



TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People

8:00 AM & 11:15 AM HOLY EUCHARIST

September 25, 2022

Sixteenth Sunday after Pentecost - Proper 21

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

WELCOME AND ANNOUNCEMENTS

INTROIT Christ Has No Body

Todd Wilson

*Christ has no body now on earth but yours,
No hands but yours, no feet but yours.*

*Yours are the eyes through which look out
Christ's compassion to the world.*

*Yours are the feet with which he goes about doing good.
Yours are the hands with which he blesses all the world.*

~Teresa of Avila

OPENING HYMN 379 God Is Love (11:15AM)

ABBOT'S LEIGH



1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and Love en - folds us, all the world in
3 God is Love; and though with blind-ness sin af - flicts all



earth re - joice; let cre - a - tion sing be - fore him
one em - brace: with un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing - kind - ness



and ex - alt him with one voice. God who laid the earth's foun-
ev - ery child of ev - ery race. And when hu - man hearts are
guides us through our earth - ly strife. Sin and death and hell shall



da - tion, God who spread the heaven a - bove, God who breathes through
break - ing un - der sor - row's i - ron rod, then we find that
nev - er o'er us fi - nal tri - umph gain; God is Love, so



all cre - a - tion: God is Love, e - ter - nal Love.
self - same ach - ing deep with - in the heart of God.
Love for ev - er o'er the u - ni - verse must reign.

OPENING ACCLAMATION

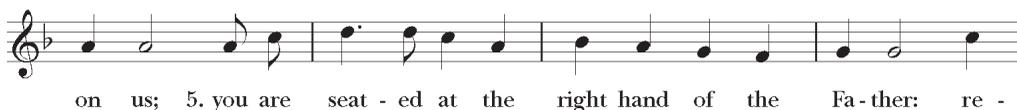
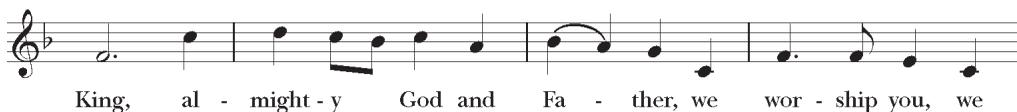
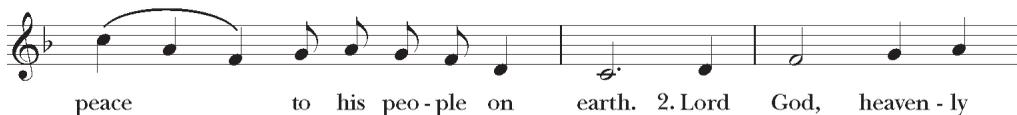
Presider Come Holy Spirit, fill the hearts of your faithful people.

People **Kindle in us the fire of your love.**

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA



you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT

Presider God be with you.

***People* And also with you.**

Presider Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Jeremiah 32:1-3a, 6:15

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, “Buy my field that is at Anathoth, for the right of redemption by purchase is yours.” Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, “Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself.” Then I knew that this was the word of the Lord. And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel:

Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

PSALM 91:1-6, 14-16

Plainsong

1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.

2 He shall say to the Lord, "You are my refuge and my stronghold, *
my God in whom I put my trust."

3 He shall deliver you from the snare of the hunter *
and from the deadly pestilence.

4 He shall cover you with his pinions, and you shall find refuge under his wings; *
his faithfulness shall be a shield and buckler.

5 You shall not be afraid of any terror by night, *
nor of the arrow that flies by day;

6 Of the plague that stalks in the darkness, *
nor of the sickness that lays waste at mid-day.

14 Because he is bound to me in love, therefore will I deliver him; *
I will protect him, because he knows my Name.

15 He shall call upon me, and I will answer him; *
I am with him in trouble; I will rescue him and bring him to honor.

16 With long life will I satisfy him, *
and show him my salvation.

THE SECOND LESSON (11:15AM Only)

1 Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses.

In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

SEQUENCE HYMN Guide My Feet (11:15AM)

Trad. Spiritual



1. Guide my feet Lord, while I run this race.
 2. Hold my hand Lord, while I run this race.
 3. Stand by me Lord, while I run this race.



