



**TRINITY**  
**CATHEDRAL**  
EPISCOPAL  
CHURCH

A Sacred Place for All People

8:00 AM & 11:15 AM HOLY EUCHARIST

March 19, 2023

Fourth Sunday in Lent

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD  
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

OPENING HYMN 493 O, For A Thousand Tongues To Sing (11:15 AM) AZMON



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!  
 2 and spread through all the earth a - broad the hon - ors of thy Name.  
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
 be now and ever given  
 by saints below and saints above,  
 the Church in earth and heaven.

OPENING ACCLAMATION

*Presider* Blessed be the God of our salvation.

*People* **Who bears our burdens and forgives our sin.**

*Celebrant* Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these.

CONFESSION AND ABSOLUTION

Let us confess our sins against God and our neighbor.

*Celebrant and People*

**Have mercy upon us, most merciful God;  
 in your compassion forgive us our sins,  
 known and unknown,  
 things done and left undone;  
 and so uphold us by your Spirit;  
 that we may live and serve you in newness of life,  
 to the honor and glory of your Name;  
 through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## KYRIE ELEISON

(8:00 AM)

Lord, have mercy

**Christ, have mercy**

Lord, have mercy

(11:15 AM)



Ky - ri - e e - le - i - son, Christ - e e - le - i - son,  
Ky - ri - e e - le - i - son, Ky - ri - e - Christ - e,  
Ky - ri - e e - le - i - son.

## THE COLLECT

*Presider* God be with you.

**People** **And also with you.**

*Presider* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE FIRST LESSON (11:15 AM only)

*1 Samuel 16:1-13*

**T**he Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.”

And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Reader*        Hear what the Spirit is saying to God’s people.  
**People**        **Thanks be to God.**

PSALM 23 (*sung at 11:15 AM*)

Anglican Chant (Bobby McFerrin)

1 The Lord is my shepherd; \*

I shall not be in want.

2 He makes me lie down in green pastures \*

and leads me beside still waters.

3 He revives my soul \*

and guides me along right pathways for his Name’s sake.

4 Though I walk through the valley of the shadow of death, I shall fear no evil; \*

for you are with me; your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; \*

you have anointed my head with oil, and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, \*

and I will dwell in the house of the Lord for ever.

THE SECOND LESSON (*first lesson for 8:00 AM*)

*Ephesians 5:8-14*

**O**nce you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them.

For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

*Reader* Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

## SEQUENCE HYMN 490 (11:15AM)

### I Want To Walk As A Child Of The Light

HOUSTON



1 I want to walk as a child of the light.  
 2 I want to see the bright-ness of God.  
 3 I'm look-ing for the com-ing of Christ.



I want to fol-low Je-sus.  
 I want to look at Je-sus.  
 I want to be with Je-sus.



God set the stars to give light to the world. The  
 Clear sun of right-eous-ness, shine on my path, and  
 When we have run with pa-tience the race, we



star of my life is Je-sus.  
 show me the way to the Fa-ther.  
 shall know the joy of Je-sus.

*Refrain*



In him there is no dark-ness at all. The



night and the day are both a-like. The



Lamb is the light of the ci-ty of God.



Shine in my heart, Lord Je-sus.

*Gospeler*  
*People*

The Holy Gospel of our Savior Jesus Christ according to John.

**Glory to you Lord Christ.**

**A**s Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.” They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.” The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.” So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?”

Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

*Gospeler*    The Gospel of the Lord.  
*People*      **Praise to you Lord Christ.**

## THE SERMON

The Very Rev. Bernard J. Owens

## THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father,**

**who with the Father and the Son is worshiped and glorified,**

**who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

In peace, let us pray to the Lord, saying, “Lord, have mercy”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. **Lord, have mercy.**

For Michael our Presiding Bishop, for Mark, Arthur, and William our own Bishops, for bishop-elect Anne and for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. **Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. **Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. **Lord, have mercy.**

For those in positions of public trust that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. **Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. **Lord, have mercy.**

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. **Lord, have mercy.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health,

*The intercessions of the congregation are offered at this time.*



For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal,

*Prayers for the deceased are offered at this time.*

We pray to you, O Lord. **Lord, have mercy.**

Rejoicing in the fellowship of all the saints, Let us commend ourselves, and one another, and all our life to Christ our God. **To you, O Lord our God.**

