

TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People

8:00 AM & 11:15 AM HOLY EUCHARIST

May 5, 2024

Sixth Sunday of Easter

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

PRELUDE (11:15 AM)

Praeludium und Fugue in D Major, BuxWV 139

Dietrich Buxtehude (1637-1707)

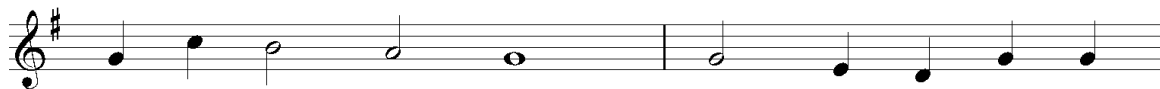
OPENING HYMN 413 (11:15 AM)

New Songs Of Celebration Render

RENDEZ À DIEU



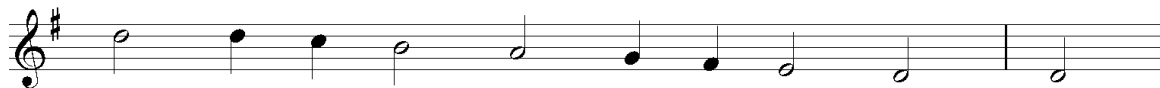
1 New songs of cel - e - bra - tion ren - der to him who
2 Joy - ful - ly, heart - i - ly re - sound - ing, let ev - ery
3 Riv - ers and seas and tor - rents roar - ing, hon - or the



has great won - ders done; awed by his love his
in - stru - ment and voice peal out the praise of
Lord with wild ac - claim; moun - tains and stones look



foes sur - ren - der and fall be - fore the Might - y One.
grace a - bound - ing, call - ing the whole world to re - jice.
up a - dor - ing and find a voice to praise his Name.



He has made known his great sal - va - tion which
Trum - pets and or - gans set in mo - tion such
Right - eous, com - mand - ing, ev - er glo - rious, prais -



all his friends with joy con - fess; he has re - vealed to
sounds as make the hea - vens ring; all things that live in
es be his that nev - er cease; just is our God, whose



ev - ery na - tion his ev - er - last - ing right - eous - ness.
earth and o - cean, make mu - sic for your might - y King.
truth vic - tor - ious es - tab - lish - es the world in peace.

OPENING ACCLAMATION

Celebrant Alleluia! Christ is risen!

People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

(spoken at 8:00 AM)



Glo-ry to God in the high - est, and peace to his peo-ple on



earth. Lord God, heav'n - ly King, al - migh - ty God and Fath - er, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on-ly Son of the Fath-er, Lord God, Lamb of God, you



take a - way the sin of the world: have mer - cy on us: you are seat-ed at the



right hand of the Fath - er: re - ceive our prayer. For



you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the



Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fath - er. A - men, A - men.

THE COLLECT

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Acts 10:44-48

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 98 (*sung at 11:15 AM*)

Chant: David Hurd (b. 1950)

1 Sing to the Lord a new song, *

for he has done marvelous things.

2 With his right hand and his holy arm *

has he won for himself the victory.

3 The Lord has made known his victory; *

his righteousness has he openly shown in the sight of the nations.

4 He remembers his mercy and faithfulness to the house of Israel, *

and all the ends of the earth have seen the victory of our God.

5 Shout with joy to the Lord, all you lands; *

lift up your voice, rejoice, and sing.

6 Sing to the Lord with the harp, *

with the harp and the voice of song.

7 With trumpets and the sound of the horn *

shout with joy before the King, the Lord.

8 Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.

9 Let the rivers clap their hands, *
**and let the hills ring out with joy before the Lord,
when he comes to judge the earth.**

10 In righteousness shall he judge the world *
and the peoples with equity.

THE SECOND LESSON (11:15 AM only)

1 John 5:1-6

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

SEQUENCE HYMN 392 (11:15 AM)

Come, We That Love The Lord

VINEYARD HAVEN



1 Come, we that love the Lord, and let our joys be known; join
2 Let those re - fuse to sing that nev - er knew our God; but
3 The heirs of grace have found glo - ry be - gun be - low; ce -
4 Then let our song a - bound and let our tears be dry; we're



in a song with sweet ac - cord and thus sur - round the throne.
chil - dren of the heaven - ly King may speak their joys a - broad.
les - tial fruits on earth - ly ground from faith and hope may grow.
march - ing through Em - man - uel's ground to fair - er worlds on high.

