

TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People

8:00 AM & 11:15 AM HOLY EUCHARIST

May 12, 2024

Seventh Sunday of Easter

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

PRELUDE (11:15 AM)

Prélude et Fugue sur la Prose de l'Ascension, Op. 23 Fernand de La Tombelle (1854-1928)

OPENING HYMN 460 (11:15 AM)

Alleluia! Sing To Jesus!

HYFRYDOL

1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own: Al - le - lu - ia! born of
5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
2 near us, faith be - lieves, nor ques - tions how: though the
3 sin - ful flee to thee from day to day: In - ter -
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
2 cloud from sight re - ceived him, when the for - ty
3 ces - sor, friend of sin - ners, earth's Re - deem - er,
4 in the veil hast en - tered, robed in flesh, our
5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - rist - ic feast.
 5 na - tion hath re - deemed us by his blood.

OPENING ACCLAMATION

Celebrant Alleluia! Christ is risen!

People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

(spoken at 8:00 AM)



Glo-ry to God in the high - est, and peace to his peo-ple on



earth. Lord God, heav'n - ly King, al - migh - ty God and Fath - er, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on-ly Son of the Fath-er, Lord God, Lamb of God, you



take a - way the sin of the world: have mer - cy on us: you are seat-ed at the



right hand of the Fath - er: re - ceive our prayer. For



you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the



Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fath - er. A - men, A - men.

from *The Sewanee Service*
Music: Malcolm Archer (b. 1952)

THE COLLECT

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

THE FIRST LESSON (11:15 AM only)

Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, “Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection.” So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

PSALM 1 (*sung at 11:15 AM*)

Chant: Gerre Hancock (1934-2012)

1 Happy are they who have not walked in the counsel of the wicked, *

nor lingered in the way of sinners, nor sat in the seats of the scornful!

2 Their delight is in the law of the Lord, *

and they meditate on his law day and night.

3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *

everything they do shall prosper.

4 It is not so with the wicked; *

they are like chaff which the wind blows away.

5 Therefore the wicked shall not stand upright when judgment comes, *

nor the sinner in the council of the righteous.

6 For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.

THE SECOND LESSON (8:00 AM lesson)

1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

SEQUENCE HYMN 341 (11:15 AM)

For The Bread Which You Have Broken

OMNI DIE

1 For the bread which you have bro - ken, for the
2 By this pledge, Lord, that you love us, by your
3 As our bless - ed ones a - dore you, seat - ed
4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have
gift of peace re - stored, by your call to heaven a -
at our Fa - ther's board, may the Church still wait - ing
hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.
bove us, hal - low all our lives, O Lord.
for you keep love's tie un - bro - ken, Lord.
send us let your king - dom come, O Lord.

THE GOSPEL

John 17:6-19

Gospeler The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ**

Jesus prayed for his disciples, “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ**

THE SERMON

The Very Rev. Bernard J. Owens

THE NICENE CREED

Enriching Our Worship

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Life-giving God, by your wondrous love you raised Jesus from the dead, conquering death and opening for us the way to abundant life. Breathe life into your Church leaders, lay and ordained, granting them wisdom to govern and grace to envision a world in which every shadow is illumined by your light.

Lord of Life, **Hear our prayer.**

Truth-telling God, the Gospel reveals the blessed hope of your coming Kingdom. May the hope of Jesus' life and death speak truth to those who find themselves in present suffering, especially those who walk in the shadow of death. May your persistent truth break the silence of their despair, and direct their gaze toward only that which is eternal.

Lord of Truth, **Hear our prayer.**

Transforming God, make us an Easter people to travel alongside one another on the road from death to life. By your Spirit give us grace to build pathways of justice and righteousness and peace. Remove the haze of indifference, so that we might manifest your Kingdom come, where the hungry are fed, the sick are healed, and sins are forgiven.

Lord of Peace, **Hear our prayer.**

We now offer you our intercessions, silently or aloud.

