables in the Piazza and enjoy a light snack while visiting with friends and welcoming newcomers.

### **Discovering the New Testament: The Hope | 10:10 a.m. | Conf. Rm. A/B**

Through a process of reading, reflection, discussion and creative expression, both the first-time learner and the lifelong student are invited to an engaging, rewarding encounter with Scripture that will greatly deepen their knowledge and understanding of the Bible. Led By: Adrienne Koch

## THIS WEEK

### **Brownbag Concert: Amethyst String Quartet | Wednesday May 15 | 12:00 p.m.**

Amethyst String Quartet has become familiar to Trinity audiences for their educational concerts. This performance will focus on music of the British Isles.

### **Healing Eucharist | Thursday, May 16 | 12:10 p.m.**

Trinity holds a special Healing Eucharist: a quiet, profound service that offers a mid-week respite for worshipers. All are invited to Holy Communion and, if desired, a laying-on of hands and anointing for healing of themselves or others.

### **Inspiration Through Music Showcase | Saturday, May 18 | 4:00 p.m.**

The Center for Arts-Inspired Learning presents a showcase of performances by talented 3rd-12th grade youth, featuring the guitar, violin, percussion, and keyboard/voice!

## NEXT SUNDAY | MAY 19 | DAY OF PENTECOST

### **Foreign-Language Readers Needed**

Two foreign-language readers are needed for Pentecost Sunday, May 19, at the 9:00 and 11:15 a.m. services to read a scripture passage (Acts 2:1-21). If you can assist with this dramatic reading, please contact Ginger Bitikofer: [gbitikofer@trinitycleveland.org](mailto:gbitikofer@trinitycleveland.org).

## **Cleveland Marathon**

On Sunday, May 19, 2024, the race (a full marathon and a half marathon) will begin downtown and will pass by Trinity in the 2nd mile. We've been told that runners love a cheering section, so we'd like to gather some Trinity folks who'd like to be part of the Trinity cheering section. If you'd like to participate, contact Eric Travis [etravis@trinitycleveland.org](mailto:etravis@trinitycleveland.org).

## **Graduate Recognition**

If you or your student is graduating school this year, be it High School, College, Trade School, or Grad School, we want to recognize and celebrate this accomplishment on Sunday, May 19th. Please, send the name and contact information of the graduate to Eric Travis, our Director of Children and Youth Ministries, at [etravis@trinitycleveland.org](mailto:etravis@trinitycleveland.org) so he can be in touch with them.

## **Wear Red!**

Pentecost is a major feast day in The Episcopal Church which commemorates the descent of the Holy Spirit on the apostles and other disciples following the crucifixion, resurrection and ascension of Jesus. Wear red to signify the work of the Spirit. Our clergy will also wear red vestments as well.

## **Services at 8:00 a.m., 9:00 a.m. and 11:15 a.m.**

The Rev. Adrienne Koch will be preaching.

## **BEYOND**

### **Station Hope | Saturday, May 25 | 7:00 p.m. | St. John's Episcopal Church**

Station Hope is a free jubilant community festival celebrating Cleveland's social justice heritage and exploring contemporary struggles for freedom and equity in the form of short theatrical pieces, storytelling, music, dance, and visual art installations on the grounds of St. John's Episcopal Church, Cleveland's first authenticated Underground Railroad site. It's also an opportunity to check out the church's beautiful original architecture.



**LEARN MORE**

### **The Trinity Forum: Vision 2024-2026 | Sunday, May 26**

At this special forum on Trinity Sunday, Dean Owens will discuss the vision for Trinity Cathedral in the years to come.

### **PRIDE IN THE CLE | Saturday, June 1**

# SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)  
**9:00 a.m.** Abundant Table Service \*  
**11:15 a.m.** Choral Eucharist \*  
**5 p.m.** Solemn Sung Eucharist \*  
(First Sunday Oct-May)

## WEDNESDAYS (FEB-MAY)

**12 p.m.** Brownbag Concert \*  
(first and third Wednesdays -  
see M&A website for details)  
**6 p.m.** Choral Evensong \*

## THURSDAYS

**12:10 p.m.** Healing Service

\* Livestreamed Service

## Clergy

The Rt. Rev. Anne B. Jolly .....annebjolly@dohio.org  
The Very Rev. Bernard J. Owens, Dean .....bernard.owens@trinitycleveland.org  
The Rev. Adrienne Koch, Priest Associate.....akoch@trinitycleveland.org

## Pastoral & Program Staff

Ginger Bitikofer, Associate for Congregational Life.....gbitikofer@trinitycleveland.org  
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**Trinity Cathedral Welcomes Everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located at the base of all the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**COVID Protocols:** Masks and social distancing are recommended indoors for all individuals entering Trinity Cathedral and Commons. If you do not feel well or have concerns about health vulnerabilities, you can enjoy our worship services via livestream at [trinitycleveland.org](http://trinitycleveland.org) or [facebook.com/trinitycleve](https://facebook.com/trinitycleve). To prevent the spread of illness, intinction (dipping the bread in the wine) is not permitted at communion.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of Mary Belle Carrington, Margery Ware Hart, William P. Belden, and in honor of Jeff Ackroyd and Kim DeNero-Ackroyd celebrating their 25th wedding anniversary.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons. If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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Trinity Cathedral

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[www.trinitycleveland.org](http://www.trinitycleveland.org)

Facebook: [facebook.com/trinitycleve](https://facebook.com/trinitycleve)

YouTube: [youtube.com/trinitycleveland](https://youtube.com/trinitycleveland)

**Prayer Requests:** Doreen Hughes

216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)

**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

Space Use Requests:

216.774.0414

[spaceuse@trinitycleveland.org](mailto:spaceuse@trinitycleveland.org)