

TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People

8:00 AM & 11:15 AM HOLY EUCHARIST

April 28, 2024

Fifth Sunday of Easter

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

PRELUDE (11:15 AM)

Folk Tune

Percy Whitlock (1903-1946)

OPENING HYMN 529 (11:15 AM)

In Christ There Is No East Or West

MCKEE

Unison or harmony

1 In Christ there is no East or West, in
 2 Join hands, dis - ci - ples of the faith, what -
 3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
 e'er your race may be! Who serves my Fa - ther
 him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
 as his child is sure - ly kin to me.
 one in him, through - out the whole wide earth.

OPENING ACCLAMATION

Celebrant Alleluia! Christ is risen!

People **The Lord is risen indeed. Alleluia**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

(spoken at 8:00 AM)



Glo-ry to God in the high - est, and peace to his peo-ple on
earth. Lord God, heav'n - ly King, al - migh - ty God and Fath - er, we
wor-ship you, we give you thanks, we praise you for your glo - ry.
Lord Je-sus Christ, on-ly Son of the Fath-er, Lord God, Lamb of God, you
take a-way the sin of the world: have mer - cy on us: you are seat-ed at the
right hand of the Fath - er: re - ceive our prayer. For
you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the
Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo-ry of God the Fath - er. A - men, A - men.

from *The Sewanee Service*
Music: Malcolm Archer (b. 1952)

THE COLLECT

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON (11:15 AM only)

Acts 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 22:24-30 (*sung at 11:15 AM*)

Chant: Edward Hopkins (1818-1901)

24 My praise is of him in the great assembly; *

I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied, and those who seek the Lord shall praise him: *

"May your heart live for ever!"

26 All the ends of the earth shall remember and turn to the Lord, *

and all the families of the nations shall bow before him.

27 For kingship belongs to the Lord; *

he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; *

all who go down to the dust fall before him.

29 My soul shall live for him; my descendants shall serve him; *

they shall be known as the Lord's for ever.

30 They shall come and make known to a people yet unborn *

the saving deeds that he has done.

THE SECOND LESSON (8:00 AM lesson)

1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

SEQUENCE HYMN

Christ, The Vine

ECCE DEUS

Christ, the vine, and God, the gardener,
we the branches bearing fruit.
We can bring forth shoots of promise

when our lives in Christ take root.
 Christ, the fruit from Jesse springing,
 you fulfilled the prophet's trust.
 And you pray that we, your body,
 will fulfill your trust in us.

THE GOSPEL

John 15:1-8

Gospeler The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ**

Jesus said to his disciples, “I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.”

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ**

THE SERMON

The Very Rev. Bernard J. Owens

THE NICENE CREED

Enriching Our Worship

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,**

**who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Life-giving God, by your wondrous love you raised Jesus from the dead, conquering death and opening for us the way to abundant life. Breathe life into your Church leaders, lay and ordained, granting them wisdom to govern and grace to envision a world in which every shadow is illumined by your light.

Lord of Life, **Hear our prayer.**

Truth-telling God, the Gospel reveals the blessed hope of your coming Kingdom. May the hope of Jesus' life and death speak truth to those who find themselves in present suffering, especially those who walk in the shadow of death. May your persistent truth break the silence of their despair, and direct their gaze toward only that which is eternal.

Lord of Truth, **Hear our prayer.**

Transforming God, make us an Easter people to travel alongside one another on the road from death to life. By your Spirit give us grace to build pathways of justice and righteousness and peace. Remove the haze of indifference, so that we might manifest your Kingdom come, where the hungry are fed, the sick are healed, and sins are forgiven.

Lord of Peace, **Hear our prayer.**

We now offer you our intercessions, silently or aloud.

Silence

The intercessions of the congregation are offered at this time.