Silence

The intercessions of the congregation are offered at this time.

Celebrant O God, we praise you and thank you for the forgiveness and mercy that mend what is torn and bind what is broken. Deepen relationships within your faithful Church that our lips might speak your truth and our actions convey the hope we profess in Jesus Christ, our Resurrected Lord, who reigns in glory with you and the Holy Spirit, one God, now and forever. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

WELCOME AND ANNOUNCEMENTS

Offertory Sentence

THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY (11:15 AM)

Cantate Domino

Text: Ps. 96

Music: Vytautas Miskinis (b. 1954)

*Cantate Domino canticum novum,
et benedicite nomini ejus, quia mirabilia fecit.*

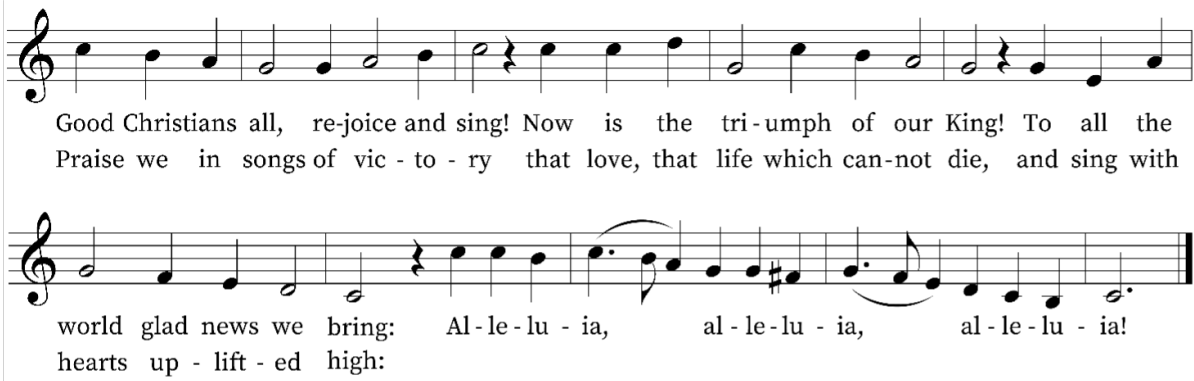
*Cantate Domino canticum novum.
Cantate et exsultat psalite cithara voce psalmi.*

Sing to the Lord a new song, and give praise to his name,
for he has done marvelous deeds.

Sing to the Lord a new song.

Sing and exult and praise in songs with the harp and the voice:

HYMN AT THE PRESENTATION (11:15 AM)

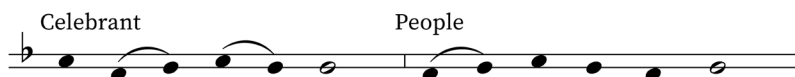


Good Christians all, re-joyce and sing! Now is the tri-umph of our King! To all the
 Praise we in songs of vic - to - ry that love, that life which can-not die, and sing with
 world glad news we bring: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 hearts up - lift - ed high:

THE GREAT THANKSGIVING


Book of Common Prayer, Prayer A

Celebrant People




God be___ with you. And al - so with you.

Celebrant People



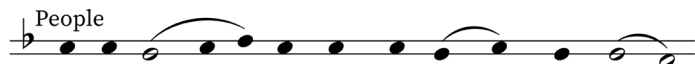
Lift___ up your hearts. We lift___ them to the Lord.

Celebrant



Let us give thanks___ to the Lord our God.

