

TRINITY  
CATHEDRAL  
EPISCOPAL  
CHURCH

A Sacred Place for All People



9:00AM ABUNDANT TABLE SERVICE

September 17, 2023

Sixteenth Sunday After Pentecost

Union of Black Episcopalians (UBE) Sunday

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD  
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

Praise To The Lord Almighty (Instrumental)

Praise To The Lord Almighty

Lyrics: J. Neander

Music: S. Gesangbuch arr. M. Mecaskey

1. Praise to the Lord, the Al  
2. Priase to the Lord, who doth

might - y, the King of cre - a - tion! O my soul, praise Him, for  
prosp - er thy work and de - fend thee; Sure - ly His good - ness and

He is thy health and sal - va - tion! All ye who hear,  
mer - cy here dai - ly a - ttend thee. Pon - der a - new

now to His tem - ple draw near; Praise Him in glad a - dor - a  
what the Al - might - y can do, If with His love He be - friend

tion.  
thee. 3. Praise to the Lord, who when

dark-ness of sin is a - bound-ing Who, when the god - less do triumph, all vir - tue con -

foun - ding Shedd-eth His light, cha - seth the horr - ors of night Saints with His

mer - cy surr - oun - ding

4. Praise to the Lord, O let all that is in me a - dore Him!

All that hath life and breath, come now with prais - es be - fore Him. Let the A - men

sound from His peo - ple a - gain, Glad - ly for aye we a - dore Him. Let the A - men

sound from His peo - ple a - gain, Glad - ly for aye we a - dore Him.

*Presider* Blessed be the One who creates all things.

*People* **The Holy One's love is new every morning.**

*Presider* This is the day the Creator has made.

*People* **Let us rejoice and be glad in it.**

*Presider* God, to whom all hearts open, all hearts speak, and to whom no private thing is hid. Cleanse the intent of our hearts by your gracious gift, that we may love you completely and praise you wholly. **Amen.**

Modernized and adapted from *The Cloud of Unknowing*, the fourteenth-century English mystical/contemplative book.

## GLORIA



1 Glo - ry to God, whose good - ness shines on me,  
2 World with - out end, with - out end. A - men.



and to the Son, whose grace has par - doned me,  
World with - out end, with - out end. A - men.



and to the Spir - it, whose love has set me free.  
World with - out end, with - out end. A - men.



As it was in the be - gin - ning, is now and ev - er shall be. A - men.

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**W**elcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

*Reader*            Hear what the Spirit is saying to God's people.  
**People**            **Thanks be to God.**

## PSALM 114

1 Hallelujah!

When Israel came out of Egypt, \*

**the house of Jacob from a people of strange speech,**

2 Judah became God's sanctuary \*

**and Israel his dominion.**

3 The sea beheld it and fled; \*

**Jordan turned and went back.**

4 The mountains skipped like rams, \*

**and the little hills like young sheep.**

5 What ailed you, O sea, that you fled? \*

**O Jordan, that you turned back?**

6 You mountains, that you skipped like rams? \*

**you little hills like young sheep?**

7 Tremble, O earth, at the presence of the Lord, \*  
**at the presence of the God of Jacob,**

8 Who turned the hard rock into a pool of water \*  
**and flint-stone into a flowing spring.**

*Children are invited to grab a cushion and sit near the altar as the gospel is being read. Children's Chapel begins after the reading of the Gospel. Children are invited to follow the Children's cross for a lesson in the Chapel and will return to their parents by the passing of the peace.*

*Joyful, Joyful, We Adore Thee*

Lyrics: H. Van Dyke  
Music: L. van Beethoven



1. Joy - ful, joy - ful, we a - dore Thee, God of glo - ry, Lord of love;  
2. All Thy works with joy sur-round Thee, earth and heav'n re - flect Thy rays.  
3. Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,  
4. Mor - tals join the might - y cho - rus, which the morn - ing stars be - gan;



Hearts un - fold like flow'rs be - fore Thee, open - ing to the sun a - bove.  
Stars and an - gels sing a - round Thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean depth of hap - py rest!  
Fa - ther love is reign - ing o'er us, broth - er love binds man to man.