Refrain



Ho - san - na, ho - san - na! Re - joice, give thanks and sing.

THE GOSPEL

John 15:9-17

Gospeler The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ**

Jesus said to his disciples, “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ**

THE SERMON

The Rev. Adrienne Koch

THE NICENE CREED

Enriching Our Worship

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Life-giving God, by your wondrous love you raised Jesus from the dead, conquering death and opening for us the way to abundant life. Breathe life into your Church leaders, lay and ordained, granting them wisdom to govern and grace to envision a world in which every shadow is illumined by your light.

Lord of Life, **Hear our prayer.**

Truth-telling God, the Gospel reveals the blessed hope of your coming Kingdom. May the hope of Jesus' life and death speak truth to those who find themselves in present suffering, especially those who walk in the shadow of death. May your persistent truth break the silence of their despair, and direct their gaze toward only that which is eternal.

Lord of Truth, **Hear our prayer.**

Transforming God, make us an Easter people to travel alongside one another on the road from death to life. By your Spirit give us grace to build pathways of justice and righteousness and peace. Remove the haze of indifference, so that we might manifest your Kingdom come, where the hungry are fed, the sick are healed, and sins are forgiven.

Lord of Peace, **Hear our prayer.**

We now offer you our intercessions, silently or aloud.

Silence

The intercessions of the congregation are offered at this time.

Celebrant O God, we praise you and thank you for the forgiveness and mercy that mend what is torn and bind what is broken. Deepen relationships within your faithful Church that our lips might speak your truth and our actions convey the hope we profess in Jesus Christ, our Resurrected Lord, who reigns in glory with you and the Holy Spirit, one God, now and forever. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

WELCOME AND ANNOUNCEMENTS

Offertory Sentence

THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY (11:15 AM)

Greater Love Hath No Man

Text: Song of Solomon 8: 7,6; John 15: 13;

1 Peter 2: 24; 1 Corinthians 6: 11;

1 Peter 2: 9; Romans 12: 1

Music: John Ireland (1879-1962)

Many waters cannot quench love,
neither can the floods drown it. Love is strong as death.
Greater love hath no man than this,
that a man lay down his life for his friends.
Who his own self bare our sins in his own body on the tree,
that we, being dead to sins, should live unto righteousness.
Ye are washed, ye are sanctified,
ye are justified in the name of the Lord Jesus.
Ye are a chosen generation, a royal priesthood, a holy nation;
that ye should show forth the praises of him
who hath called you out of darkness into his marvellous light.
I beseech you brethren, by the mercies of God,
that you present your bodies, a living sacrifice,
holy, acceptable unto God, which is your reasonable service.

HYMN AT THE PRESENTATION (11:15 AM)



Good Christians all, re-joyce and sing! Now is the tri-umph of our King! To all the
Praise we in songs of vic - to - ry that love, that life which can-not die, and sing with



world glad news we bring: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
hearts up - lift - ed high:

THE GREAT THANKSGIVING

Book of Common Prayer, Prayer A



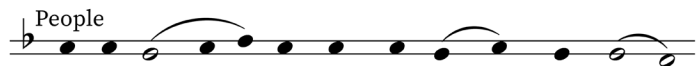
God be ___ with you. And al - so with you.



Lift ___ up your hearts. We lift ___ them to the Lord.



Let us give thanks ___ to the Lord our God.