*Presider* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## THE PEACE

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

## WELCOME AND ANNOUNCEMENTS

*Offertory Sentence*

# THE HOLY COMMUNION

## MUSIC AT THE OFFERTORY (11:15AM)

Selig sind die Toten (from *A German Requiem*)

Johannes Brahms

*Selig sind die Toten,  
die in dem Herrn sterben,  
von nun an.  
Ja der Geist spricht,  
daß sie ruhen von ihrer Arbeit;  
denn ihre Werke folgen ihnen nach.*

Blessed are the dead,  
Who die in the Lord,  
From this day on.  
Yes, the spirit says,  
They shall rest from their work;  
For their works shall follow them.

**Celebrant**

God be with you.

**People**

And al - so with you.

**Celebrant**

Lift up your hearts.

**People**

We lift them to the Lord.

**Celebrant**

Let us give thanks to the Lord our God.

**People**

It is right to give our thanks and praise.

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might.

Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in the name of the Lord.

Ho - san - na in the high - est.



*Presider* And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*Presider* God of promise, you have prepared a banquet for us.

*People* **Happy are those who are called to the Supper of the Lamb.**

*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Bread and wine are both offered at communion, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it.*

## MUSIC AT COMMUNION (11:15AM)

There Is A Balm In Gilead

William H. Dawson

*There is a balm in Gilead  
To make the wounded whole  
There is a balm in Gilead  
To heal the sin-sick soul*

*Sometimes I feel discouraged  
And think my work's in vain  
But then the Holy Spirit  
Revives my soul again*

*If you cannot sing like angels,  
If you cannot preach like Paul  
You can tell the love of Jesus  
And say, "He died for all".*

# THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

*Presider* In the name of God and on behalf of our congregation, we send you forth bearing these holy gifts. May those to whom you go and visit share with us in the communion of Christ's Body and Blood.

*People* **May you carry the prayers of all of us as you take this sacrament of Holy Communion from the altar of Trinity Cathedral. Amen.**

## THE POSTCOMMUNION PRAYER

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

### CLOSING HYMN 538 *(11:15AM)*

God Of Mercy, God Of Grace

LUCERNA LAUDONIAE



1 God of mer - cy, God of grace, show the bright - ness of thy  
2 Let thy peo - ple praise thee, Lord; be by all that live a -



face. Shine up - on us, Sa - vior, shine, fill thy  
dored. Let the na - tions shout and sing glo - ry



Church with light di - vine, and thy sav - ing health ex -  
to their Sa - vior King; let all be, be - low, a -



tend un - to earth's re - mot - est end.  
bove, one in joy, and light, and love.

## THE DISMISSAL

*Presider* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

### VOLUNTARY My Jesus Leadeth Me *(11:15AM)*

Johannes Brahms

## **PRAYER LIST – March 19, 2023**

For all who have asked for our prayers, especially...

Dave Miano	Joseph Crichton	Allison Hauserman
Evan Coaker	Denise Bakerink	The Rt. Rev. Mark Hollingsworth, Jr.
Doug Wood	Deborah Solyan	Robin Herrington-Bowen
Sue Strew	Ruth Ann Lewis	Jim and Nancy Rich
Paul Bunner	Tim Smith	Tanya Weiker Snowden
Lori Abbott	Marty Burkett	Stuart Crampton
David Crampton		

Tom Berry, friend of Carol Gallagher  
Robert Tucker and Randy Dameron, brothers of Jan Kelemen  
Thomas Juhasz, uncle of Doreen Hughes  
Pat Carlin, friend of Bruce Holloway and Ted Andrews  
Pam Kodey, friend of Ute Vilfroy  
Marylea Holloway, sister-in-law of Ted Andrews and Bruce Holloway  
Kathy Janek, cousin of Dan McGuire  
Marilyn Blanchard, stepmother of Scott Blanchard  
Ken Krumenacker and Karen DeMauro, friends of Cynthia Ries  
Tom and Mimi Varberg, friends of Joseph Crichton  
Hertha Hetzel, aunt of Ute Vilfroy  
Gwen Makela, friend of Mark Malloy  
The Kevin Smith Family, brother of Barbara Crouse  
The Brian Van Family, nephew of Barbara Crouse  
Linda Shifman, sister of Gayle Cratty  
Chloetta Kinney, cousin of David Cratty  
Pat and John Scheetz, family of Joseph Crichton  
Donalyn Paine, grandmother of Melanie Giovannone  
Joan Giovannone, grandmother of Melanie Giovannone  
Avery, cousin of Richard Pryor  
Paul, friend of David and Gayle Cratty  
Keith Pecek, friend of Mark Malloy and Todd Ruth  
Beth Wager, friend of Lisa Gonosey  
David Kluk, uncle of Adrienne Koch  
The Joseph Family, friends of Marie Kittredge  
Paula Schrumpf, friend of Janet Morrison  
Michon Haymer, friend of Liz York