Celebrant We praise you and thank you for the forgiveness and mercy that mend what is torn and bind what is broken. Deepen relationships within your faithful Church that our lips might speak your truth and our actions convey the hope we profess in Jesus Christ, our Resurrected Lord, who reigns in glory with you and the Holy Spirit, one God, now and forever. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME AND ANNOUNCEMENTS

A LITURGY OF WELCOME

Dean Owens:

We now welcome these persons who wish to join with this community in the Body of Christ, the congregation of Trinity Cathedral. (To the congregation) I now introduce to you....

Dean to the New Members:

Dear Friends, I introduce to you the people of Trinity Cathedral. Is it your wish to make Trinity your church home, and the people with whom you will share your journey of faith? Is this the place and are these the people with whom you will seek companionship in your walk with God? Is it your wish to make this the place where you continue your journey into greater health and wholeness; where you listen to the story of God's salvation and the Good News of Jesus Christ, allowing Jesus to be an example and teacher to you, where you are called to a life of ministry and justice, and where you are fed at the table of new life?

New Members: Yes, that is my wish.

Dean to New Members:

Will you commit yourself to seek and serve Christ in union with this community of faith, and in union with the people of the Episcopal Diocese of Ohio?

New Members: I will, with God's help.

Dean to New Members:

Will you offer your spiritual, social and financial support to this community?

New Members: I will, with God's help.

Dean to the congregation:

Will you who are members of Trinity Cathedral who are witnessing these promises, share their joys and sorrows, and do all in your power to support these persons in their life in Christ?

Congregation: **We will.**

Dean to the congregation:

Will you welcome (name/s), embrace their gifts, their needs, and their dreams? Will you recognize that their presence and participation will change this church, and help it to grow in new ways? Will you support them in their journeys, and assist them in their ministries?

Congregation: **We will.**

All: **Loving God, send your Holy Spirit to be among us, knitting us one to another. Help us to grow with each other, to love each other, to support each other, that by our common life in this community we may come to know and serve you and all the people of God, in Jesus' name, we pray.**

Dean: As the Dean of this Cathedral, and on behalf of this congregation, I welcome each of you as members of Trinity Cathedral. May the Holy Spirit be with us all now and always. **Amen.**

THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY (11:15 AM)

As The Apple Tree

Text: Song of Solomon

Music: Robert Walker (b. 1946)

As the apple tree among the trees of the wood, so is my beloved among the sons.
I sat down under his shadow with great delight, and his fruit was sweet to my taste.
My beloved spake, and said unto me, "rise up, my love, my fair one, and come away."

HYMN AT THE PRESENTATION (11:15 AM)

Good Christians, All Rejoice And Sing



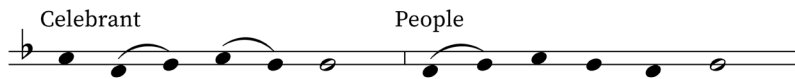
Good Christians all, re-joice and sing! Now is the tri-umph of our King! To all the Praise we in songs of vic - to - ry that love, that life which can-not die, and sing with



world glad news we bring: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
hearts up - lift - ed high:

THE GREAT THANKSGIVING

Book of Common Prayer, Prayer A



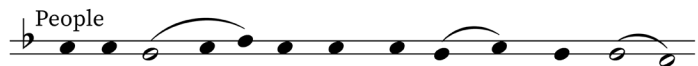
God be ___ with you. And al - so with you.



Lift ___ up your hearts. We lift ___ them to the Lord.



Let us give thanks ___ to the Lord our God.