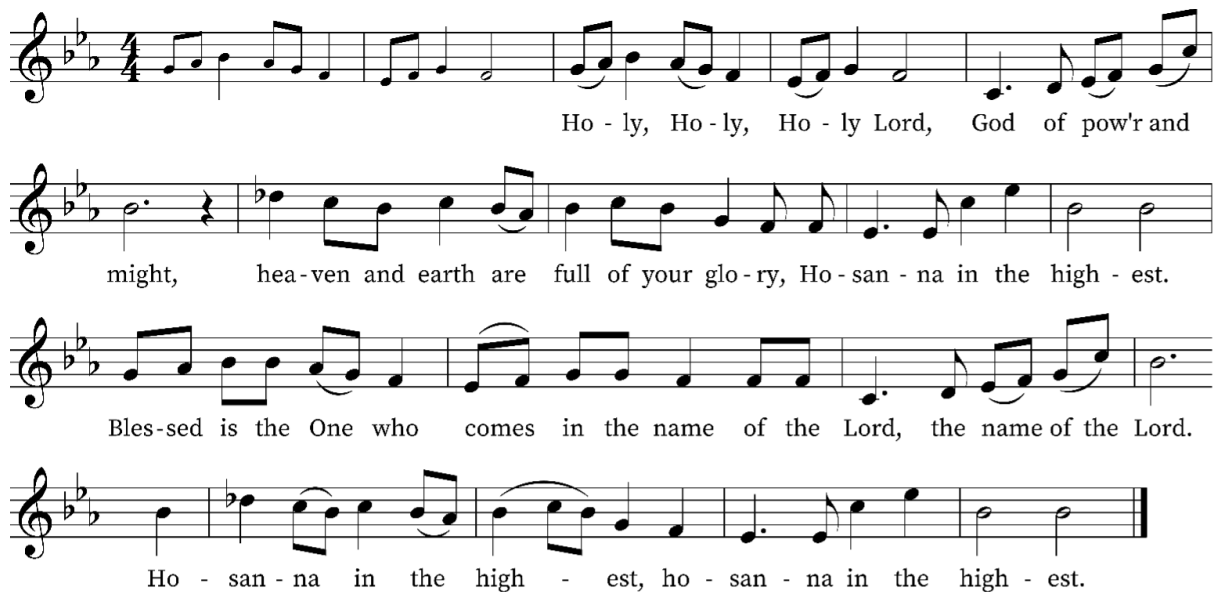


It is right ___ to give our thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

(spoken at 8:00 AM)



Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and
might, hea - ven and earth are full of your glo - ry, Ho - san - na in the high - est.
Bles - sed is the One who comes in the name of the Lord, the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

from *The Sewanee Service*
Music: Malcolm Archer

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

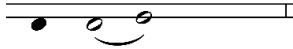
Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



(spoken at 8:00 AM)

A - MEN.

Celebrant And now as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name;

thy kingdom come,

thy will be done

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it.

ANTHEM AT THE COMMUNION (11:15 AM)

Jesus, We Want To Meet

Text: Nigerian folksong
Music: Frank Boles (b. 1955)

Jesus, we want to meet on this thy holy day.
We gather round thy throne on this thy holy day.
Thou are our heav'nly friend,
Hear our prayers as they ascend;
Look into our hearts and minds today,
On this thy holy day.

We kneel in awe and fear on this thy holy day.
Pray God to teach us here on this thy holy day.
Save us and cleanse our hearts, lead and guide our acts of praise,
And our faith from seed to flower raise, on this thy holy day.

THE SENDING OF EUCHARISTIC VISITORS (When needed)

Celebrant In the name of God and on behalf of our congregation, we send you forth bearing these holy gifts. May those to whom you go and visit share with us in the communion of Christ's Body and Blood.

People **May you carry the prayers of all of us as you take this sacrament of Holy Communion from the altar of Trinity Cathedral. Amen.**

THE POSTCOMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE BLESSING

HYMN AT THE CLOSING 344 (11:15 AM)

Lord, Dismiss Us With Thy Blessing

SICILIAN MARINERS

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
2 Thanks we give and a - dor - a - tion for thy Gos - pel's
3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
joy - ful sound: may the fruits of thy sal - va - tion
world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,
in our hearts and lives a - bound: ev - er faith - ful,
glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
ev - er faith - ful to thy truth may we be found;
may we ev - er reign with thee in end - less day.

