

**TRINITY**  
**CATHEDRAL**  
EPISCOPAL  
CHURCH

A Sacred Place for All People

8:00 AM & 11:15 AM HOLY EUCHARIST

January 28, 2024

Fourth Sunday After The Epiphany

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD  
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

# PRELUDE (11:15 AM)

Trio Sonata No. 4, II. Andante

J.S. Bach

## OPENING HYMN 616 (11:15 AM)

Hail To The Lord's Anointed

ES FLOG EIN KLEIN WALDVÖGELEIN



1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!  
2 He comes with suc - cor speed - y to those who suf - fer wrong,  
3 He shall come down like show - ers up - on the fruit - ful earth,  
4 Kings shall bow down be - fore him, and gold and in - cense bring;  
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;



1 Hail, in the time ap - point - ed, his reign on earth be - gun!  
2 to help the poor and need - y, and bid the weak be strong;  
3 and love, joy, hope, like flow - ers, spring in his path to birth:  
4 all na - tions shall a - dore him, his praise all peo - ple sing;  
5 from age to age more glo - rious, all bless - ing and all - blest:



1 He comes to break op - pres - sion, to set the cap - tive free;  
2 to give them songs for sigh - ing, their dark - ness turn to light,  
3 be - fore him on the moun - tains shall peace, the her - ald, go;  
4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;  
5 the tide of time shall nev - er his cov - e - nant re - move;



1 to take a - way trans - gres - sion, and rule in eq - ui - ty.  
2 whose souls, con - demned and dy - ing, were pre - cious in his sight.  
3 and right - eous - ness in foun - tains from hill to val - ley flow.  
4 his king - dom still in - creas - ing, a king - dom with - out end.  
5 his Name shall stand for ev - er, his change - less Name of Love.

## OPENING ACCLAMATION

*Presider* Holy God, you are always with us.

*People* **Open our eyes to your presence.**

## COLLECT FOR PURITY

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# GLORIA

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## THE COLLECT

*Presider* God be with you.

**People** **And also with you.**

*Presider* Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST LESSON

*Deuteronomy 18:15-20*

**M**oses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: “If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die.” Then the Lord replied to me: “They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.”

*Reader* Hear what the Spirit is saying to God’s people.

**People** **Thanks be to God.**

## PSALM 111 (*sung at 11:15 AM*)

Plainsong

1 Hallelujah!

I will give thanks to the Lord with my whole heart, \*

**in the assembly of the upright, in the congregation.**

2 Great are the deeds of the Lord! \*

**they are studied by all who delight in them.**

3 His work is full of majesty and splendor, \*

**and his righteousness endures for ever.**

4 He makes his marvelous works to be remembered; \*

**the Lord is gracious and full of compassion.**

5 He gives food to those who fear him; \*

**he is ever mindful of his covenant.**

6 He has shown his people the power of his works \*

**in giving them the lands of the nations.**

7 The works of his hands are faithfulness and justice; \*

**all his commandments are sure.**

8 They stand fast for ever and ever, \*

**because they are done in truth and equity.**

9 He sent redemption to his people; he commanded his covenant for ever; \*

**holy and awesome is his Name.**

10 The fear of the Lord is the beginning of wisdom; \*

**those who act accordingly have a good understanding;**

**his praise endures for ever.**

## THE SECOND LESSON (11:15 AM only)

*1 Corinthians 8:1-13*

**N**ow concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him. Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

*Reader*

Hear what the Spirit is saying to God’s people.

**People**

**Thanks be to God.**

# SEQUENCE HYMN 605 (11:15 AM)

What Does The Lord Require

SHARPTHONE



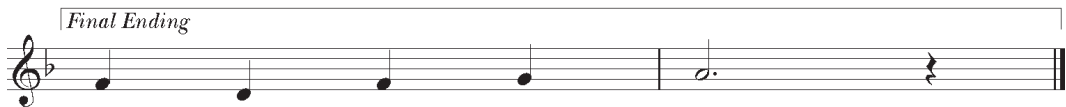
1 What does the Lord re - quire for praise and of - fer - ing?  
2 Ru - lers of earth, give ear! Should you not jus - tice show?  
3 Still down the a - ges ring the pro - phet's stern com - mands.  
4 How shall my soul ful - fill God's law so hard and high?