Charlene Uleski, friend of Mark Malloy  
Marge, Joe, and Kathy Cianciolo, relatives of Fran Csoma  
Chuck Russian, husband of Mary Russian  
Rich Vranich, friend of Bob Gref and Aloise Weiker Gref

We pray for loved ones who have recently died, and for their families, especially:

Rick Goddard, friend of Steve and Patty Roberts

We pray for U.S. military personnel, and their families, especially:

Camillia Forbush	Greyson Elliott	Kyle Moe
Charles Sarano	Jerrold Peterson	Brianna Irby
Shane	Cameron Bowen	Alicia Alexander

In the Diocesan Cycle of Prayer we pray for:

All Saints Church, Parma  
Christ Church, Shaker Heights  
Advent Episcopal Church, Westlake

In the Anglican Cycle of Prayer, we pray for churches in the Diocese of Rorya, Tanzania.

We pray for our congregational ministries and volunteers.

We offer blessings upon those celebrating birthdays this week:

Helen Day	Julie Harnocz	Connie Laessig
Melvina Blair	Sally Lambert	Kaya Sgro

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Prayers of petition & intercession for friends and family remain on our Prayer List for 6 weeks. **Long-term prayer requests (beyond 6 weeks) can be submitted for the Prayer Tree.**

For prayer requests, thanksgivings & congregational birthday blessings:  
Doreen Hughes, 216.774.0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org).

Please submit requests by noon on Thursday for inclusion in print on Sunday.

## TODAY

**SUNDAY SCHOOL | 10:10 A.M.** | Children from Pre-K to second grade will meet in the room next to the nursery. Grades three through 12 will meet in the Youth and Family Center on Trinity's third floor.

**SUNDAY CONVERSATION | 10:10 A.M. | CONFERENCE ROOM A/B** | Dean Owens welcomes Patrick Shepherd, associate director of the Cleveland International Film Festival (CIFF) in conference room A/B. They will discuss the festival and Patrick will give us a flavor for some of the films that are coming this year. Each year, the CIFF schedule includes great films that touch on justice and equality and spirituality in its many forms, so don't miss this curated preview.

**READING LENTEN OLD ENGLISH PROSE PSALMS | 10:10 A.M. | CONFERENCE ROOM C/D** | Join medievalist Dr. Emily Butler as she facilitates discussion on the Old English Prose Psalms for Lent. The psalms have been part of communal worship in Jewish and Christian traditions for millennia, and the psalter encompasses the full range of human emotions, from despair or anger to joyous praise and thanksgiving. The Old English Prose Psalms invite readers very specifically to imagine themselves in communion with individuals from the Old Testament who have felt the same emotions or wrestled with the same challenges of mortal life. Join in for a discussion of what we might learn from reading the psalms alongside Lenten themes of lament and repentance.

**MISSION TEAM TABLE** | In 2023, Trinity is featuring a mission team each month with an informational table in the promenade. In March, the Invite, Welcome, Connect (IWC) mission team will be highlighted. Stop by their table today and on March 26 to learn how you can help the IWC team offer Trinity's radical hospitality (which we are so famous for) to our visitors.

***IN CONFIDENZA: SECRETS AND TRANSCENDENCE* | 9 A.M.–2 P.M. | GALLERY** | View Trinity member Anne Kmieck's fiber art installation at the Trinity Commons Gallery through March 31. It features dupioni and habotai silk, original hand-stitched embroidered design and prefabricated pillows and rosettes. It deals with themes of gender and the female reproductive system.

