

TRINITY  
CATHEDRAL  
EPISCOPAL  
CHURCH

A Sacred Place for All People



9:00AM ABUNDANT TABLE SERVICE

April 21, 2024

Fourth Sunday of Easter

Earth Day Sunday

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD  
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.



*Praise God From Whom All Blessings Flow (Instrumental)*

*Praise God From Whom All Blessings Flow*

Lyrics: Thomas Ken

Music: Louis Bourgeois

The musical score is written in G major and consists of six systems of music. Each system includes a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody is simple and homophonic, with lyrics written below the notes. The lyrics are: "Praise God from whom all blessings flow; Praise Him, all creatures here be - low; Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son and Ho - ly Ghost. A - - men." The score uses various note values including quarter, eighth, and half notes, with rests and fermatas. The piece concludes with a double bar line and repeat signs.

Praise God from whom all blessings flow; Praise Him, all creatures here be - low; Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son and Ho - ly Ghost. A - - men.

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*Celebrant* Praise be to the Holy Trinity! God is sound and life, Creator of the Universe, Source of all life, whom the angels sing; wondrous Light of all mysteries known or unknown to humankind, and life that lives in all. **Amen.**

~Hildegard of Bingen, 13th century



1 Glo - ry to God, whose good - ness shines on me,  
 2 World with - out end, with - out end. A - men.



and to the Son, whose grace has par - doned me,  
 World with - out end, with - out end. A - men.



and to the Spir - it, whose love has set me free.  
 World with - out end. with - out end. A - men.



As it was in the be - gin - ning, is now and - ev - er shall be. A - men.

## THE COLLECT

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

*Acts 4:5-12*

**T**he rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, “By what power or by what name did you do this?” Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is ‘the stone that was rejected by you, the builders; it has become the cornerstone.’ There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

*Reader* Hear what the Spirit is saying to God’s people.  
*People* **Thanks be to God.**

# PSALM 23

1 The Lord is my shepherd; \*

**I shall not be in want.**

2 He makes me lie down in green pastures \*

**and leads me beside still waters.**

3 He revives my soul \*

**and guides me along right pathways for his Name's sake.**

4 Though I walk through the valley of the shadow of death, I shall fear no evil; \*

**for you are with me; your rod and your staff, they comfort me.**

5 You spread a table before me in the presence of those who trouble me; \*

**you have anointed my head with oil, and my cup is running over.**

6 Surely your goodness and mercy shall follow me all the days of my life, \*

**and I will dwell in the house of the Lord for ever.**

*Come And Find The Quiet Center*

Lyrics: Shirley Erena Murray

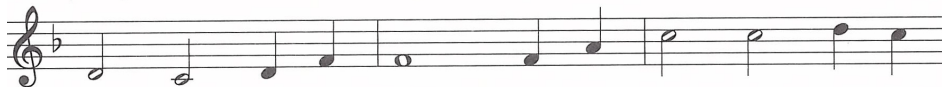
Music: Attr. to B. F. White



1. Come and find the qui - et cen - ter in the crowd - ed life we  
2. Si - lence is a friend who claims us, cools the heat and slows the  
3. In the Spir - it let us trav - el, o - pen to each oth - er's



lead, find the room for hope to en - ter, find the  
pace, God it is who speaks and names us, knows our  
pain, let our loves and fears un - rav - el, cel - e -



frame where we are freed: Clear the cha - os and the  
be - ing, touch - es base, mak - ing space with - in our  
brate the space we gain: There's a place for deep - est



clut - ter, clear our eyes that we can see all the  
think - ing, lift - ing shades to show the sun, rais - ing  
dream - ing, there's a time for heart to care, in the



things that real - ly mat - ter, be at peace, and sim - ply be.  
cour - age when we're shrink - ing, find - ing scope for faith be - gun.  
Spir - it's live - ly schem - ing there is al - ways room to spare.

*Gospeler*

The Holy Gospel of our Savior Jesus Christ according to John.