What sac - ri - fice de - sire, or trib - ute bid you bring?  
Will God your plead - ing hear, while crime and cruel - ty grow?  
To mer - chant, work - er, king he brings God's high de - mands.  
Let Christ en - due our will with grace to for - ti - fy.



Do just - ly; love mer - cy; walk hum - bly with your God.  
Do just - ly; love mer - cy; walk hum - bly with your God.  
Do just - ly; love mer - cy; walk hum - bly with your God.  
Then just - ly; in mer - cy we'll (hum - bly walk with God.)



hum - bly walk with God.

## THE GOSPEL

Mark 1:21-28

*Gospeler* The Holy Gospel of our Savior Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

**J**esus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

*Gospeler* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

In the darkness before creation, you made all that lives and breathes. In the darkness of Mary's womb, you formed Jesus, bringer of light. In the darkness of our world your spirit sustains us. O God, **you are with us in darkness and in light.**

Under the cover of darkness, Magi followed the star to the Christ-child. We come from the East and we come from the West, following you on our different roads, following the same star to the same place. O God, **you are with us in darkness and in light.**

In the stillness of the dark, we pray for all who need God's presence in a special way—people who cannot find work, who cannot pay their bills, who have no place to live, people who are discouraged and hopeless, people who have become cynical and bitter. O God, **you are with us in darkness and in light.**

We live in this world in our bodies, we rejoice in life and breath, yet when sickness or pain cripples us, we lose our bearings, we feel lost and bewildered. We need your presence to keep us safe. Be with those who are sick, especially...

*Intercessions of the congregation are offered at this time.*

O God, **you are with us in darkness and in light.**

Thank you for moments of inspiration, for moments of clear vision where we see who we are and who we are meant to be, where we see where we are, and where you want us to go. Give us courage to take the journey that you call us to, and give us strength on the road. O God, **you are with us in darkness and in light.**

*Presider* Blessed are you, who in goodness, created both darkness and light that you might reveal to us the mysteries of faith. Send us out into the world in confidence, to proclaim the revelation of your love and the work you are doing in us and through us, for your kingdom come. **Amen.**

## CONFESSION AND ABSOLUTION

Let us confess our sins against God and one another.

*Celebrant and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**



*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

*Presider* The peace of Christ be always with you.  
*People* **And also with you.**

WELCOME AND ANNOUNCEMENTS

RECOGNITION OF WORSHIP VOLUNTEERS

*Offertory Sentence*

THE HOLY COMMUNION

MUSIC AT THE OFFERTORY (11:15 AM)

Behold, The Tabernacle Of God


William H. Harris

*Behold, the tabernacle of God is with you,  
and the Spirit of God dwelleth within you:  
for the temple of God is holy,  
Which temple ye are:  
for the love of whom ye do this day  
celebrate the joys of the temple  
with a season of festivity.  
Alleluia.*

THE GREAT THANKSGIVING

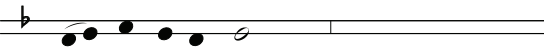
Enriching Our Worship, Prayer 3

Celebrant



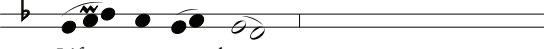
God be with you.

People




And al - so with you.

Celebrant




Lift up your hearts.

People




We lift them to the Lord.

Celebrant



Let us give thanks to the Lord our God.