People

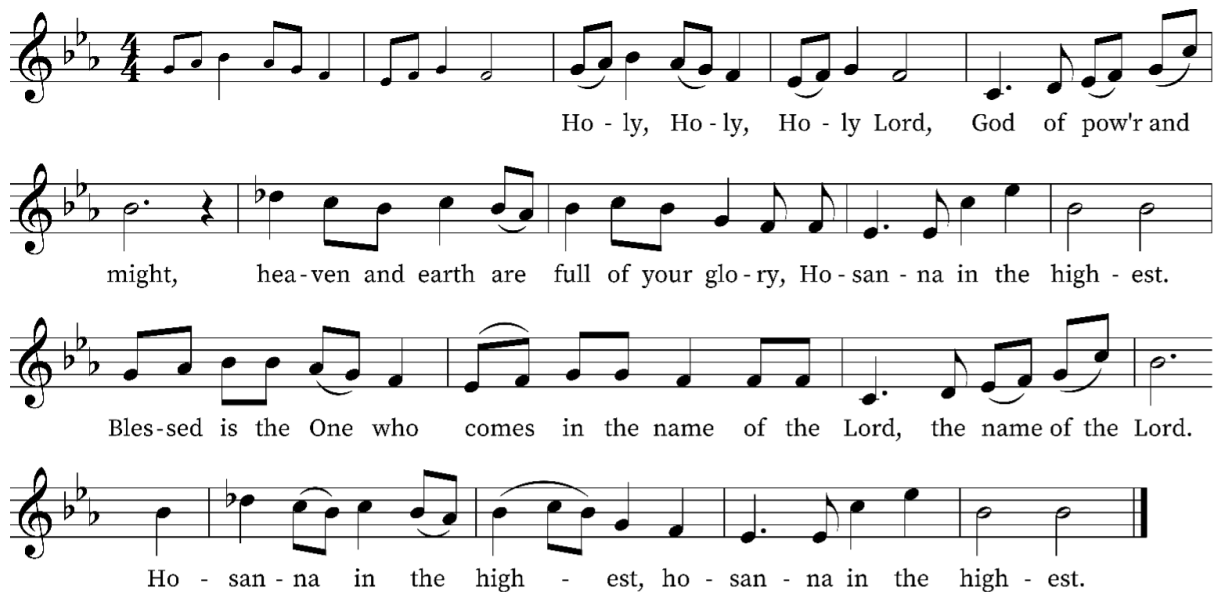


It is right___ to give our thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

(spoken at 8:00 AM)



Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and
might, hea-ven and earth are full of your glo-ry, Ho-san - na in the high - est.
Bles-sed is the One who comes in the name of the Lord, the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

from *The Sewanee Service*
Music: Malcolm Archer

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

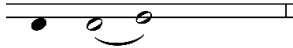
Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



(spoken at 8:00 AM)

A - MEN.

Celebrant And now as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name;

thy kingdom come,

thy will be done

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it.

ANTHEM AT THE COMMUNION (11:15 AM)

Here, O My Lord

Text: Horatius Bonar (1808-1889)

Music: Robert Lehman (b. 1960)

Here, O my Lord, I see Thee face to face;
here would we touch and handle things unseen;
here grasp with firmer hand eternal grace
and all my weariness upon Thee lean.

Here would I feed upon the bread of God,
here drink with Thee the royal wine of heav'n;
here would I lay aside each earthly load,
here taste afresh the calm of sin forgiv'n.

This is the hour of banquet and of song;
this is the heav'nly table spread for me;
here let me feast, and feasting, still prolong
the brief, bright hour of fellowship with Thee.

Too soon we rise, the symbols disappear; the feast,
though not the love, is past and done;
gone are the bread and wine, but Thou art here,
nearer than ever, still my Shield and Sun.

Feast after feast thus comes, and passes by;
yet passing, points to the glad feast above;
giving sweet foretaste of the festal joy,
the Lamb's great bridal feast of bliss and love.

THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

Celebrant In the name of God and on behalf of our congregation, we send you forth bearing these holy gifts. May those to whom you go and visit share with us in the communion of Christ's Body and Blood.