*People*

**Glory to you, Lord Christ**

**J**esus said, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

*Gospeler*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ**

THE SERMON *(please be seated)*

The Rev. Adrienne Koch

AFFIRMATION OF FAITH

**We are not alone; we live in God’s world.**

**We believe in God:**

**who has created and is creating,  
who has come in Jesus,  
the Word made flesh,  
to reconcile and make new,  
who works in us and others by the Spirit.**

**We trust in God.**

**We are called to be the Church:**

**to celebrate God’s presence,  
to live with respect in creation,  
to love and serve others,  
to seek justice and resist evil,  
to proclaim Jesus, crucified and risen,  
our judge and our hope.**

**In life, in death, in life beyond death, God is with us.**

**We are not alone. Thanks be to God.**

## PRAYERS OF THE PEOPLE

Loving God, the earth and rocks recognize your voice and praise you; help us to hear and praise you, for you have given us ears to listen and lips to proclaim the beauty of your glorious creation.

God, to whom all creation responds, **Help us respond to you.**

Loving God, you are present in our world, in you we all live and move and have our being. The first humans walked with you in the garden, open our eyes to see your presence in all places and people today.

God, who is present with your creation, **Help us be present too.**

Loving God, in what we do and leave undone, we often abandon your creation, wounding the body of the earth. Help us to recognize the pain and be conduits of your healing power to the environment, to ourselves, and to future generations known only to you.

God, who is present with your creation, **Help us be present too.**

Loving God, who counts hairs on heads and clothes the flowers of the fields, you hear every cry for injustice. Help us to care for your creation as you do, where we lack love, open our hearts to the world; where we waste, give us discipline to conserve; where we neglect, awaken our minds and wills to insight and care.

God, to whom all creation responds, **Help us respond to you.**

We now offer you our intercessions, silently or aloud.

*Silence*

*The intercessions of the congregation are offered at this time.*

*Celebrant* Bountiful God, you call us to labor with you in tending the earth: May we with all your creatures honor and serve you in all things, for you live and reign with Christ, Redeemer of all, and with your Holy Spirit, one God, now and for ever. **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## WELCOME AND ANNOUNCEMENTS

# THE HOLY COMMUNION

*Great Is Thy Faithfulness*

Lyrics: Thomas Obediah Chisholm

Music: William Marion Runyan



1. Great is Thy faith - ful-ness, O God my Fa - ther, there is no  
2. Sum - mer and win - ter, and spring - time and har - vest; Sun, moon and  
3. Par - don for sin and a peace that en - dur - eth, Thy own dear



shad - ow of turn - ing with Thee; Thou chang - est not, Thy com - pas - sions they  
stars in their cours - es a - bove join with all na - ture in man - i - fold  
pres - ence to cheer and to guide; Strength for to - day and bright hope for to -



fail not; As Thou hast been, Thou for - ev - er wilt be. Great is Thy  
wit - ness to Thy great faith - ful-ness, mer - cy and love.  
-mor - row, bless - ings all mine, with ten thou - sand be - side!



faith - ful-ness! Great is Thy faith - ful-ness! Morn - ing by morn - ing new



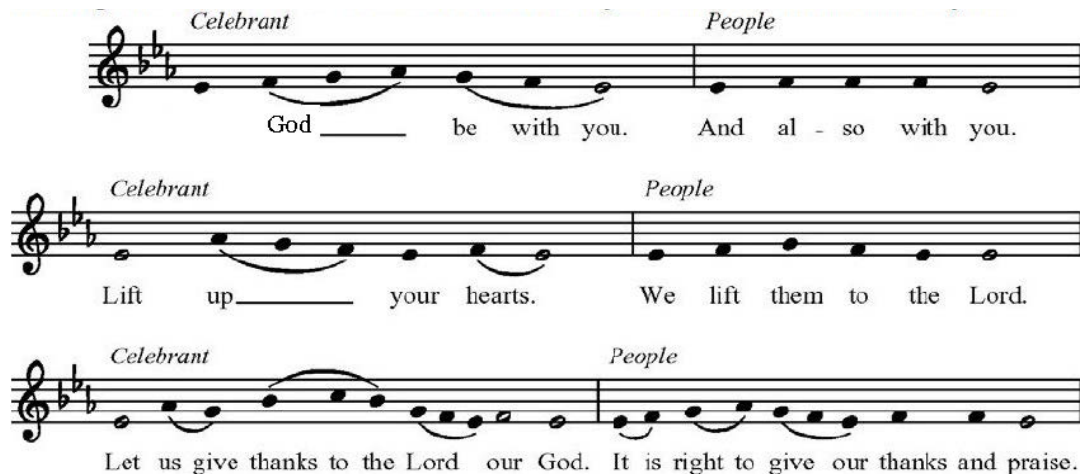
mer - cies I see; All I have need - ed Thy hand hath pro -