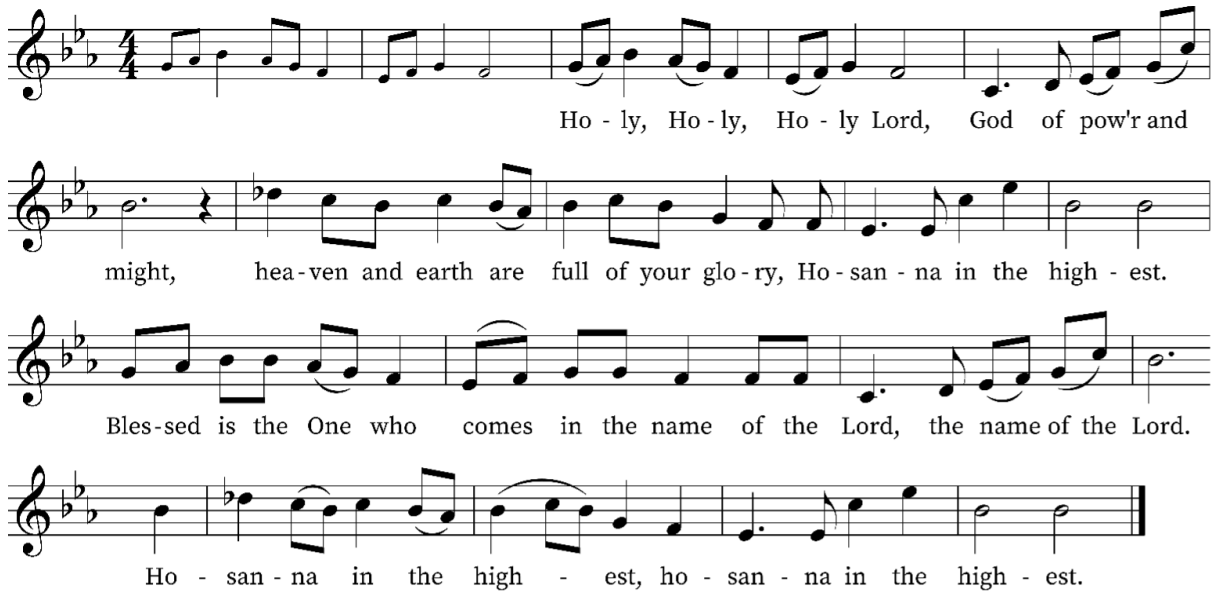


It is right ___ to give our thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

(spoken at 8:00 AM)



Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and
might, hea - ven and earth are full of your glo - ry, Ho - san - na in the high - est.
Bles - sed is the One who comes in the name of the Lord, the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

from *The Sewanee Service*
Music: Malcolm Archer

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

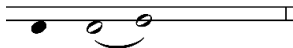
Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



A - MEN.

(spoken at 8:00 AM)

Celebrant And now as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name;

thy kingdom come,

thy will be done

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it.

ANTHEM AT THE COMMUNION (11:15 AM)

My Eyes for Beauty Pine

Text: Robert Bridges (1844 - 1930)

Music: Herbert Howells (1892 - 1983)

My eyes for beauty pine,
My soul for Goddes grace:
No other care nor hope is mine,
To heaven I turn my face.

One splendour thence is shed
From all the stars above:
'Tis named when God's name is said,
'Tis Love, 'tis heavenly Love.

And every gentle heart,
That burns with true desire,
Is lit from eyes that mirror part
Of that celestial fire.

THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

Celebrant In the name of God and on behalf of our congregation, we send you forth bearing these holy gifts. May those to whom you go and visit share with us in the communion of Christ's Body and Blood.

People **May you carry the prayers of all of us as you take this sacrament of Holy Communion from the altar of Trinity Cathedral. Amen.**

THE POSTCOMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE BLESSING

HYMN AT THE CLOSING (11:15 AM)

To God Be The Glory



1 To God be the glo - ry, great things he has done! So loved he the
2 O per - fect re - demp - tion, the pur - chase of blood! To ev - ery be -
3 Great things he has taught us, great things he has done, and great our re -



world that he gave us his son, who yield - ed his life an a -
liev - er the pro - mise of God! The vil - est of - fen - der who
joic - ing through Je - sus the son; but pur - er and high - er and



tone - ment for sin and o - pened the life - gate that all may go in.
tru - ly be - lieves, that mo - ment from Je - sus for - give - ness re - ceives.
great - er will be our won - der, our rap - ture, when Je - sus we see.



Refrain



Praise the Lord! Praise the Lord! Let the earth hear his voice!