Melt the clouds of sin and sad - ness; Drive the dark of doubt a - way.  
Field and for - est, vale and moun - tain, flow - ery mead - ow, flash - ing sea,  
Thou our Fa - ther, Christ, our Broth - er - all who live in love are Thine.  
Ev - er sing - ing, march we on - ward, vic - tors in the midst of strife.



Giv - er of im - mor - tal glad - ness, fill us with the light of day!  
chant - ing bird and flow - ing foun - tain call us to re - joice in Thee!  
Teach us how to love each oth - er; lift us to the joy di - vine!  
Joy - ful mu - sic lifts us sun - ward in the tri - umph song of life.

*Matthew 18:21-35*

*Gospeler  
People*

The Holy Gospel of our Savior Jesus Christ according to Matthew.  
**Glory to you Lord Christ.**

**P**eter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

*Gospeler* The Gospel of the Lord.

*People* **Praise to you Lord Christ.**

## THE SERMON

The Rev. Adrienne Koch

### PROFESSION OF FAITH

**We believe in God,**

**who creates all things,**

**who embraces all things,**

**who celebrates all things,**

**who is present in every part of the fabric of creation.**

**We believe in God as the source of all life,**

**who baptizes this planet with living water.**

**We believe in Jesus Christ,**

**who suffers with the poor,**

**the malnourished,**

**and the refugees,**

**who loves and cares for this world.**

**And we believe in Jesus Christ,**

**the seed of life,**

**who came to reconcile**

**and renew this world and everything in it.**

**We believe in the Holy Spirit,  
the breath of God,  
who moves with God  
and who moves among and with us today.  
We believe in everlasting life in God.**

*Leader:* For the commemoration of the life and legacy of Alexander Crummell, priest and pastor, theologian, missionary, abolitionist and educator in the Church of God, we invite your prayers. We pray also for all who continue in his witness to Jesus Christ, especially the Union of Black Episcopalians. Let us pray that God's justice and peace is established throughout the world and in the Church.

*Leader:* O Holy God, the ground of all creation and source of mercy,  
*People:* **Have mercy on us.**

*Leader:* O Holy Jesus, the companion of all humanity and liberator of the oppressed,  
*People:* **Have mercy on us.**

*Leader:* O Holy Spirit, the strength of souls and lover of justice,  
*People:* **Have mercy on us.**

*Leader:* For Alexander Crummell, prophetic leader for justice and reconciliation and faithful servant of Jesus Christ.  
*People:* **Grant him rest and eternal peace.**

*Silence is kept*

*Leader:* For Alexander and all our ancestors whose works and prayers continue to shelter our lives from danger and degradation.  
*People:* **May their presence and witness inspire us.**

*Leader:* For his vision of Pan-African unity, self-governance and restorative justice for the peoples of Africa and the Diaspora,  
*People:* **Deliver and restore us with hope.**

*Leader:* For parting the sea of ignorance, for inspiring his generation and generations to come toward their spiritual and intellectual liberation.  
*People:* **Encourage our Soul and set us free.**

*Leader:* From the deep divisions that diminish all humanity, from the pain and cruelty inflicted by race and ethnicity, gender and class, sexual identity and orientation,  
*People:* **Forgiving God, have mercy on us.**

*Leader:* From leaders who seek to separate and threaten the unity of the Church and human community.

*People:* **Protect with your gracious love.**

*Leader:* From laws that deny and reject the gifts and worth of all your people.

*People:* **Defend with your liberating power.**

*Leader:* From a culture which often does not care for or protect black bodies and souls; from fearful hatred that distort and devalue the dignity of black lives.

*People:* **Teach us to respect the dignity of every human being.**

*Leader:* From our disunity, tribalism, classism, self-hate, unforgiving memories, uncharitable thoughts toward our neighbors and from all that divides the human family.

*People:* **Let us not become instruments of our own oppression.**

*Leader:* For the witness of the Black Diaspora in the Anglican Communion, together with the church throughout the world we commit our lives and ministries to the mission of Christ.