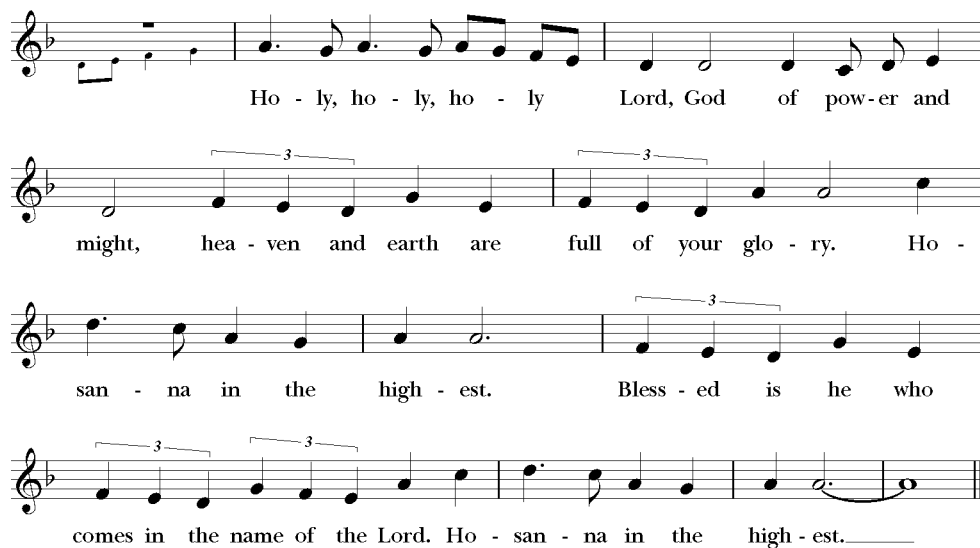
People



It is right to give our thanks and praise.

*Presider* All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:



*Presider* Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Presider and People*

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. **Blessed are you now and for ever. Amen.**

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*Presider* We break this bread to share in the Body of Christ.

*People* **We who are many are one body, for we all share in the one bread.**

*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it.*

## MUSIC AT COMMUNION (11:15 AM)

Ubi Caritas

Ola Gjeilo

Ubi caritas et amor, Deus ibi est.

Where charity and love are, God is there.

Congregavit nos in unum Christi amor.

The love of Christ has gathered us together.

Exsultemus et in ipso jucundemur.

Let us rejoice and be glad in it.

Timeamus et amemus Deum vivum.

Let us revere and love the living God.

Et ex corde diligamus nos sincero.

And from a sincere heart let us love one another.

Amen.

Amen.

## THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

*Presider*

In the name of God and on behalf of our congregation, we send you forth bearing these holy gifts. May those to whom you go and visit share with us in the communion of Christ's Body and Blood.

*People*

**May you carry the prayers of all of us as you take this sacrament of Holy Communion from the altar of Trinity Cathedral. Amen.**

## THE POSTCOMMUNION PRAYER

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## THE BLESSING

# CLOSING HYMN (11:15 AM)

When We Walk With The Lord

TRUST AND OBEY



1. When we walk with the Lord In the light of His word, What a glo - ry He
2. Not a shad - ow can rise, Not a cloud in the skies, But His smile quick - ly
3. Not a bur - den we bear, Not a sor - row we share, But our toil He doth
4. But we nev - er can prove The de - lights of His love Un - til all on the
5. When in fel - low - ship sweet We will sit at His feet, Or we'll walk by His



1. sheds on our way! While we do His good will, He a - bides with us still,
2. drives it a - way; Not a doubt nor a fear, Not a sigh nor a tear,
3. rich - ly re - pay; Not a grief nor a loss, Not a frown nor a cross,
4. al - tar we lay; For the fav - or He shows, And the joy He be - stows,
5. side in the way; What He says we will do, Where He sends we will go,—



1. And with all who will trust and o - bey.
2. Can a - bide while we trust and o - bey.
3. But is blest if we trust and o - bey. Trust and o - bey, for there's
4. Are for them who will trust and o - bey.
5. Nev - er fear, on - ly trust and o - bey.



no oth - er way To be hap - py in Je - sus, But to trust and o - bey.