THE DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia. Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

POSTLUDE (11:15 AM)

Marcia Popolare

John Ireland (1879-1962)

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**Give | Trinity Cathedral  
Episcopal Church**  
[www.trinitycleveland.org](http://www.trinitycleveland.org)



## Pre-Trial Justice

How long would it take for the system to ruin your life?

Join us for a forum on how we can adopt proven practices that will provide justice for all

# WE CAN AND MUST DO BETTER!

JOIN US IN PERSON (OR BY ZOOM)

**TUESDAY,  
MAY 7, 2024 @ 7 PM**

Olivet Institutional Baptist Church  
8712 Quincy Ave, Cleveland, OH 44106

- ✓ GCC and community members will gather to publicly call for a more just and effective pretrial system.
- ✓ Hear how the pretrial process currently works in our county – and its costly impacts on our community.
- ✓ Learn about alternatives! There are proven and effective ways to improve our system.

## DID YOU KNOW?

People who are in jail before their trial have **NOT BEEN CONVICTED** of any crime.

This violates the rule of law and can upend people's lives, often for the **rest of their lives.**



## REGISTER HERE

Zoom link will be provided for those who cannot attend in person.

[bit.ly/GCC\\_May7Event](https://bit.ly/GCC_May7Event)

## PRAYER LIST – May 5, 2024

For all who have asked for our prayers, especially...

|                |                 |                      |
|----------------|-----------------|----------------------|
| Toni Ponzo     | Joyce Geib      | Myfanwy Saunders     |
| Eric Funston   | Larry Ross      | Janet Morrison       |
| George Luther  | Barbara Morton  | Susan Crampton       |
| Deborah Solyan | Lori Abbott     | Jim and Nancy Rich   |
| Tim Smith      | Stuart Crampton | Tanya Weiker Snowden |
| David Crampton |                 |                      |

Neal and Megan Huelsman, friends of Dan McGuire  
Anne and Roger Rowehl parents of Wendy Miano  
Danajean Cicerchi, friend of Bruce Holloway and Ted Andrews  
Sam and Breea Broida, son and daughter-in-law of Marie Kittredge and Mike Broida  
Erin Gingrich, daughter of Myfanwy Saunders  
Jack Stilwell, brother of Tom Stilwell  
Debbie Kish, friend of Ted Andrews  
Finn and family, relatives of Diane Hexter  
Mary Mullet, friend of Joseph Crichton  
Nancy Long, friend of Ute Vilfroy  
Jim Papp, friend of David and Gayle Cratty  
The DuPree family, relatives of Toni Ponzo  
Dorothy, friend of Elizabeth  
Susan Fowler and Bob Grover, sister and brother-in-law of Bob Fowler  
Louie Hlad, friend of the Vilfroy Family  
The Paduch Family, friends of Ute Vilfroy  
Carolyn Faiver, sister of Chris Faiver  
Elizabeth Vickers and Sarah Vickers Elliott, friends of Cynthia Ries  
Marcia Levine, friend of Gary Benjamin and Melody Hart  
Greylan Georgianna, cousin of Eric Travis  
Ivan Rosario, brother of Ivelisse Rosario-Torres  
Kim Hanzlik, friend of the Vilfroy family  
Esim Erdim, friend of Gayle Cratty  
Leslie Anne Crozier, sister of Debbie Likins-Fowler  
Rich Vranich, friend of Bob Gref and Aloise Weiker Gref



We pray for loved ones who have recently died, and for their families.

Ford Lee, father of Brant Lee  
Julie Misegades, aunt of Ginger Bitikofer  
Marge Cianciola, aunt of Fran Csoma and Janet Morrison  
Nancy Ditmer, friend of Audrey Hudak

We pray for U.S. military personnel, and their families, especially:

|               |                 |                 |
|---------------|-----------------|-----------------|
| Aaron Spiess  | Greyson Elliott | Jerrod Peterson |
| Kyle Moe      | Charles Sarano  | Brianna Irby    |
| Cameron Bowen | Shane           |                 |

We pray for our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania.