*People:* **To you Holy Spirit, lover of souls, we offer our hearts, minds, body and strength.**

*Leader:* Creator God, in your grace,

*People:* **Bless our spirits.**

*Leader:* Nurturing God, in your peace,

*People:* **Strength our lives.**

*Leader:* Redeeming God, in your love,

*People:* **Clothe our souls.**

*The intercessions of the congregation are offered at this time.*

*Leader:* Sustaining God, in your mercy,

*People:* **Hear our prayers.**

*Presider:* O God, who created all peoples in your image, we thank you for the wonderful diversity of races and cultures in this world. Enrich our lives by ever-widening circles of fellowship, and show us your presence in those who differ most from us, until our knowledge of your love is made perfect in our love for all your children; through Jesus Christ our Lord. **Amen.**

*Adapted from: Litany written by the Rev'd Canon John T.W. Harmon; and the Rt. Rev'd Nathan D. Baxter, 2016.*



## CONFESSION AND ABSOLUTION

Let us confess our sins against God and one another.

*Celebrant and People*

**Almighty God,**

**Source of all that is,**

**Giver of every good gift:**

**You create all people in your image  
and call us to love one another as you love us.**

**We confess that we have failed to honor you  
in the great diversity of the human family.**

**We have desired to live in freedom,  
while building walls between ourselves and others.**

**We have longed to be known and accepted for who we are,  
while making judgements of others based on the color of skin,  
or the shape of features,**

**or the varieties of human experience.**

**We have tried to love our neighbors individually  
while yet benefitting from systems that hold those same neighbors in oppression.**

**Forgive us, Holy God.**

**Give us eyes to see you as you are revealed in all people.**

**Strengthen us for the work of reconciliation rooted in love.**

**Restore us in your image, to be beloved community,  
united in our diversity,**

**even as you are one with Christ and the Spirit,**

**Holy and undivided Trinity, now and for ever. Amen.**

## THE PEACE

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

*You may offer one another a sign of Christ's peace.*

# THE HOLY COMMUNION

*Help Us Accept Each Other*

Lyrics: F. Kaan  
Music: S. Wesley



1. Help us ac-cept each oth - er As Christ ac-cept-ed us;  
2. Teach us, O Lord, Your les - sons, As in our dai - ly life  
3. Let Your ac-cept-ance change us, So that we may be moved  
4. Lord, for to-day's en - coun - ters With all who are in need,



Teach us as hu-man sib-lings, each per-son to em-brace.  
We strug-ple to be man And search for hope and faith.  
In liv - ing sit - u - a - tions To do the truth in love;  
Who hun-ger for ac - cept-ance, For right-eous-ness and bread,



Be pres-ent, Lord, a - mong us, And bring us to be - lieve  
Teach us to care for peo - ple, For all, not just for some;  
To prac-tice Your ac - cept-ance, Un - til we know by heart  
We need new eyes for see - ing, New hands for hold - ing on;

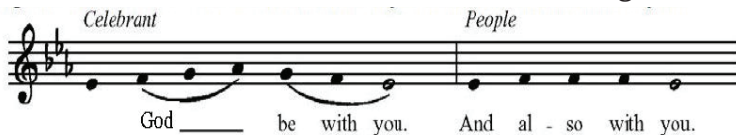


We are our-selves ac-cept - ed And meant to love and live.  
To love them as we find them, Or as they may be - come.  
The ta - ble of for-give-ness And laugh-ter's heal - ing art.  
Re - new us with Your Spir - it; Lord, free us, make us one!

*The people come forward to gather around the altar.*

## THE GREAT THANKSGIVING

Enriching Our Worship, Prayer 2





Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

*The congregation is invited to lift hands in prayer at the epiclesis, the invocation of the Holy Spirit.*

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

*The congregation lowers their hands.*

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



*Presider* As Christ teaches us we pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## THE BREAKING OF THE BREAD

*Presider* This is the Living Bread, given for all Creation.

*People* **All who eat this bread share in Christ's Body.**

*Presider* Creator God, you fed us from the beginning.

*People* **Happy are all, called to the Supper of Creation.**

All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it.