THE DISMISSAL

*Presider* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

VOLUNTARY (11:15 AM)

Tuba Tune

C.S. Lang

~~~~~

Craig Gahnz-Kuhar, Interim Director of Music,  
JoEllen West, organist



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# *Songs of Freedom, Hope & Peace*

A concert of gospel, protest songs, and uplifting anthems from  
Social Justice movements in American history

**Trinity Cathedral**  
2230 EUCLID AVE. CLEVELAND, OH 44115



**Musical Performance by The Sam Hooper Group  
featuring Angela Winborn**

**FRIDAY, FEBRUARY 23RD  
7-8:30 P.M.**

## **PRAYER LIST – January 28, 2024**

For all who have asked for our prayers, especially...

|                |                 |                      |
|----------------|-----------------|----------------------|
| Barbara Morton | Marian Graham   | Tom Stilwell         |
| Sandy Luther   | Dawn Hermes     | Roland Kostera       |
| Lori Abbott    | Deborah Solyan  | Jim and Nancy Rich   |
| Tim Smith      | David Crampton  | Tanya Weiker Snowden |
| Karen Holtkamp | Stuart Crampton |                      |

Edim Erdim, friend of Gayle Cratty

Marylou, friend of Liz York

Diane McKenzie, friend of Lori Abbott

George McNulty, friend of Mark Bitikofer

Iranice Tavares, for prayers requested

Jessica Ramege, friend of George and Sandy Luther

Louie Bernhardt, friend of Ute Vilfroy

Greg Travis, brother of Eric Travis

Josh and Ben Hansknecht, friends of Eric Travis

Bob Grover, brother-in-law of Bob Fowler

Nancy T., friend of David and Gayle Cratty

The Patry Family, friends of Amy Wentz

Bill and Carol Kile, friends of Ute Vilfroy

Mickey and Diane, friends of Cynthia Ries

Carol Nemitz, friend of Rosalie Tyner and Tom Anderson

Sylvia Scherma, friend of Dale Murphy and Bill DiTirro

Joshua and Jessica Tayse, friends of Darrell Lausche

Linda Floyd, friend of Lori Abbott

Shannon Harwood Roth, friend of Gary Benjamin and Melody Hart

Mary Mullet, friend of Joseph Crichton

Michelle Triska, friend of Trinity

Chris Hopkins, relative of Andrew McCollister

Helen and Harry, friends of Matthew Jaroszewicz

Bryce Merlin, friend of Dorothy Miller

Peggy Kearsey, friend of Sandy & George Luther

Lloyd Williams, husband of Cheryl Williams

Leslie Anne Crozier, sister of Debbie Likins-Fowler

E. J. Walton, sister of John McElliott

Holly Chick, friend of Eric Travis

Tom McGee, father of Evelyn DeLiso

Chuck Russian, husband of Mary Russian

Rich Vranich, friend of Bob Gref and Aloise Weiker Gref



We pray for loved ones who have died, and for their families, especially:

Frances Custer, friend of Melody Hart

We pray for U.S. military personnel, and their families, especially:

|               |                 |                  |
|---------------|-----------------|------------------|
| Aaron Spiess  | Greyson Elliott | Jerrold Peterson |
| Kyle Moe      | Charles Sarano  | Brianna Irby     |
| Cameron Bowen | Shane           |                  |

In the Diocesan Cycle of Prayer we pray for:

St. Timothy's Church, Massillon  
Trinity Church, New Philadelphia  
Church of Our Saviour, Salem  
New Life Episcopal Church, Uniontown

In the Anglican Cycle of Prayer, we pray for churches in the Diocese of Calabar, Nigeria.

We continue to pray for Presiding Bishop, Michael B. Curry.

We pray for the people of Israel and Gaza, for an end to violence and for the vision to seek a new era of peace.

We pray for all our Worship, Art, and Music Mission Team as they create opportunities for transcendent encounters with God through liturgy, art, and music.

We offer blessings upon those celebrating birthdays this week:

|               |                |                     |
|---------------|----------------|---------------------|
| Susan Bunner  | Mimi Hendricks | Matthew Jaroszewicz |
| Steve Johnson | Mike Morales   | Charlotte Nichols   |
| Peggie Price  | Rick Schultz   | Sienna Zovko        |