Praise the Lord! Praise the Lord! Let the people rejoice!

O come to the Father, through Jesus the son,

and give him the glory! Great things he has done!

THE DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia. Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

POSTLUDE (11:15 AM)

Grand Choeur

Théodore Salomé (1834-1896)

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Give | Trinity Cathedral  
Episcopal Church  
[www.trinitycleveland.org](http://www.trinitycleveland.org)



## Order A T-Shirt for Pride!

Pride in the CLE is quickly approaching. Get your Trinity Pride shirts today! You have your choice of 3 colors (red, purple, and blue) and 7 sizes (S-4X). Proceeds from these shirts will support Trinity's presence at Pride and LGBTQ+ outreach. **Place your order by May 3** to have your shirt by Pride. Shirts will be available for pick-up on Sunday, May 26.

Order Now!







## Pre-Trial Justice

How long would it take for the system to ruin your life?

Join us for a forum on how we can adopt proven practices that will provide justice for all

# WE CAN AND MUST DO BETTER!

JOIN US IN PERSON (OR BY ZOOM)

**TUESDAY,  
MAY 7, 2024 @ 7 PM**

Olivet Institutional Baptist Church  
8712 Quincy Ave, Cleveland, OH 44106

- ✓ GCC and community members will gather to publicly call for a more just and effective pretrial system.
- ✓ Hear how the pretrial process currently works in our county – and its costly impacts on our community.
- ✓ Learn about alternatives! There are proven and effective ways to improve our system.

## DID YOU KNOW?

People who are in jail before their trial have **NOT BEEN CONVICTED** of any crime.

This violates the rule of law and can upend people's lives, often for the **rest of their lives.**



## REGISTER HERE

Zoom link will be provided for those who cannot attend in person.

[bit.ly/GCC\\_May7Event](https://bit.ly/GCC_May7Event)

## PRAYER LIST – April 28, 2024

For all who have asked for our prayers, especially...

Toni Ponzo

Joyce Geib

Myfanwy Saunders

Eric Funston

Larry Ross

Janet Morrison

George Luther

Barbara Morton

Susan Crampton

Deborah Solyan

Lori Abbott

Jim and Nancy Rich

Tim Smith

Stuart Crampton

Tanya Weiker Snowden

David Crampton

Anne and Roger Rowehl parents of Wendy Miano

Danajean Cicerchi, friend of Bruce Holloway and Ted Andrews

Sam and Breea Broida, son and daughter-in-law of Marie Kittredge and Mike Broida

Erin Gingrich, daughter of Myfanwy Saunders

Jack Stilwell, brother of Tom Stilwell

Debbie Kish, friend of Ted Andrews

Finn and family, relatives of Diane Hexter

Mary Mullet, friend of Joseph Crichton

Nancy Long, friend of Ute Vilfroy

Ford Lee, father of Brant Lee

Jim Papp, friend of David and Gayle Cratty

Marge Cianciola and family, aunt of Fran Csoma and Janet Morrison

The DuPree family, relatives of Toni Ponzo

Dorothy, friend of Elizabeth

Susan Fowler and Bob Grover, sister and brother-in-law of Bob Fowler

Louie Hlad, friend of the Vilfroy Family

The Paduch Family, friends of Ute Vilfroy

Carolyn Faiver, sister of Chris Faiver

Elizabeth Vickers and Sarah Vickers Elliott, friends of Cynthia Ries

Marcia Levine, friend of Gary Benjamin and Melody Hart

Greytan Georgianna, cousin of Eric Travis

Ivan Rosario, brother of Ivelisse Rosario-Torres

Gloria Mayfield, friend of Melody Hart

Kim Hanzlik, friend of the Vilfroy family

Esim Erdim, friend of Gayle Cratty

Marylou, friend of Liz York

Jessica Ramege, friend of George and Sandy Luther

Leslie Anne Crozier, sister of Debbie Likins-Fowler

Rich Vranich, friend of Bob Gref and Aloise Weiker Gref

We pray for loved ones who have recently died, and for their families.