-vid - ed- Great is Thy faith - ful-ness, Lord, un - to me.

*The people come forward to gather around the altar.*





*Celebrant* *People*  
 God \_\_\_\_\_ be with you. And al - so with you.

*Celebrant* *People*  
 Lift up \_\_\_\_\_ your hearts. We lift them to the Lord.

*Celebrant* *People*  
 Let us give thanks to the Lord our God. It is right to give our thanks and praise.

*Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glorify you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

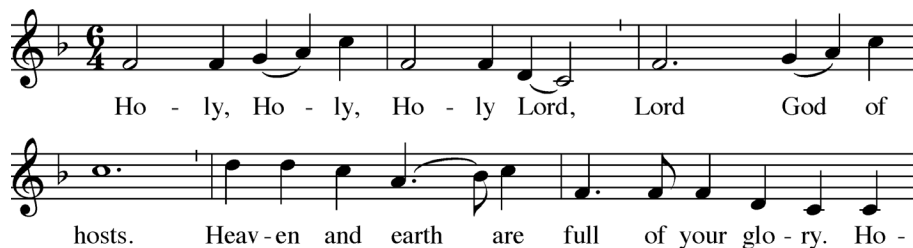
**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



Ho - ly, Ho - ly, Ho - ly Lord, Lord God of  
 hosts. Heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is  
 he who comes in the name of the Lord. Ho - san - na  
 in the high - est, ho - san - na in the high - est.

*The congregation is invited to lift hands in prayer at the epiclesis, the invocation of the Holy Spirit.*

And so, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*The congregation lowers their hands.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our ancestors; God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.



A - men, a - men, a - men!

*Celebrant* As Christ teaches us we pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## THE BREAKING OF THE BREAD

*Celebrant* God of promise, you have prepared a banquet for us.

*People* **Happy are those who are called to the Supper of the Lamb.**

*Celebrant* The Gifts of God.

*People* **For the People of God.**

*Celebrant* Take them in remembrance that Christ poured himself out for us.

*People* **Through Christ we share the same mind, the same love, in one body.**

*All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it.*

The Lord is my shep-herd, \_\_\_\_\_ the Lord is my shep-herd, I shall not want. The  
 Lord is my shep-herd, \_\_\_\_\_ the Lord is my shep-herd, I shall not want. \_\_\_\_\_  
 God leads my soul by the still wa - ters. In the green pas - tures I \_\_\_\_\_  
 \_\_\_\_\_ am re - stored. Though I may walk through the dark val - ley of the  
 sha-dow of death, I will not fear \_\_\_\_\_ for Thy rod and staff com-fort me. The  
 Good-ness and mer - cy, they will fol - low me \_\_\_\_\_ all the days, all the days of my life. \_\_\_\_\_  
 Then I will dwell in the house of the Lord for - e-ver \_\_\_\_\_ and e - ver. \_\_\_\_\_ The

### THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

*Celebrant*

In the name of God and on behalf of our congregation, we send you forth bearing these holy gifts. May those to whom you go and visit share with us in the communion of Christ's Body and Blood.