People **May you carry the prayers of all of us as you take this sacrament of Holy Communion from the altar of Trinity Cathedral. Amen.**

THE POSTCOMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE BLESSING

HYMN AT THE CLOSING *(11:15 AM)*

We All Are One In Mission



1. We all are one in mis - sion, we all are one in call,
2. We all are called for ser - vice to wit - ness in God's name.
3. We all be - hold one vi - sion, a stark re - al - i - ty;
4. Now let us be u - nit - ed and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f'rent, our pur - pose is the same:
the stew - ard of sal - va - tion was nailed up - on a tree.
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle, great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers by God's sur - pris - ing grace,
Yet res - ur - rect - ed Jus - tice gives rise that we may share
We all are one in mis - sion, we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
 so peo - ple of all na - tions may feel God's warm em - brace.
 free re - con - cil - i - a - tion and hope a - mid de - spair.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

THE DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
 Alleluia. Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

POSTLUDE (11:15 AM)

Three Preludes Founded on Welsh Hymn Tunes Ralph Vaughan-Williams (1872-1958)

III. Hyfrydol



**Give | Trinity Cathedral
 Episcopal Church**
www.trinitycleveland.org

PRAYER LIST – May 12, 2024

For all who have asked for our prayers, especially...

Toni Ponzo

Eric Funston

Barbara Morton

Deborah Solyan

Tim Smith

David Crampton

Joyce Geib

Larry Ross

Susan Crampton

Lori Abbott

Stuart Crampton

George and Sandy Luther

Myfanwy Saunders

Janet Morrison

Jim and Nancy Rich

Tanya Weiker Snowden

Meredith Webb, daughter of Michael & Juliette Regnier

Neal and Megan Huelsman, friends of Dan McGuire

Anne and Roger Rowehl parents of Wendy Miano

Danajean Cicerchi, friend of Bruce Holloway and Ted Andrews

Sam and Breea Broida, son and daughter-in-law of Marie Kittredge and Mike Broida

Erin Gingrich, daughter of Myfanwy Saunders

Jack Stilwell, brother of Tom Stilwell

Debbie Kish, friend of Ted Andrews

Finn and family, relatives of Diane Hexter

Mary Mullet, friend of Joseph Crichton

Nancy Long, friend of Ute Vilfroy

Jim Papp, friend of David and Gayle Cratty

The DuPree family, relatives of Toni Ponzo

Dorothy, friend of Elizabeth

Susan Fowler and Bob Grover, sister and brother-in-law of Bob Fowler

Louie Hlad, friend of the Vilfroy Family

The Paduch Family, friends of Ute Vilfroy

Carolyn Faiver, sister of Chris Faiver

Elizabeth Vickers and Sarah Vickers Elliott, friends of Cynthia Ries

Marcia Levine, friend of Gary Benjamin and Melody Hart

Greylan Georgianna, cousin of Eric Travis

Ivan Rosario, brother of Ivelisse Rosario-Torres

Kim Hanzlik, friend of the Vilfroy family

Esim Erdim, friend of Gayle Cratty

Leslie Anne Crozier, sister of Debbie Likins-Fowler

Rich Vranich, friend of Bob Gref and Aloise Weiker Gref

We pray for loved ones who have recently died, and for their families, especially:

Marcia McKinney, mother of Peggy Schauer

We pray for U.S. military personnel, and their families, especially:

Aaron Spiess

Greyson Elliott

Jerrod Peterson

Kyle Moe

Charles Sarano

Brianna Irby

Cameron Bowen

Shane

We pray for our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania.

In the Diocesan Cycle of Prayer we pray for:

St. Paul's Church, Steubenville

St. Stephen's Church, Steubenville

Christ Church, Warren

St. John's Church, Youngstown

In the Anglican Cycle of Prayer, we pray for the churches in the diocese of El-Obeid, Sudan.

We continue to pray for Presiding Bishop, Michael B. Curry.

We pray for peace in the Middle East and Eastern Europe, as well as in Haiti and places of perpetual social unrest.