*Lord, Make Us Servants Of Your Peace*



1 Lord, make us ser - vants of your peace: where there is  
 2 Where all is doubt, may we sow faith; where all is  
 3 Je - sus, our Lord, may we not seek to be con -  
 4 May we not look for love's re - turn, but seek to  
 5 Dy - ing, we live, and are re - born through death's dark



1 hate, may we sow love; where there is hurt, may we for -  
 2 gloom, may we sow hope; where all is night, may we sow  
 3 soled, but to con - sole, nor look to un - der - stand - ing  
 4 love un - self - ish - ly, for in our giv - ing we re -  
 5 night to end - less day: Lord, make us ser - vants of your



1 give; where there is strife, may we make one.  
 2 light; where all is tears, may we sow joy.  
 3 hearts, but look for hearts to un - der - stand.  
 4 ceive, and in for - giv - ing are for - given.  
 5 peace, to wake at last in hea - ven's light.

**THE SENDING OF EUCHARISTIC VISITORS** *(When needed)*

*Presider* In the name of God and on behalf of our congregation, we send you forth bearing these holy gifts. May those to whom you go and visit share with us in the communion of Christ's Body and Blood.

*People* **May you carry the prayers of all of us as you take this sacrament of Holy Communion from the altar of Trinity Cathedral. Amen.**

**THE POSTCOMMUNION PRAYER**

**Create in us a new heart and a new vision, O God, that the gifts of your Spirit may work in us and renew the face of the earth. May we be one with you so that our work is yours and your work is ours. Lead us to transform our lives to reflect your glory in Creation; through Jesus Christ our Savior who is alive with you and the Holy Spirit, one God now and for ever. Amen.**

# THE BLESSING

May God who established the dance of creation, who marveled at the lilies of the field, who transforms chaos to order, lead us to transform our lives and the Church to listen to the voice of all creatures, that reflect God's glory in creation.

*We Are Marching (Siyahumba)*

South African Freedom Song

Si - ya - hamb' e - ku - kha - nyen' kwen-khos', si - ya -  
We are march - ing in the light of God, we are

1 D 3 G 2 D  
hamb' e - ku - kha-nyen' kwen-khos'. Si - ya - hamb' e - ku - kha -  
march-ing in the light of God. We are march-ing in the

nyen' kwen - khos', Si - ya - ham - ba, ham - ba, si - ya -  
kha - nyen' kwen-khos', light of God. We are march-ing, march-ing, we are

light of God. the light of God. march-ing, we are

Oo, si - ya - hamb' e - ku - kha-nyen' kwen-khos'.  
ham - ba, ham - ba,  
march-ing, Oo, march-ing, we are march-ing in the light of God.

# THE DISMISSAL

*Presider* Tend the earth, care for God's good Creation; as you have received freely, so give freely. Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

*We Are Marching (Siyahumba) (Instrumental)*

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MUSIC PERFORMED BY:

The Abundant Table Musicians

SEPTEMBER 10, 2023

# UBE SUNDAY

S H A R E   Y O U R   S T O R Y



## **September 10 2023 – Pentecost 15 (A) The Feast of Alexander Crummell and UBE Sunday**

On September 10, The Episcopal Church celebrates the life and legacy of a notable saint: the Reverend Alexander Crummell. This day is also designated as Union of Black Episcopalians (UBE) Sunday to commemorate the racial justice ministry of this organization which was an outgrowth of Crummell's advocacy.

The Rev. Alexander Crummell was born March 3, 1819, in New York City to Charity Hicks, a free woman of color, and Boston Crummell, a former slave. Both parents were active abolitionists. The first African-American newspaper, *Freedom's Journal*, was published out of their home.

As a young man, Crummell was driven out of an academy in New Hampshire, dismissed as a candidate for Holy Orders in New York, and rejected for admittance to General Seminary because of his race. He was eventually ordained in 1844 as a priest in the Diocese of Massachusetts, but left for England after being excluded from diocesan convention.