## THIS WEEK

**EPF WEEKLY COMPLINE | TUESDAY, MARCH 21 @ 8:30 P.M.** | Trinity members will join the Diocese of Ohio chapter of the Episcopal Peace Fellowship (EPF) in praying compline together. This occurs each Tuesday at 8:30 P.M. The Zoom link is [bit.ly/EPFCompline](https://bit.ly/EPFCompline), the passcode is 863435 and the meeting ID is 817 7614 5441.



**CHORAL EVENSONG | WEDNESDAY, MARCH 22 @ 6 P.M.** | This service will commemorate James DeKoven, priest, educator and leader of Anglican Ritualism. The Rev. Alex Martin, rector of St. Barnabas Episcopal Church in Bay Village will give the homily. The Trinity Cathedral Choir will sing Walmisley's service in D minor. The service will be livestreamed on [trinitycleveland.org/evensong-livestream](http://trinitycleveland.org/evensong-livestream).

**HEALING EUCHARIST | THURSDAY, MARCH 23 @ 12:10 P.M.** | Join a quiet, profound service that offers a mid-week respite for worshipers. This Eucharist is open to all and, if desired, worshipers can receive a laying-on of hands and anointing for healing of themselves or others. This week's service will be held in the chapel.

**FRIAR FRIDAY FISH FRY | FRIDAY, MARCH 24** | Only two more Friar Fridays left this Lent. If you're interested in attending one or both, contact Bill DiTirro at [bdt8320@sbcglobal.net](mailto:bdt8320@sbcglobal.net). Be a part of the team that determines who will win the "Golden Net" trophy as greater Cleveland's best Lenten fish fry.

**URBAN FARM WORKDAY | SATURDAY, MARCH 18 @ 9 A.M.-12 P.M.** | Volunteer at our urban farm, which grows thousands of pounds of produce each year which is donated to neighborhood residents in need. The farm is located at 3532 Cedar Ave., less than a mile from the cathedral. Early spring tasks include thorough spring cleanup and preparing beds for spring seeds. No experience, training or tools/supplies needed. If you have questions, contact Scott Blanchard, [sblanchard@trinitycleveland.org](mailto:sblanchard@trinitycleveland.org).

## **NEXT SUNDAY, MARCH 26**

**EARLY EUCHARIST | 8 A.M.** | Sunday begins with early Eucharist held in the chapel. The Rev. Adrienne Koch will preach and celebrate.

**THE ABUNDANT TABLE EUCHARIST | 9 A.M.** | Morgan Mecaskey and friends will provide the music, the Rev. Adrienne Koch will preach and celebrate. The service will be livestreamed on [trinitycleveland.org/abundant-table-livestream](http://trinitycleveland.org/abundant-table-livestream).

**SUNDAY SCHOOL | 10:10 A.M.**

**GOD CALLS LEADERS BIBLE STUDY | 10:10 A.M. | CONFERENCE ROOM C/D** | Trinity's Adult Faith Formation mission team is starting a new Bible study series called *God Calls Leaders*. The curriculum is the same as the last two Bible study events: *The Kerygma Program*. Be inspired by the classes, which will be taught by a variety of Trinity facilitators. The class will also take place on April 16, 23 and 30; May 7, 14 and 21.

**CHORAL EUCHARIST | 11:15 A.M.** | Music will include several works by César Franck and the prelude also features Pamela Kelly on cello. The Rev. Adrienne Koch will preach and celebrate. The service will be livestreamed on [trinitycleveland.org/choral-eucharist-livestream](http://trinitycleveland.org/choral-eucharist-livestream).

## AND BEYOND

**THE TRINITY FORUM | BISHOP COADJUTOR-ELECT ANNE B. JOLLY | WEDNESDAY, MARCH 22 @ 7 P.M. | CATHEDRAL HALL** | As she prepares to become the Bishop Coadjutor of the Diocese of Ohio, Bishop-elect Anne B. Jolly will join the Trinity Forum to offer a vision for being the church in the world today. She'll offer her thoughts, speak in conversation with Dean Owens, and take your questions. The forum will be livestreamed: [trinitycleveland.org/blog/the-trinity-forum-bishop-coadjutorelect-anne-b-jolly](http://trinitycleveland.org/blog/the-trinity-forum-bishop-coadjutorelect-anne-b-jolly).