*People*

**May you carry the prayers of all of us as you take this sacrament of Holy Communion from the altar of Trinity Cathedral. Amen.**

# THE POSTCOMMUNION PRAYER

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

*They'll Know We Are Christians By Our Love*

Lyrics and Music: Peter Scholtes



1. We are one in the Spir - it, we are one in the Lord; We are  
2. We will walk with each oth - er, we will walk hand in hand; We will  
3. We will work with each oth - er, we will work side by side; We will  
4. All praise to our God, from whom all things come; And all



one in the Spir - it, we are one in the Lord. And we pray that all  
walk with each oth - er, we will walk hand in hand. And to - geth - er we'll  
work with each oth - er, we will work side by side. And we'll guard each one's  
praise to Christ Je - sus, God's on - ly Son. And all praise to the



u - ni - ty may one day be re - stored. And they'll know we are Chris - tians by our  
spread the news that God is in our land.  
dig - ni - ty and save each one's pride.  
Spir - it, who makes us one.



love, by our love, yes they'll know we are Chris - tians by our love. \_\_\_\_\_

# THE DISMISSAL

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.  
Alleluia. Alleluia.

*People* **Thanks be to God. Alleluia, Alleluia.**

*They'll Know We Are Christians By Our Love* (Instrumental)



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Episcopal Church**

[www.trinitycleveland.org](http://www.trinitycleveland.org)

## PRAYER LIST – April 21, 2024

For all who have asked for our prayers, especially...

Lisa Schwarz

Eric Funston

Janet Morrison

George Luther

Larry Ross

Susan Crampton

Deborah Solyan

Barbara Morton

Jim and Nancy Rich

Lori Abbott

Tim Smith

Tanya Weiker Snowden

David Crampton

Stuart Crampton

Jack Stilwell, brother of Tom Stilwell

Debbie Kish, friend of Ted Andrews

Finn and family, relatives of Diane Hexter

Mary Mullet, friend of Joseph Crichton

Nancy Long, friend of Ute Vilfroy

Ford Lee, father of Brant Lee

Jim Papp, friend of David and Gayle Cratty

Marge Cianciola and family, aunt of Fran Csoma and Janet Morrison

The DuPree family, relatives of Toni Ponzio

Dorothy, friend of Elizabeth

Susan Fowler and Bob Grover, sister and brother-in-law of Bob Fowler

Louie Hlad, friend of the Vilfroy Family

The Paduch Family, friends of Ute Vilfroy

Carolyn Faiver, sister of Chris Faiver

Elizabeth Vickers and Sarah Vickers Elliott, friends of Cynthia Ries

Marcia Levine, friend of Gary Benjamin and Melody Hart

Greylan Georgianna, cousin of Eric Travis

Ivan Rosario, brother of Ivelisse Rosario-Torres

Gloria Mayfield, friend of Melody Hart

Kim Hanzlik, friend of the Vilfroy family

Esim Erdim, friend of Gayle Cratty

Marylou, friend of Liz York

Diane McKenzie, friend of Lori Abbott

Jessica Ramege, friend of George and Sandy Luther

Joshua and Jessica Tayse, friends of Darrell Lausche

Leslie Anne Crozier, sister of Debbie Likins-Fowler

Rich Vranich, friend of Bob Gref and Aloise Weiker Gref

We pray for loved ones who have recently died, and for their families, especially:

Bob Wood, member of Trinity and husband of Zoe Wood  
George McNulty, former Trinity member and choir member  
Paula Schrupf, friend of Janet Morrison and Fran Csoma  
Amy McCann, friend of Janet Morrison and Fran Csoma

We pray for U.S. military personnel, and their families, especially:

Aaron Spiess	Greyson Elliott	Jerrod Peterson
Kyle Moe	Charles Sarano	Brianna Irby
Cameron Bowen	Shane	

We pray for our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania.

In the Diocesan Cycle of Prayer we pray for:

St. Paul’s Church, Mount Vernon  
St. Mark’s Church, Shelby  
St. James’ Church, Wooster

In the Anglican Cycle of Prayer, we pray for the churches in the diocese of Dutse, Nigeria.