Ever determined, Crummell studied at Queens' College, Cambridge and was the first officially black student recorded as graduating. Soon after, he traveled to Liberia as a missionary to convert native Africans to Christianity and educate them, as well as to persuade American black community of their duty to go to Africa to spread Christianity across the continent. Crummell lived and worked for 20 years in Liberia. Finally, political opposition, lack of funding, and the potential for life-threatening violence forced him to return to the United States.

Upon return to the U.S., he was first called to St. Mary's Episcopal Mission in the Foggy Bottom area of Washington, DC. In 1875 he and

SEPTEMBER 10, 2023

# UBE SUNDAY

S H A R E   Y O U R   S T O R Y



his congregation founded St. Luke's Episcopal Church, the first independent black Episcopal church in the city. When in 1882 southern bishops proposed that a separate missionary district be created for black congregations, Crummell was a founding leader in establishing national black convocation to fight the proposal. That organization became known as Conference of Church Workers Among Colored People and is a predecessor body to UBE.

After retiring from St. Luke's in 1894, Crummell taught at Howard University until 1897. He died September 10, 1898, at the age of 79. Crummell was an important voice within the abolition movement and a leader of Pan-African ideology, influencing other black nationalists. In fact, W.E.B. Du Bois paid tribute to Crummell with a memorable essay entitled "Of Alexander Crummell" collected in his 1903 book, *The Souls of Black Folk*. His Episcopal feast day is September 10.

The Union of Black Episcopalians (UBE) is a national faith-based advocacy organization whose goal is to address racial and social injustices and disparities within and outside our church. Visit UBE's website, [www.ube.org](http://www.ube.org), to support UBE's ministry of justice and racial reconciliation.

## **Collect for Alexander Crummell**

Almighty and everlasting God, we thank you for your servant Alexander Crummell, whom you called to preach the Gospel to those who were far off and those who were near. Raise up, in this and every land, evangelists and heralds of your kingdom, that your Church may proclaim the unsearchable riches of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**Lessons:** Ecclesiasticus 39:6-11, Psalm 19:7-11, Mark 4:21-25; Preface of a Saint (2)



## PRAYER LIST – Sept 17, 2023

For all who have asked for our prayers, especially...

Sue Strew

Paul Ingalls

Karen Holtkamp

Charlotte Pressler

Stuart Crampton

Laura Blunk

Toni Ponzio

Lori Abbott

Tim Smith

David Crampton

Mary McGuire

Deborah Solyan

Jim and Nancy Rich

Tanya Weiker Snowden

Charlene Uleski, friend of Mark Malloy

Jac Newport, family member of Eric and Julie Travis

Thomas Juhasz, uncle of Doreen Hughes

Jim Webster, friend of David and Gayle Cratty

Penny Kennedy, cousin of Ted Andrews

E. J. Walton, sister of John McElliott

Holly Chick, friend of Eric Travis

Ford Lee, father of Brant Lee

Laurence Hunt, cousin of Debbie Likins-Fowler

Gene Tracy, friend of Lisa Holocker

Bill Kost, Sr., brother-in-law of Ted Andrews and Bruce Holloway

Jerry Scott, cousin of Sandy Luther

Tim Mikut, nephew of Kathy Raymond

Reita Hutson, friend of Cynthia Ries

Tom McGee, father of Evelyn DeLiso

Ron Mayfield, friend of Melody Hart

Barbara Margolis, friend of Judy Eckelmeyer

Eric Stewart, friend of Gary Benjamin

Winnette Taylor, friend of Norma Spence

The Ostrolencki Family, friends of Carol Gallagher

Ralph Slaw, friend of Judy Eckelmeyer

Tom and Mimi Varberg, friends of Joseph Crichton

Chuck Russian, husband of Mary Russian

Rich Vranich, friend of Bob Gref and Aloise Weiker Gref

We pray for loved ones who have recently died, and for their families.

We pray for U.S. military personnel, and their families, especially:

Aaron Spiess

Greyson Elliott

Kyle Moe

Charles Sarano

Jerrod Peterson

Brianna Irby

Cameron Bowen

Shane

In the Diocesan Cycle of Prayer we pray for:

St. Timothy's Church, Massillon

Trinity Church, New Philadelphia

Church of Our Saviour, Salem

New Life Episcopal Church, Uniontown

In the Anglican Cycle of Prayer, we pray for churches in the Diocese of Abyei, South Sudan.