**LENTEN QUIET DAY OF HEALING | SATURDAY, MARCH 25 @ 9:30 A.M.–3:30 P.M.** | In the Episcopal tradition, a quiet day is for special devotion, meditation and instruction. Participants will come together for three communal liturgies, and explore multiple rooms for small group conversation or individual reflection, all related to the theme of healing. The main workshop is on the ancient Japanese art-form of mending broken dishes together with gold, in which participants will create their own artwork. Other workshops include a 10-minute shoulder massage room, a discussion room on renowned author Kate Bowler's books on healing, a meditation room led by a Second Breath facilitator and the use of the labyrinth for individualized walks of healing prayer. The \$25 fee covers the cost of snacks, lunch, and materials. Scholarships are available. Register at [bit.ly/TrinityLentenQuietDay](http://bit.ly/TrinityLentenQuietDay). Contact [akoch@trinitycleveland.org](mailto:akoch@trinitycleveland.org) with questions.

**BROWNBAG CONCERT | WEDNESDAY, MARCH 29** | The *Ashly Whitmer Correa Foundation* presents the Salzedo Harp Duo. Harpists Nancy Lendrim and Jody Guinn bring artistry and beauty in an inventive program for harp duo. The concert will be livestreamed at [trinitycleveland.org/blog/brown-bag-concerts](http://trinitycleveland.org/blog/brown-bag-concerts).

**SOUL COLLAGE® | SATURDAY, APRIL 1 @ 9:30 A.M.–2 P.M.** | SoulCollage® is an expressive arts practice that develops creativity and intuition and helps us access and apply our inner wisdom for life's questions and transitions. This workshop is suitable for new and experienced SoulCollagers. Workshops are held in a supportive environment and no prior SoulCollage® experience is necessary. This is open to all adults. There's no fee for the workshops but there will be a free-will offering to cover the cost of the materials and space. Advanced registration is required. Contact Cynthia Ries at [cynthiaries@gmail.com](mailto:cynthiaries@gmail.com) with questions or to register.

# SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)  
**9:00 a.m.** Abundant Table Service \*  
**11:15 a.m.** Choral Eucharist \*  
**5 p.m.** Solemn Sung Eucharist \*  
(First Sunday Oct-May)

## WEDNESDAYS (FEB-MAY)

**12 p.m.** Brownbag Concert \*  
(alternating Wednesdays -  
see M&A website for details)  
**6 p.m.** Choral Evensong \*

## THURSDAYS

**12:10 p.m.** Healing Service \*

\* Livestreamed Service

## Clergy

The Very Rev. Bernard J. Owens, Dean ..... [bernard.owens@trinitycleveland.org](mailto:bernard.owens@trinitycleveland.org)

The Rev. Adrienne Koch, Priest Associate ..... [akoch@trinitycleveland.org](mailto:akoch@trinitycleveland.org)

## Pastoral & Program Staff

Todd Wilson, Director of Music ..... [twilson@trinitycleveland.org](mailto:twilson@trinitycleveland.org)

Ginger Bitikofer, Associate for Congregational Life ..... [gbitikofer@trinitycleveland.org](mailto:gbitikofer@trinitycleveland.org)

Scott Blanchard, Communications Manager ..... [sblanchard@trinitycleveland.org](mailto:sblanchard@trinitycleveland.org)

Eric Travis, Director of Children's & Youth Ministry ..... [etravis@trinitycleveland.org](mailto:etravis@trinitycleveland.org)

**Trinity Cathedral welcomes everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located at the base of all the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**COVID Protocols:** Masks and social distancing are recommended indoors for all individuals entering Trinity Cathedral and Commons. If you do not feel well or have concerns about health vulnerabilities, you can enjoy our worship services via livestream at [trinitycleveland.org](http://trinitycleveland.org) or [facebook.com/trinitycleve](https://facebook.com/trinitycleve). To prevent the spread of illness, intinction (dipping the bread in the wine) is not permitted at communion.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of Irving C. Bolton, Elinora Boehning, Agatha Coburg Hodgins.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons. If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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Facebook: [facebook.com/trinitycleve](https://facebook.com/trinitycleve)

YouTube: [youtube.com/trinitycleveland](https://youtube.com/trinitycleveland)

**Prayer Requests:** Doreen Hughes

216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)

**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

Space Use Requests:

216.774.0414

[spaceuse@trinitycleveland.org](mailto:spaceuse@trinitycleveland.org)