~~~~~

Prayers of petition & intercession for friends and family remain on our Prayer List for 6 weeks. **Long-term prayer requests (beyond 6 weeks) can be submitted for the Prayer Tree.** For prayer requests, thanksgivings & congregational birthday blessings: Doreen Hughes, 216.774.0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org).

Please submit requests by noon on Thursday for inclusion in print on Sunday.

**TODAY | JAN. 28 | Fourth Sunday After the Epiphany****DEAN'S FORUM: FIRST 5 YEARS WITH DEAN OWENS | Sun. Jan. 28 | 10:00 a.m. |**

Dean Owens began his time at Trinity Cathedral in December 2018...just over five years ago! On January 28, he'll look back at what the Trinity community has built in the past years, and the foundation we've set for the years to come.

**SUNDAY SCHOOL | 10:10 a.m. |**

Pre-k - 2nd Grade: Down the steps off of the Piazza (1st door on the left)

3rd - 6th Grade: Front area of the Youth & Family Center (3rd Floor)

7th - 12th Grade: Back area of Youth & Family Center (3rd Floor)

**EXPLORING THE NEW TESTAMENT: THE SAVIOR | 10:10 a.m. | Conf. C/D |**

Through a process of reading, reflection, discussion and creative expression, both the first-time learner and the lifelong student are invited to an engaging, rewarding encounter with Scripture that will greatly deepen their knowledge and understanding of the Bible.

**THIS WEEK****THE PHILADELPHIA ELEVEN FILM SCREENING | Tuesday Jan. 30 | 4:30 p.m. |**

At a church in Philadelphia, a group of eleven women were ordained to the Episcopal priesthood in violation of the constitution and canons of the Episcopal Church. This story is told in a compelling new documentary *The Philadelphia Eleven*. The year 2024 marks the 50th anniversary of the Philadelphia ordinations, and will screen at Trinity on Tuesday, January 30th hosted by the Diocese of Ohio and Trinity Cathedral.

**Registration for this screening has closed, but two other area churches, St. Peter's Lakewood and St. Paul's Cleveland Heights are hosting screenings and discussions as well.** The Rev. Nancy H. Wittig, a priest of the Diocese of Ohio and one of the Philadelphia Eleven, will be at all three events. The Rt. Rev. Anne B. Jolly will join the discussions at Trinity and St. Paul's.

**JOIN THE CATHEDRAL SUNDAY TEAMS!**

It takes about 200 people to lead our Cathedral's Sunday morning worship. We need your help! This month we are creating the Cathedral Sunday Teams to give more people the chance to take a leadership role on Sunday Morning. We encourage you to consider if there is a role you can play one Sunday a month that will allow Trinity to grow and thrive on Sundays and beyond.

Let us know which team you can serve on from mid-February to the end of May.  
Contact Ginger Bitikofer at [gbitikofer@trinitycleveland.org](mailto:gbitikofer@trinitycleveland.org).

**NEXT SUNDAY | FEB. 4****EARLY EUCHARIST | 8:00 a.m. | The Chapel |**

Sundays begin with early Eucharist in the chapel. The Very Rev. Bernard J. Owens will be preaching and celebrating.

**ABUNDANT TABLE | 9:00 a.m. | The Nave |**

The Very Rev. Bernard J. Owens will be preaching with the the Rev. Adrienne Koch celebrating. The Abundant Table Musicians will perform, led by Morgan Miller Mecaskey.