We continue to pray for Presiding Bishop, Michael B. Curry.

We pray for the Peace, Justice, and Mercy Mission Team, as they cultivate opportunities for us to do justice, love mercy, and walk humbly with God.

We pray for the individuals and families affected by the deadly flooding in Libya and earthquake in Morocco.

We offer blessings upon those celebrating birthdays this week:

Barbara Canary

Debbie Likins-Fowler

Beth Lucas

Karl May

Ron Ross

Rachel Yarcusko

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Prayers of petition & intercession for friends and family remain on our Prayer List for 6 weeks. **Long-term prayer requests (beyond 6 weeks) can be submitted for the Prayer Tree.**

For prayer requests, thanksgivings & congregational birthday blessings: Doreen Hughes, 216.774.0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org).

Please submit requests by noon on Thursday for inclusion in print on Sunday.

## **TODAY**

**SUNDAY SCHOOL | 10:10 A.M.** | Sunday School will take place following the 9:00 am. service, with a welcome celebration in each classroom. Parents and young people are invited to their classrooms for treats and to meet some of their teachers.

**PRE-K - 2ND GRADE** - Classrooms are down the steps off of the Piazza going towards the street front restaurants. It is the first door to the left. 3rd – 6th Grade - Classes are the front area of the 3rd floor Youth & Family Center. 7th – 12th Grade - Meet in the Youth Group room, which is located in the back of the 3rd floor Youth & Family Center.

**BIBLE STUDY | DISCOVERING THE OLD TESTAMENT | 10:10 a.m. | CONF. ROOM C/D** Join Trinity clergy and lay facilitators in an exploration of the people, places and stories of the Bible and discover where The Story lives in your story! Through a process of reading, reflection, discussion and creative expression, both the first-time learner and the lifelong student are invited to an engaging, rewarding encounter with Scripture that will greatly deepen their knowledge and understanding of the Bible.

## **THIS WEEK**

**EPF WEEKLY COMPLINE | TUESDAY, SEPT. 19, 2023 | 8:30 p.m.** | Join the Diocese of Ohio chapter of the Episcopal Peace Fellowship (EPF) along with EPF friends, chapters and members across the country in praying compline together. This occurs each Tuesday at 8:30 P.M. and all are welcome! Link to join [www.bit.ly/epf-comp](http://www.bit.ly/epf-comp)

**HEALING EUCHARIST | THURSDAY, SEPT. 21 | 12:10 P.M.** | Each week on Thursday Trinity holds a special Healing Eucharist: a quiet, profound service that offers a mid-week respite for worshipers. All are invited to Holy Communion and, if desired, a laying-on of hands and anointing for healing of themselves or others.

**TRINITY PICNIC | SATURDAY, SEPT. 23 | 12 P.M.** | Join us for “Best of the Wurst” at the Trinity Cookout on Saturday, Sept. 23, at 12 noon in the garden. We’ll be grilling bratwurst, sausages, veggie/vegan dogs and hot dogs, plus all the fixings, i.e. grilled onions, sauerkraut, brown mustard, etc. Last names A-M, please bring desserts, and N-Z, please bring side dishes. Please R.S.V.P. at [bit.ly/trinity-cookout](http://bit.ly/trinity-cookout) or contact Ginger at [gbitikofer@trinitycleveland.org](mailto:gbitikofer@trinitycleveland.org)

## **NEXT SUNDAY, SEPTEMBER 24 | STEWARDSHIP SUNDAY**

**FALL STEWARDSHIP** | Each fall, we are called to consider stewardship at Trinity. It is a time when the church asks each of us to give to support the cathedral ministries in the new year. Our 2024 theme is “Joyful Giving, God’s Abundance.”

**EARLY EUCHARIST | 8 A.M.** | This Sunday is the *17th Sunday after Pentecost*. Sundays begin with early Eucharist in the chapel. The Very Rev. Bernard J. Owens will preach.