We continue to pray for Presiding Bishop, Michael B. Curry.

We pray for peace in the Middle East and Eastern Europe, as well as in Haiti and places of perpetual social unrest.

We pray for all our congregational ministries and volunteers who support the work of the cathedral’s outreach programs.

We offer blessings upon those celebrating birthdays this week:

Bruce Elliott	Heather Gessino	Peggy Lopuszanski
Bob Smith	Tim Smith	Russ Weisenbacher

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Prayers of petition & intercession for friends and family remain on our Prayer List for 6 weeks. **Long-term prayer requests (beyond 6 weeks) can be submitted for the Prayer Tree.** For prayer requests, thanksgivings & congregational birthday blessings: Doreen Hughes, 216.774.0415, dhughes@trinitycleveland.org.

Please submit requests by noon on Thursday for inclusion in print on Sunday.



## TODAY | APRIL 21 | FOURTH SUNDAY OF EASTER

### **Earth Day Trinity Forum with Samira Malone | 10:10 a.m. | Cathedral Hall**

Samira Malone recently became the National Urban Forestry Portfolios Lead at the Center for Regenerative Solutions after serving as the Executive Director of the Cleveland Tree Coalition. She'll join Dean Owens for an Earth Day forum on environmental and racial justice, from the Central neighborhood to cities throughout America.

## THIS WEEK

### **Brownbag Concert: Choirs of Hathaway-Brown School | April 24 | 12:00 p.m.**

Laura Webster leads the singers in a program of gorgeous choral music.

### **Choral Evensong: Toyohiko Kagawa, Social Reformer | April 24 | 6:00 p.m.**

**Preaching:** The Very Rev. Bernard J. Owens    **Ensemble:** The Abundant Table Musicians

**Celebrating:** The Very Rev. Bernard J. Owens

### **The Dynamic Word (Part 1)**

### **The Continuing Work of Translating the Bible | 7:00 p.m. | April 24 | Dr. Bob Fowler**

From its very beginnings, the Anglican relationship with scripture has been influenced by the hopes and tensions of translating the Bible into English. Our understanding of the words in those ancient texts is constantly evolving, as is our own English language. We now have a new "translation" (it's actually a revision) called the "NRSV Updated Edition." What potential for renewed faith might this edition hold for us all?

Contact Adrienne Koch for more information: [akoch@trinitycleveland.org](mailto:akoch@trinitycleveland.org)

### **Healing Eucharist | April 25 | 12:00 p.m.**

Trinity holds a special Healing Eucharist: a quiet, profound service that offers a mid-week respite for worshipers. All are invited to Holy Communion and, if desired, a laying-on of hands and anointing for healing of themselves or others.

## NEXT SUNDAY | APRIL 28 | FIFTH SUNDAY OF EASTER

### **Liturgy of Welcome**

Trinity will offer a liturgy of welcome on Sunday, April 28 at all three services for those who have become members in the last year or are in the process of becoming members. It's helpful, but not necessary, to let Ginger Bitikofer know in advance ([gbitikofer@trinitycleveland.org](mailto:gbitikofer@trinitycleveland.org)) that you'd like to take part or if you'd simply like to know more about becoming a member.

## **Early Eucharist | 8:00 a.m. | The Chapel**

Sundays begin with early Eucharist in the chapel. The Rev. Adrienne Koch will be preaching.

## **The Abundant Table | 9:00 a.m. | The Nave**

The Rev. Adrienne Koch will be preaching. The Abundant Table Musicians will perform.

## **Choral Eucharist | 11:15 a.m. | The Nave**

The Rev. Adrienne Koch will be preaching. Children can worship and/or play in the interactive soft space, located in the east transept.

## **Newcomers' Brunch | 12:45 p.m. | Conf. Rm. C/D**

Newcomers and new members are invited to attend a casual brunch with staff, clergy and congregational leaders after the 11:15 service on Sunday, April 28. Come and get to know us!