In the Diocesan Cycle of Prayer we pray for:

|                             |                                      |
|-----------------------------|--------------------------------------|
| St. James' Church, Boardman | St. Stephen's Church, East Liverpool |
| Holy Trinity Church, Lisbon | St. Luke's Church, Niles             |

In the Anglican Cycle of Prayer, we pray for the churches in the diocese of Egba, Nigeria.

We continue to pray for Presiding Bishop, Michael B. Curry.

We pray for peace in the Middle East and Eastern Europe, as well as in Haiti and places of perpetual social unrest.

We pray for the Peace, Justice, and Mercy Mission Team, as they cultivate opportunities for us to do justice, love mercy, and walk humbly with God.

We offer blessings upon those celebrating birthdays this week:

|               |                |                      |
|---------------|----------------|----------------------|
| Nell Bruckner | Michael Drivas | Steve Emery          |
| Susan Ford    | Kim Kovach     | Addisen Morales-York |
| Phil Kovach   | Andy Lang      | Mary Helen Wentz     |



Prayers of petition & intercession for friends and family remain on our Prayer List for 6 weeks. **Long-term prayer requests (beyond 6 weeks) can be submitted for the Prayer Tree.** For prayer requests, thanksgivings & congregational birthday blessings: Doreen Hughes, 216.774.0415, dhughes@trinitycleveland.org.

Please submit requests by noon on Thursday for inclusion in print on Sunday.

**TODAY | MAY 5 | SIXTH SUNDAY OF EASTER**

**World Labyrinth Day**

Every year on the first Saturday in May thousands of people around the globe participate in World Labyrinth Day as a moving meditation for world peace and celebration of the labyrinth experience.

**Discovering the New Testament: The New Life | 10:10 a.m. | Conf. Rm. A/B**

Through a process of reading, reflection, discussion and creative expression, both the first-time learner and the lifelong student are invited to an engaging, rewarding encounter with Scripture that will greatly deepen their knowledge and understanding of the Bible. Led By: Char Nichols

**Solemn Eucharist | 5:00 p.m. | The Nave**

Preaching: The Rev. Eric Funston  
Celebrating: The Rev. David Radzik

**THIS WEEK**

**Healing Eucharist | Thursday, May 9 | 12:10 p.m.**

Trinity holds a special Healing Eucharist: a quiet, profound service that offers a mid-week respite for worshipers. All are invited to Holy Communion and, if desired, a laying-on of hands and anointing for healing of themselves or others.

**GCC Community Action | Tuesday, May 7 | 7:00 p.m.**

**Olivet Institutional Baptist Church 8712 Quincy Ave, Cleveland**

Join Greater Cleveland Congregations for a forum on how we can adopt proven practices that will provide justice for all.

- GCC and community members will gather to publicly call for a more just and effective pretrial system.
- Hear how the pretrial process currently works in our county – and its costly impacts on our community.
- Learn about alternatives! There are proven and effective ways to improve our system.



**REGISTER**

**Brownbag Concert: Dvorak in America | Wednesday May 8 | 12:00 p.m.**

John Walz, the principal cellist of the Los Angeles Opera Orchestra, will be joined by Elizabeth DeMio on piano and Andrew Sords on violin for this program of Dvorak.

## **Ascension Day Service | Thursday May 9 | 6:00 p.m.**

The Solemnity of the Ascension of Jesus Christ, also called Ascension Day, Ascension Thursday, or sometimes Holy Thursday, commemorates the bodily Ascension of Jesus into heaven. It is a major feast day in The Episcopal Church.

## **NEXT SUNDAY | MAY 12 | SEVENTH SUNDAY OF EASTER**

### **U.T.O Ingathering**

The United Thank Offering (UTO) is a ministry of The Episcopal Church for the mission of the whole church. UTO spring ingathering is on Sunday, May, 12. If you have been using a UTO Blue Box to make thank offerings over the past 6 months, bring it with you to church Sunday.