**ABUNDANT TABLE | 9:00 a.m.** | The Very Rev. Bernard J. Owens will preach with The Rev. Adrienne Koch celebrating for the official return of The Abundant Table Musicians led by Morgan Mecaskey (guitar, vocals, piano) with vocals by Ashlee Foreman, percussion by Efrain Hernandez and Spencer Paul on bass. Children can worship and/or play in the interactive soft space, located in the east transept.

**CHORAL EUCHARIST | 11:15 a.m.** | The Very Rev. Bernard J. Owens will preach with The Rev. Adrienne Koch celebrating. Music, led by Music Director Todd Wilson, will include Tippett: *Steal Away* and Poston: *Jesus Christ, the Apple Tree*. Children can worship and/or play in the interactive soft space, located in the east transept. The service will be livestreamed on [trinitycleveland.org/choral-eucharist-livestream](https://trinitycleveland.org/choral-eucharist-livestream).

## **AND BEYOND**

**SUNDAY, OCTOBER 1 | SOLEMN EUCHARIST RETURNS | 5:00 P.M.** | On the first Sunday of each month (October–May) you are welcome to join a powerful Solemn Eucharist, a formal service that includes incense, bells, plainsong and the ceremonies of a sacred Anglican high church service.

**WEDNESDAY, OCTOBER 4 | BROWNBAG CONCERT | 12:00 P.M.**, featuring Todd Wilson and Friends, music for the organ with cello, English horn and percussion.

**WEDNESDAY, OCTOBER 4 | CHORAL EVENSONG | 6:00 P.M.** | Wednesday evenings October through mid-May. The service is led on alternating weeks by the Cathedral Choir and the Trinity Chamber Singers. Clergy of Trinity Cathedral preside and we welcome guest presiders throughout the season.

**THE REV. BECCA STEVENS | WEDS., OCT. 11 & SUNDAY, OCT. 15** | Join us for a series of conversations and guest preaching on trauma and restorative love with the founder of Thistle Farms. More info at <https://www.trinitycleveland.org/blog/becca-stevens>

# SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)  
**9:00 a.m.** Abundant Table Service \*  
**11:15 a.m.** Choral Eucharist \*  
**5 p.m.** Solemn Sung Eucharist \*  
(First Sunday Oct-May)

## WEDNESDAYS (FEB-MAY)

**12 p.m.** Brownbag Concert \*  
(alternating Wednesdays -  
see M&A website for details)  
**6 p.m.** Choral Evensong \*

## THURSDAYS

**12:10 p.m.** Healing Service  
  
\* Livestreamed Service

## Clergy

The Very Rev. Bernard J. Owens, Dean.....bernard.owens@trinitycleveland.org  
The Rev. Adrienne Koch, Priest Associate.....akoch@trinitycleveland.org

## Pastoral & Program Staff

Todd Wilson, Director of Music.....twilson@trinitycleveland.org  
Ginger Bitikofer, Associate for Congregational Life.....gbitikofer@trinitycleveland.org  
Pam Tuross, Interim Communications Manager.....news@trinitycleveland.org  
Eric Travis, Director of Children's & Youth Ministry.....etravis@trinitycleveland.org  
Morgan Mecaskey, Music Director, Abundant Table.....mmecaskey@trinitycleveland.org

**Trinity Cathedral welcomes everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located at the base of all the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**COVID Protocols:** Masks and social distancing are recommended indoors for all individuals entering Trinity Cathedral and Commons. If you do not feel well or have concerns about health vulnerabilities, you can enjoy our worship services via livestream at [trinitycleveland.org](http://trinitycleveland.org) or [facebook.com/trinitycleve](https://facebook.com/trinitycleve). To prevent the spread of illness, intinction (dipping the bread in the wine) is not permitted at communion.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of William Gwinn Mather.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons. If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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Facebook: [facebook.com/trinitycleve](https://facebook.com/trinitycleve)

YouTube: [youtube.com/trinitycleveland](https://youtube.com/trinitycleveland)

**Prayer Requests:** Doreen Hughes

216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)

**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

Space Use Requests:

216.774.0414

[spaceuse@trinitycleveland.org](mailto:spaceuse@trinitycleveland.org)