**CHORAL EUCHARIST | 11:15 a.m. | The Nave |**

The Very Rev. Bernard J. Owens will be preaching and celebrating. Children can worship and/or play in the interactive soft space, located in the east transept.

**SOLEMN SUNG EUCHARIST | 5:00 p.m. |** The Rev. Brian Wilbert will be preaching with the Rev. Rosalind Hughes celebrating.

**BEYOND****BROWNBAG CONCERTS & CHORAL EVENSONG RESUME | Wednesday, Feb. 7**

The Brownbag Concerts return at 12PM on Wednesday, February 7, with Johannes Brahms' lively Liebeslieder Waltzes, sung by a quartet of magnificent singers from the choirs at Trinity.

**SAVE THE DATE**

**SUNDAY, FEB. 4 | Annual Meeting**

**SUNDAY, FEB. 4 | Cathedral Tour**

**WEDNESDAY, FEB. 7 | Brownbag Concert: Liebeslieder Waltzes**

**WEDNESDAY, FEB. 7 | Choral Evensong Returns**

**WEDNESDAY, FEB. 7 | EfM Reunion Gathering**

**TUESDAY, FEB. 13 | Mardi Gras Celebration**

**WEDNESDAY, FEB. 14 | Ash Wednesday**

**FRIDAY, FEB. 23 | Songs of Freedom, Hope & Peace (Roots of American Music Concert)**

**SUNDAY, FEB. 25 | Dean's Forum: The Journey of Grief**

For a complete listing of events, please visit [trinity.cleveland.org/calendar](https://trinity.cleveland.org/calendar)  
or sign up to receive weekly emails at [trinitycleveland.org/subscribe](https://trinitycleveland.org/subscribe)

# SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)  
**9:00 a.m.** Abundant Table Service \*  
**11:15 a.m.** Choral Eucharist \*  
**5 p.m.** Solemn Sung Eucharist \*  
(First Sunday Oct-May)

## WEDNESDAYS (FEB-MAY)

**12 p.m.** Brownbag Concert \*  
(alternating Wednesdays -  
see M&A website for details)  
**6 p.m.** Choral Evensong \*

## THURSDAYS

**12:10 p.m.** Healing Service

\* Livestreamed Service

## Clergy

The Rt. Rev. Anne B. Jolly .....annebjolly@dohio.org  
The Very Rev. Bernard J. Owens, Dean .....bernard.owens@trinitycleveland.org  
The Rev. Adrienne Koch, Priest Associate.....akoch@trinitycleveland.org

## Pastoral & Program Staff

Ginger Bitikofer, Associate for Congregational Life.....gbitikofer@trinitycleveland.org  
Brett Boardwine, Communications Manager.....bboardwine@trinitycleveland.org  
Eric Travis, Director of Children's & Youth Ministry.....etravis@trinitycleveland.org  
Cheryl Williams, Director of Development & Community Programming .....cwilliams@trinitycleveland.org  
Morgan Miller Mecaskey, Music Director, Abundant Table.....mmecaskey@trinitycleveland.org

**Trinity Cathedral welcomes everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located at the base of all the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**COVID Protocols:** Masks and social distancing are recommended indoors for all individuals entering Trinity Cathedral and Commons. If you do not feel well or have concerns about health vulnerabilities, you can enjoy our worship services via livestream at [trinitycleveland.org](http://trinitycleveland.org) or [facebook.com/trinitycleve](https://facebook.com/trinitycleve). To prevent the spread of illness, intinction (dipping the bread in the wine) is not permitted at communion.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of Frances A. Ambler, John F. and Fanny Boynton, Harry R. and Nellie Root Bonfield, Harry L. & Sarah A. Vail.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons. If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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## Trinity Cathedral

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YouTube: [youtube.com/trinitycleveland](https://youtube.com/trinitycleveland)

## Prayer Requests: Doreen Hughes

216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)

**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

Space Use Requests:

216.774.0414

[spaceuse@trinitycleveland.org](mailto:spaceuse@trinitycleveland.org)