To give online, visit [unitedthankoffering.com/give](http://unitedthankoffering.com/give).



**GIVE**

### **Early Eucharist | 8:00 a.m. | The Chapel**

The Very Rev. Bernard J. Owens will be preaching and celebrating.

### **The Abundant Table | 9:00 a.m. | The Nave**

The Very Rev. Bernard J. Owens will be preaching and celebrating.

### **Mother's Day Schmooze | Sunday May 12 | 10:10 a.m. | Piazza**

All are welcome to visit with friends and visitors during our monthly social gathering. Look for high top tables in the Piazza and enjoy a light snack while visiting with friends and welcoming newcomers.

### **Choral Eucharist | 11:15 a.m. | The Nave**

The Very Rev. Bernard J. Owens will be preaching and celebrating.

## **BEYOND**

### **Brownbag Concert: Amethyst String Quartet | Wednesday May 15 | 12:00 p.m.**

Amethyst String Quartet has become familiar to Trinity audiences for their educational concerts. This performance will focus on music of the British Isles.

### **Foreign-Language Readers Needed | Pentecost Sunday**

Two foreign-language readers are needed for Pentecost Sunday, May 19, at the 9:00 and 11:15 a.m. services to read a scripture passage (Acts 2:1-21). If can assist with this dramatic reading, please contact Ginger Bitikofer: [gbitikofer@trinitycleveland.org](mailto:gbitikofer@trinitycleveland.org).

# SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)  
**9:00 a.m.** Abundant Table Service \*  
**11:15 a.m.** Choral Eucharist \*  
**5 p.m.** Solemn Sung Eucharist \*  
(First Sunday Oct-May)

## WEDNESDAYS (FEB-MAY)

**12 p.m.** Brownbag Concert \*  
(first and third Wednesdays -  
see M&A website for details)  
**6 p.m.** Choral Evensong \*

## THURSDAYS

**12:10 p.m.** Healing Service

\* Livestreamed Service

## Clergy

The Rt. Rev. Anne B. Jolly .....annebjolly@dohio.org  
The Very Rev. Bernard J. Owens, Dean .....bernard.owens@trinitycleveland.org  
The Rev. Adrienne Koch, Priest Associate.....akoch@trinitycleveland.org

## Pastoral & Program Staff

Ginger Bitikofer, Associate for Congregational Life.....gbitikofer@trinitycleveland.org  
Brett Boardwine, Communications Manager.....bboardwine@trinitycleveland.org  
Shiloh Roby, Director of Music.....srobby@trinitycleveland.org  
Eric Travis, Director of Children's & Youth Ministry.....etravis@trinitycleveland.org  
Cheryl Williams, Director of Development & Community Programming .....cwilliams@trinitycleveland.org

**Trinity Cathedral Welcomes Everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located at the base of all the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**COVID Protocols:** Masks and social distancing are recommended indoors for all individuals entering Trinity Cathedral and Commons. If you do not feel well or have concerns about health vulnerabilities, you can enjoy our worship services via livestream at [trinitycleveland.org](http://trinitycleveland.org) or [facebook.com/trinitycleve](https://facebook.com/trinitycleve). To prevent the spread of illness, intinction (dipping the bread in the wine) is not permitted at communion.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of Ada Butler Abbot, Abraham Weaver, Grace Weaver, The Bishop and Mrs. Leonard, Eleanor and Maxfield Pease, Ruth C. Haddock.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons. If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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## Trinity Cathedral

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[www.trinitycleveland.org](http://www.trinitycleveland.org)

Facebook: [facebook.com/trinitycleve](https://facebook.com/trinitycleve)

YouTube: [youtube.com/trinitycleveland](https://youtube.com/trinitycleveland)

## Prayer Requests: Doreen Hughes

216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)

**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

## Space Use Requests:

216.774.0414

[spaceuse@trinitycleveland.org](mailto:spaceuse@trinitycleveland.org)