**REGISTER**

Register now by scanning the QR Code.

## **BEYOND**

## **Brownbag Concert: A Lover's Triangle | Wednesday May 1 | 12:00 p.m.**

Cellist John Walz of the Los Angeles Opera Orchestra joins renowned area musicians, Elizabeth DeMio (piano), Andrew Sords (violin) and Eric Wong (viola), for works of Schumann and Brahms.

## **Choral Evensong: Phillip and James, Apostles | May 1 | 6:00 p.m.**

**Preaching:** The Rev. Adrienne Koch

**Ensemble:** Trinity Cathedral Choir

**Celebrating:** The Rev. Adrienne Koch

**Service:** Francis Jackson, Service in G

## **The Big Spring Clean | Saturday, May 4 | 9:00 a.m. - 1:00 p.m.**

Help keep our cathedral and commons beautiful! With such a grand structure comes plenty of square footage, surface area, and nooks and crannies that need attention. On Saturday, May 4, we will come together to give our facilities a spruce-up both inside and outside. The day may include such tasks as: trash pickup, planting, pulling weeds, removing dust and debris, etc.

If you're able and willing to help or would like more information, please contact Becky Fuller.

For a complete listing of events, please visit [trinity.cleveland.org/calendar](http://trinity.cleveland.org/calendar) or sign up to receive weekly emails at [trinitycleveland.org/subscribe](http://trinitycleveland.org/subscribe)



## Order A T-Shirt for Pride!

Pride in the CLE is quickly approaching. Get your Trinity Pride shirts today! You have your choice of 3 colors (red, purple, and blue) and 7 sizes (S-4X). Proceeds from these shirts will support Trinity's presence at Pride and LGBTQ+ outreach. **Place your order by May 3** to have your shirt by Pride. Shirts will be available for pick-up on Sunday, May 26.

Order Now!



# SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)  
**9:00 a.m.** Abundant Table Service \*  
**11:15 a.m.** Choral Eucharist \*  
**5 p.m.** Solemn Sung Eucharist \*  
(First Sunday Oct-May)

## WEDNESDAYS (FEB-MAY)

**12 p.m.** Brownbag Concert \*  
(first and third Wednesdays -  
see M&A website for details)  
**6 p.m.** Choral Evensong \*

## THURSDAYS

**12:10 p.m.** Healing Service

\* Livestreamed Service

## Clergy

The Rt. Rev. Anne B. Jolly .....annebjolly@dohio.org  
The Very Rev. Bernard J. Owens, Dean .....bernard.owens@trinitycleveland.org  
The Rev. Adrienne Koch, Priest Associate.....akoch@trinitycleveland.org

## Pastoral & Program Staff

Ginger Bitikofer, Associate for Congregational Life.....gbitikofer@trinitycleveland.org  
Brett Boardwine, Communications Manager.....bboardwine@trinitycleveland.org  
Shiloh Roby, Director of Music.....srobby@trinitycleveland.org  
Eric Travis, Director of Children's & Youth Ministry.....etravis@trinitycleveland.org  
Cheryl Williams, Director of Development & Community Programming .....cwilliams@trinitycleveland.org

**Trinity Cathedral Welcomes Everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located at the base of all the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**COVID Protocols:** Masks and social distancing are recommended indoors for all individuals entering Trinity Cathedral and Commons. If you do not feel well or have concerns about health vulnerabilities, you can enjoy our worship services via livestream at [trinitycleveland.org](http://trinitycleveland.org) or [facebook.com/trinitycleve](https://facebook.com/trinitycleve). To prevent the spread of illness, intinction (dipping the bread in the wine) is not permitted at communion.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of Sallie Howell Oglebay, Idella Maude Hoffman, Isabella Hedges Armstrong.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons. If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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## Trinity Cathedral

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## Prayer Requests: Doreen Hughes

216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)

**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

## Space Use Requests:

216.774.0414

[spaceuse@trinitycleveland.org](mailto:spaceuse@trinitycleveland.org)