Guide my feet Lord, while I run this race.
 Hold my hand Lord, while I run this race.
 Stand by me Lord, while I run this race.



Guide my feet Lord, while I run this race, 'cause I
 Hold my hand Lord, while I run this race, 'cause I
 Stand by me Lord, while I run this race, 'cause I



don't want to run this race in vain. _____
 don't want to run this race in vain. _____
 don't want to run this race in vain. _____

THE GOSPEL

Luke 16:19-31

Presider The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Presider The Gospel of the Lord.

People **Praise to you Lord Christ.**

Children's Chapel begins after the reading of the Gospel. The children are invited to follow the cross carried by Mr. Eric for a lesson in the Chapter Room and will return to their parents after the passing of the peace.

THE SERMON

The Very Rev. Bernard J. Owens

THE NICENE CREED

Enriching Our Worship, pg. 53

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

**begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Father, we pray for your holy Catholic Church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; **That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **That they may be delivered from their distress.**

Give to the departed eternal rest. **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

Intercessions of the congregation are offered at this time.

Presider Eternal Creator, your Christ pours out your gifts upon the Church; grant us that unity which your Spirit gives, keep us in the bond of peace, and bring all creation to worship before your throne; for you live and reign one God for ever and ever. **Amen.**

CONFESSION AND ABSOLUTION

Let us confess our sins against God and our neighbor.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

Offertory Sentence

THE HOLY COMMUNION

MUSIC AT THE OFFERTORY Chichester Psalms (3rd Movement) (11:15AM)

Leonard Bernstein

Ps. 131 Adonai, Adonai,
Lo gavah libi,
V'lo ramu einai,
V'lo hilachti
Big'dolot uv'niflaot
Mimeni.
Im lo shiviti
V'domam'ti,
Naf'shi k'gamul alei imo,
Kagamul alai naf'shi.
Yakel Yis'rael el Adonai
Me'atah v'ad olam.

Lord, Lord,
My heart is not haughty,
Nor mine eyes lofty,
Neither do I exercise myself
In great matters or in things
Too wonderful for me.
Surely I have calmed
And quieted myself,
As a child that is weaned of his mother,
My soul is even as a weaned child.
Let Israel hope in the Lord
From henceforth and forever.

Ps. 133, Hineh mah tov,
v. 1 Umah nayim,
Shevet ahim
Gam yahad.

Behold how good,
And how pleasant it is,
For brethren to dwell
Together in unity.

THE GREAT THANKSGIVING

Enriching Our Worship, Prayer 1

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

The Celebrant selects a Proper Preface from the Book of Common Prayer.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Based on "Siyahamba", arr. T. Wilson



Ho ——— ly, ho - ly, ho - ly Lord, Ho - ly Lord, God of pow'r and might, ———

heaven and earth are full, are full of your glory. Ho -
 san - na Ho - san - na Ho - san - na in the high - est.
 Bless - ed is the One who comes, who comes in the name of the Lord Ho -
 san - na Ho - san - na Ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. When ever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

People **Christ has died.**
 Christ is risen.
 Christ will come again.

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine.

By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of all your children, that with all saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

Based on "Siyahamba", arr. T. Wilson

A - men, a - men.

A - men, a - men.

Presider As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

Presider God of promise, you have prepared a banquet for us.

People **Happy are those who are called to the Supper of the Lamb.**

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

MUSIC AT COMMUNION

Simple Song (from “Mass”) (11:15AM)

Leonard Bernstein
Mark Laseter, tenor

*Sing God a simple song
Lau da lau de*

*Make it up, as you go along
Lau da lau de*

*Sing, like you like to sing
God loves all simple things
For God, is the simplest of all*

*I will sing the Lord a new song
To praise him, to bless
him, to bless the Lord
I will sing his praises, while I live
All of my days*

A New Commandment

Richard Shephard

*A new commandment I give unto you:
that you love one another as I have loved you.
By this shall all men know that you are my disciples:
if you have love for one another.*

THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

Presider In the name of God and on behalf of our congregation, we send you forth bearing these holy gifts. May those to whom you go and visit share with us in the communion of Christ’s Body and Blood.