We pray for the Peace, Justice, and Mercy Mission Team, as they cultivate opportunities for us to do justice, love mercy, and walk humbly with God.

We offer prayers for Archer Montano, Hailey Moran, Adam Miller and Adam Gluntz, who were confirmed by Bishop Jolly on Saturday.

We offer thanksgivings for Jeff Ackroyd and Kim DeNero-Ackroyd celebrating their 25th anniversary.

~~~~~

Prayers of petition & intercession for friends and family remain on our Prayer List for 6 weeks. **Long-term prayer requests (beyond 6 weeks) can be submitted for the Prayer Tree.** For prayer requests, thanksgivings & congregational birthday blessings: Doreen Hughes, 216.774.0415, dhughes@trinitycleveland.org.

Please submit requests by noon on Thursday for inclusion in print on Sunday.

## TODAY | MAY 12 | SEVENTH SUNDAY OF EASTER

### **U.T.O Ingathering**

The United Thank Offering (UTO) is a ministry of The Episcopal Church for the mission of the whole church. UTO spring ingathering is on Sunday, May, 12. If you have been using a UTO Blue Box to make thank offerings over the past 6 months, bring it with you to church Sunday.



To give online, visit [unitedthankoffering.com/give](http://unitedthankoffering.com/give).

### **Mother's Day Schmooze | Sunday May 12 | 10:10 a.m. | Piazza**

All are welcome to visit with friends and visitors during our monthly social gathering. Look for high top tables in the Piazza and enjoy a light snack while visiting with friends and welcoming newcomers.

### **Discovering the New Testament: The Hope | 10:10 a.m. | Conf. Rm. A/B**

Through a process of reading, reflection, discussion and creative expression, both the first-time learner and the lifelong student are invited to an engaging, rewarding encounter with Scripture that will greatly deepen their knowledge and understanding of the Bible. Led By: Adrienne Koch

## THIS WEEK

### **Brownbag Concert: Amethyst String Quartet | Wednesday May 15 | 12:00 p.m.**

Amethyst String Quartet has become familiar to Trinity audiences for their educational concerts. This performance will focus on music of the British Isles.

### **Healing Eucharist | Thursday, May 16 | 12:10 p.m.**

Trinity holds a special Healing Eucharist: a quiet, profound service that offers a mid-week respite for worshipers. All are invited to Holy Communion and, if desired, a laying-on of hands and anointing for healing of themselves or others.

### **Inspiration Through Music Showcase | Saturday, May 18 | 4:00 p.m.**

The Center for Arts-Inspired Learning presents a showcase of performances by talented 3rd-12th grade youth, featuring the guitar, violin, percussion, and keyboard/voice!

## NEXT SUNDAY | MAY 19 | DAY OF PENTECOST

### **Foreign-Language Readers Needed**

Two foreign-language readers are needed for Pentecost Sunday, May 19, at the 9:00 and 11:15 a.m. services to read a scripture passage (Acts 2:1-21). If you can assist with this dramatic reading, please contact Ginger Bitikofer: [gbitikofer@trinitycleveland.org](mailto:gbitikofer@trinitycleveland.org).

## **Cleveland Marathon**

On Sunday, May 19, 2024, the race (a full marathon and a half marathon) will begin downtown and will pass by Trinity in the 2nd mile. We've been told that runners love a cheering section, so we'd like to gather some Trinity folks who'd like to be part of the Trinity cheering section. If you'd like to participate, contact Eric Travis [etravis@trinitycleveland.org](mailto:etravis@trinitycleveland.org).

## **Graduate Recognition**

If you or your student is graduating school this year, be it High School, College, Trade School, or Grad School, we want to recognize and celebrate this accomplishment on Sunday, May 19th. Please, send the name and contact information of the graduate to Eric Travis, our Director of Children and Youth Ministries, at [etravis@trinitycleveland.org](mailto:etravis@trinitycleveland.org) so he can be in touch with them.