We pray for U.S. military personnel, and their families, especially:

Aaron Spiess

Greyson Elliott

Jerrold Peterson

Kyle Moe

Charles Sarano

Brianna Irby

Cameron Bowen

Shane

We pray for our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania.

In the Diocesan Cycle of Prayer we pray for the Secretary of Convention, Convention Delegates and all those involved in our Annual Convention.

In the Anglican Cycle of Prayer, we pray for the churches in the diocese of Eau Claire, Wisconsin.

We continue to pray for Presiding Bishop, Michael B. Curry.

We pray for peace in the Middle East and Eastern Europe, as well as in Haiti and places of perpetual social unrest.

We pray for all the Peace, Justice, and Mercy Mission Team, as they cultivate opportunities for us to do justice, love mercy, and walk humbly with God.

We offer blessings upon those celebrating birthdays this week:

Paul Bunner

Bill Christ

Katya Diakonova-Curtis

Wilma Salisbury

Lisa Schwarz

Sara Skrocki

Terri Skrocki

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Prayers of petition & intercession for friends and family remain on our Prayer List for 6 weeks. **Long-term prayer requests (beyond 6 weeks) can be submitted for the Prayer Tree.** For prayer requests, thanksgivings & congregational birthday blessings: Doreen Hughes, 216.774.0415, dhughes@trinitycleveland.org.

Please submit requests by noon on Thursday for inclusion in print on Sunday.

SERVICES AT TRINITY CATHEDRAL

SUNDAYS

8:00 a.m. Early Eucharist (Chapel)
9:00 a.m. Abundant Table Service *
11:15 a.m. Choral Eucharist *
5 p.m. Solemn Sung Eucharist *
(First Sunday Oct-May)

WEDNESDAYS (FEB-MAY)

12 p.m. Brownbag Concert *
(first and third Wednesdays -
see M&A website for details)
6 p.m. Choral Evensong *

THURSDAYS

12:10 p.m. Healing Service

* Livestreamed Service

Clergy

The Rt. Rev. Anne B. Jollyannebjolly@dohio.org
The Very Rev. Bernard J. Owens, Deanbernard.owens@trinitycleveland.org
The Rev. Adrienne Koch, Priest Associate.....akoch@trinitycleveland.org

Pastoral & Program Staff

Ginger Bitikofer, Associate for Congregational Life.....gbitikofer@trinitycleveland.org
Brett Boardwine, Communications Manager.....bboardwine@trinitycleveland.org
Shiloh Roby, Director of Music.....srobby@trinitycleveland.org
Eric Travis, Director of Children's & Youth Ministry.....etravis@trinitycleveland.org
Cheryl Williams, Director of Development & Community Programmingcwilliams@trinitycleveland.org

Trinity Cathedral Welcomes Everyone: people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located at the base of all the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

COVID Protocols: Masks and social distancing are recommended indoors for all individuals entering Trinity Cathedral and Commons. If you do not feel well or have concerns about health vulnerabilities, you can enjoy our worship services via livestream at trinitycleveland.org or facebook.com/trinitycleve. To prevent the spread of illness, intinction (dipping the bread in the wine) is not permitted at communion.

Soft Space in the Transept of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

The Flowers on the Altar are offered to the glory of God in loving memory of Ida A. Scofield, Bishop Warren Lincoln Rogers, St. Mary's Guild, Katherine Chandler Wick.

FYI: We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons. If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at www.trinitycleveland.org/support.

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Trinity Cathedral

2230 Euclid Avenue

Cleveland, Ohio 44115

Telephone 216-771-3630

trinity@trinitycleveland.org

www.trinitycleveland.org

Facebook: facebook.com/trinitycleve

YouTube: youtube.com/trinitycleveland

Prayer Requests: Doreen Hughes

216-774-0415, dhughes@trinitycleveland.org

Please note: Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

Space Use Requests:

216.774.0414

spaceuse@trinitycleveland.org