People **May you carry the prayers of all of us as you take this sacrament of Holy Communion from the altar of Trinity Cathedral. Amen.**

THE POSTCOMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE BLESSING

CLOSING HYMN Come Sing, O Church, With Joy (11:15AM)

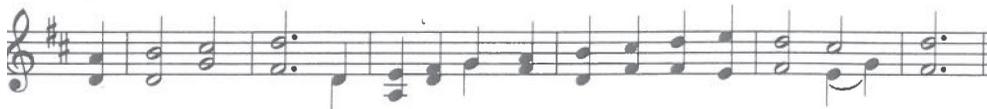
DARWALL



1. Come sing, O church, in joy! Come join, O church, in song!
2. Long years have come and gone, And still God reigns su - preme,
3. Let cour - age be our friend, Let wis - dom be our guide,
4. Come sing, O church, in joy! Come join, O church, in song!



For Christ the Lord has led us through the a - ges long!
Em - power-ing us to catch the vi - sion, dream the dream!
As we in mis - sion mag - ni - fy the Cru - ci - fied!
For Christ the Lord has tri - umphed o'er the a - ges long!



In bold ac - cord, come cel - e-brate the jour - ney now and praise the Lord!

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

VOLUNTARY Gigue (from Cello Suite IV in E-flat) (11:15AM)

J.S. Bach

Carolyn Hoff, organist

PRAYER LIST – September 25, 2022

For all who have asked for our prayers, especially...

Sandy Luther	Chris Faiver	Allison and Martin Hauserman
Deborah Solyan	Barbara Morton	Phyllis Mitchell
Lori Abbott	Brian Smith	Robin Herrington-Bowen
Stuart Crampton	Lisa Schwarz	Jim and Nancy Rich
Marty Burkett	David Crampton	Tanya Weiker Snowden
Ruth Ann Lewis	Tim Smith	

The Koch Family, family of Adrienne Koch
David Tregoning, brother of Bill Tregoning
Rebecca Eagan, friend of Robson Lima
The Williams Family, friends of Melanie Giovannone
Mimi and Tom Verberg, friends of Joseph Crichton
Dave Condon, Brother-in-Law of Ted Andrews and Bruce Holloway
Patrice Waldron, friend of Janet Morrison
Mickey Pressler, mother of Charlotte Pressler
Carolyn Faiver, sister of Chris Faiver
Katheryn Rieter, friend of Chris Faivier
Roger Baldwin, friend of Chris Faiver
Tory Hasler, relative of Gary Benjamin
Ted Benjamin, brother of Gary Benjamin
Landon Georgianna, cousin of Eric Travis
John Ferrara, friend of Laura Blunk
Marge, Joe, and Kathy Cianciolo, relatives of Fran Csoma
Connie Kelly, friend of Toni Ponzio
Jane Ferdinand and Martha Mihaly, friends of Connie Laessig
David Gary, friend of Patty Roberts
Bryan Gillooly, friend of Trinity
Wendy Poling and Andrea Cutlip, friends of Darrell Lausche
Michael Mills, friend of Marilyn and Miguel Valencia
Chuck Russian, husband of Mary Russian
Ansly Damus, friend of Gary Benjamin and Melody Hart
Kim Berry, niece of Carol Gallagher
Rich Vranich, friend of Bob Gref and Aloise Weiker Gref
Jamie, friend of the Roberts family
Amanda Rich, daughter of Nancy Rich
Kent Cicerchi, friend of Ted Andrews and Bruce Holloway
Jane Benjamin, sister-in-law of Gary Benjamin and Melody Hart
Delores Awarski, cousin of Sandy Luther

We pray for loved ones who have recently died, and for their families.

We pray for U.S. military personnel, and their families, especially:

Camillia Forbush
Kyle Moe
Brianna Irby
Cameron Bowen

Greyson Elliott
Charles Sarano
Shane
Alicia Alexander

David VandeVelde
Jerrod Peterson
Evan Bowen

In the Diocesan Cycle of Prayer we pray for:

St. Barnabas Church, Bay Village
St. Thomas Episcopal Church, Berea
St. Matthew's Church, Brecksville
St. Andrew's Church, Cleveland

In the Anglican Cycle of Prayer, we pray for the churches in the Diocese of Mundri, South Sudan.

We pray for those affected by hurricane Fiona, and for their families.