## **Wear Red!**

Pentecost is a major feast day in The Episcopal Church which commemorates the descent of the Holy Spirit on the apostles and other disciples following the crucifixion, resurrection and ascension of Jesus. Wear red to signify the work of the Spirit. Our clergy will also wear red vestments as well.

## **Services at 8:00 a.m., 9:00 a.m. and 11:15 a.m.**

The Rev. Adrienne Koch will be preaching.

## **BEYOND**

### **Station Hope | Saturday, May 25 | 7:00 p.m. | St. John's Episcopal Church**

Station Hope is a free jubilant community festival celebrating Cleveland's social justice heritage and exploring contemporary struggles for freedom and equity in the form of short theatrical pieces, storytelling, music, dance, and visual art installations on the grounds of St. John's Episcopal Church, Cleveland's first authenticated Underground Railroad site. It's also an opportunity to check out the church's beautiful original architecture.



**LEARN MORE**

### **The Trinity Forum: Vision 2024-2026 | Sunday, May 26**

At this special forum on Trinity Sunday, Dean Owens will discuss the vision for Trinity Cathedral in the years to come.

### **PRIDE IN THE CLE | Saturday, June 1**

# SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)  
**9:00 a.m.** Abundant Table Service \*  
**11:15 a.m.** Choral Eucharist \*  
**5 p.m.** Solemn Sung Eucharist \*  
(First Sunday Oct-May)

## WEDNESDAYS (FEB-MAY)

**12 p.m.** Brownbag Concert \*  
(first and third Wednesdays -  
see M&A website for details)  
**6 p.m.** Choral Evensong \*

## THURSDAYS

**12:10 p.m.** Healing Service

\* Livestreamed Service

## Clergy

The Rt. Rev. Anne B. Jolly .....annebjolly@dohio.org  
The Very Rev. Bernard J. Owens, Dean .....bernard.owens@trinitycleveland.org  
The Rev. Adrienne Koch, Priest Associate.....akoch@trinitycleveland.org

## Pastoral & Program Staff

Ginger Bitikofer, Associate for Congregational Life.....gbitikofer@trinitycleveland.org  
Brett Boardwine, Communications Manager.....bboardwine@trinitycleveland.org  
Shiloh Roby, Director of Music.....srobby@trinitycleveland.org  
Eric Travis, Director of Children's & Youth Ministry.....etravis@trinitycleveland.org  
Cheryl Williams, Director of Development & Community Programming .....cwilliams@trinitycleveland.org

**Trinity Cathedral Welcomes Everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located at the base of all the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**COVID Protocols:** Masks and social distancing are recommended indoors for all individuals entering Trinity Cathedral and Commons. If you do not feel well or have concerns about health vulnerabilities, you can enjoy our worship services via livestream at [trinitycleveland.org](http://trinitycleveland.org) or [facebook.com/trinitycleve](https://facebook.com/trinitycleve). To prevent the spread of illness, intinction (dipping the bread in the wine) is not permitted at communion.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of Mary Belle Carrington, Margery Ware Hart, William P. Belden, and in honor of Jeff Ackroyd and Kim DeNero-Ackroyd celebrating their 25th wedding anniversary.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons. If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

**Music reprinted under OneLicense.net #719993-A.**

Trinity Cathedral

2230 Euclid Avenue

Cleveland, Ohio 44115

Telephone 216-771-3630

[trinity@trinitycleveland.org](mailto:trinity@trinitycleveland.org)

[www.trinitycleveland.org](http://www.trinitycleveland.org)

Facebook: [facebook.com/trinitycleve](https://facebook.com/trinitycleve)

YouTube: [youtube.com/trinitycleveland](https://youtube.com/trinitycleveland)

**Prayer Requests:** Doreen Hughes

216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)

**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

Space Use Requests:

216.774.0414

[spaceuse@trinitycleveland.org](mailto:spaceuse@trinitycleveland.org)