We pray for our congregational ministries and the volunteers who give their time to the Stewardship ministry.

We offer blessings upon those celebrating birthdays this week:

Richard Bole
Bruce Holloway
Cynthia Ries

Lindsey Fragoso
Stacey Maleckar
Corinne Wheeler

Eric Funston
Jennifer Rich

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Prayers of petition, thanksgiving & intercession remain on our Prayer List for 4 weeks unless extended by request. Long-term requests may be submitted for the Prayer Tree.

For prayer requests & congregational birthday blessings: Doreen Hughes, 216.774.0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org).

Please submit requests by noon on Thursday for inclusion in print on Sunday.

## TODAY

**PEACE, JUSTICE AND MERCY FEEDBACK EXERCISE | BETWEEN SERVICES AND AFTER THE 11:15 A.M. SERVICE | CONFERENCE ROOM D** | The Peace, Justice and Mercy mission team will be gathering information about issues that the people of Trinity find most compelling and are willing to work on. Please join them for this exercise.

**EPISCO-CIVICS 101 | CONFERENCE ROOM A/B @ 10:10 A.M.** | With a bishop election coming in two months, and a summer of General Convention just behind us, Dean Owens offers a session on “Episco-Civics:” how is our church governed and guided at the diocesan and national level, and how do we as congregations and cathedrals connect to it?

**SUNDAY SCHOOL | 10:10 A.M.** | Pre-K through second grade meet in the classroom next to the nursery and third through 12th grade meet in the Youth and Family Center on Trinity’s third floor.

**YOUTH GROUP | 1–3 P.M.** | Youth in grades 7-12 will gather in the kitchen inside Cathedral Hall to bake dog treats to be given away at next week’s Blessing of the Animals service. Ice cream will be served so don’t miss it!

## THIS WEEK

**EPF WEEKLY COMPLINE | TUESDAY, SEPTEMBER 27 @ 8:30 P.M.** | Trinity members will join the Diocese of Ohio chapter of the Episcopal Peace Fellowship (EPF) and other EPF members from across the country in praying compline together every Tuesday at 8:30 P.M. The Zoom link is [bit.ly/EPFCompline](https://bit.ly/EPFCompline), the passcode is 863435 and the meeting ID is 817 7614 5441.

**URBAN FARM WORKDAY | SATURDAY, OCTOBER 1 @ 9 A.M.** | Trinity’s urban farm continues its 2022 harvest. Can you help? All our food is donated to our hungry neighbors in Cleveland’s Central neighborhood. Our workdays are a little shorter this time of year, usually from 9 – 11 A.M. The farm is located at the corner of E. 35th St. and Cedar Ave., less than a mile from the cathedral. You don’t need to stay for the whole time, even a half hour helps. If you have questions, please contact Scott Blanchard at [sblanchard@trinitycleveland.org](mailto:sblanchard@trinitycleveland.org).

## NEXT SUNDAY, OCTOBER 2

**EARLY EUCHARIST | 8 A.M.** | Trinity begins its day with Early Eucharist, held in the chapel. The Very Rev. Bernard J. Owens will preach and celebrate.

**THE ABUNDANT TABLE EUCHARIST | 9 A.M.** | Trinity will hold its annual Blessing of the Animals service. It will happen in the cathedral garden behind Cathedral

Hall (weather permitting) or in the nave in the event of inclement weather. Bring your pet(s) for a special invocation from our clergy. Plush animals are welcomed, too. Each pet will receive a special medallion commemorating the feast of St. Francis of Assisi which takes place on October 4. Those whose pets cannot make it to the service can bring home a blessed medallion for them. Morgan Mecaskey and friends will provide the music, so join us for a truly festive occasion. The Very Rev. Bernard J. Owens will preach and the Rev. Adrienne Koch will celebrate.

**SUNDAY SCHOOL | 10:10 A.M.** | Children in Pre-K through second grade will meet in the classroom next to the nursery and third through 12th grade will meet in the Youth and Family Center on Trinity's third floor.

**CHORAL EUCHARIST | 11:15 A.M.** | Music will include several works by Marcel Dupré as well as the offertory by Harold Friedell. The Very Rev. Bernard J. Owens will preach. The service will be livestreamed on [trinitycleveland.org](http://trinitycleveland.org) and [facebook.com/trinitycleve](https://www.facebook.com/trinitycleve).

**SOLEMN EUCHARIST | 5 P.M.** | The first Solemn Eucharist of the fall season is celebrated. The Rev. David Radzik, rector of St. Thomas Episcopal Church, Berea will celebrate. The Rev. Dr. Eric Funston, a member of Trinity's congregation and the retired rector of St. Paul's Episcopal Church in Medina will preach. Music will include Hans Leo Hassler's *Missa Secunda* and motets by Ned Rorem and Olivier Messiaen.

## **AND BEYOND**

**INQUIRER'S CLASS** | A Zoom adult inquirer's class for those seeking confirmation, baptism or reception into The Episcopal Church is now scheduled. The dates (all Tuesdays from 5:30 to 7 P.M.) are Oct. 4, Nov. 1, Nov. 29, Dec. 13, Jan. 10 and Jan. 24. The class will walk through the baptismal covenant using the lens of Anglican theology and participants will share their spiritual journeys. If you are interested, please contact the Rev. Adrienne Koch, [akoch@trinitycleveland.org](mailto:akoch@trinitycleveland.org).

**LGBTQ+ RETREAT | BELLWETHER FARM | NOVEMBER 4 AND 5** | The theme is *Out and Proud: Living out our Christian faith as LGBTQ+ Americans in the 21st century*. It will be led by Father Alex Martin, rector of St. Barnabas Episcopal Church in Bay Village. The retreat will be filled with facilitated discussions, fellowship, and worship. Cost is \$210 per individual and \$360 per couple. Please let us know if cost is an issue and we will do all that we can to help you. Additionally, should you only be able to attend the Saturday portion of the retreat, you may do so for a cost of \$115. Register at [bit.ly/LGBTQ\\_Retreat](https://bit.ly/LGBTQ_Retreat) (please note the underscore).

For a complete listing of events please visit [trinitycleveland.org](http://trinitycleveland.org) and scroll to the bottom of the homepage or sign up to receive weekly emails at [trinitycleveland.org/subscribe](http://trinitycleveland.org/subscribe).

# SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)

**9:00 a.m.** Abundant Table Service \*

**11:15 a.m.** Choral Eucharist \*

## THURSDAYS

**12:10 p.m.** Healing Service\*

\* Livestreamed Service

### Clergy

The Very Rev. Bernard J. Owens, Dean.....bernard.owens@trinitycleveland.org

The Rev. Adrienne Koch, Priest Associate.....akoch@trinitycleveland.org

### Pastoral & Program Staff

Todd Wilson, Director of Music.....twilson@trinitycleveland.org

Ginger Bitikofer, Associate for Congregational Life.....gbitikofer@trinitycleveland.org

Scott Blanchard, Communications Manager.....sblanchard@trinitycleveland.org

Eric Travis, Director of Children's & Youth Ministry.....etravis@trinitycleveland.org

**Trinity Cathedral welcomes everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located at the base of all the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**COVID Protocols:** Masks and social distancing are recommended indoors for all individuals entering Trinity Cathedral and Commons. If you do not feel well or have concerns about health vulnerabilities, you can enjoy our worship services via livestream at [trinitycleveland.org](http://trinitycleveland.org) or [facebook.com/trinitycleve](https://facebook.com/trinitycleve).

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of Maxfield and Eleanor Pease, Mary C. Nevel, Margaret J. Porter, Mary J. Spencer.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons. If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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Trinity Cathedral  
2230 Euclid Avenue  
Cleveland, Ohio 44115  
Telephone 216-771-3630  
[trinity@trinitycleveland.org](mailto:trinity@trinitycleveland.org)  
[www.trinitycleveland.org](http://www.trinitycleveland.org)  
Facebook: [facebook.com/trinitycleve](https://facebook.com/trinitycleve)  
YouTube: [youtube.com/trinitycleveland](https://youtube.com/trinitycleveland)

**Prayer Requests:** Doreen Hughes  
216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)  
**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

Space Use Requests:  
216.774.0414  
[spaceuse@trinitycleveland.org](mailto:spaceuse@trinitycleveland.org)