

**TRINITY**  
**CATHEDRAL**  
EPISCOPAL  
CHURCH

**A Sacred Place for All People**

8:00 AM & 10:00 AM HOLY EUCHARIST

May 28, 2023

Day of Pentecost

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD  
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

OPENING HYMN Every Time I Feel The Spirit (10 AM)



Ev' - ry time I feel the spir - it, mov - ing



in my heart, I will pray. Ev' - ry time I feel the



spir - it, mov - ing in my heart, I will pray.



1. Up - on the moun - tain my Lord spoke, out of his  
2. Jor - dan ri - ver chil - ly and cold, chills the



1. mouth came fire and smoke. All a - round me looked so  
2. bod - y but not the soul. There ain't but one train runs this



1. fine, asked my Lord if all was mine.  
2. track, runs to heav - en and runs right back.

OPENING ACCLAMATION

*Presider* Christ is risen.

*People* **The Lord is risen indeed.**

COLLECT FOR PURITY

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## THE COLLECT

*Presider* God be with you.

***People* And also with you.**

*Presider* Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST LESSON (10 AM only)

*Acts 2:1-21*

**W**hen the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem.

And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: `In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

*Reader*            Hear what the Spirit is saying to God's people.  
**People**            **Thanks be to God.**

PSALM 104: 25-35, 37 (*sung at 10 AM*)

Plainsong

25 O Lord, how manifold are your works! \*

in wisdom you have made them all; the earth is full of your creatures.

26 Yonder is the great and wide sea with its living things too many to number, \*  
creatures both small and great.

27 There move the ships, and there is that Leviathan, \*  
which you have made for the sport of it.

28 All of them look to you \*  
to give them their food in due season.

29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; \*  
you take away their breath, and they die and return to their dust.

31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.

32 May the glory of the Lord endure for ever; \*  
may the Lord rejoice in all his works.

33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.

34 I will sing to the Lord as long as I live; \*  
I will praise my God while I have my being.

35 May these words of mine please him; \*  
I will rejoice in the Lord.

37 Bless the Lord, O my soul. \*  
Hallelujah!

## THE SECOND LESSON (8:00 AM Lesson)

*1 Corinthians 12:3b-13*

**N**o one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

*Reader* Hear what the Spirit is saying to God’s people.

**People** **Thanks be to God.**

# SEQUENCE HYMN Spirit Of The Living God (10 AM)



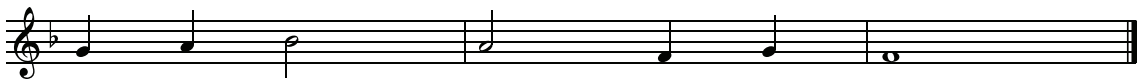
Spir - it of the liv - ing God, fall fresh on me. Spir - it of the



liv - ing God, fall fresh on me. Melt me, mold me,



fill me, use \_\_\_\_\_ me. Spir - it of the



liv - ing God, fall fresh on me.

## THE GOSPEL

*John 20:19-23*

*Gospeler*

The Holy Gospel of our Savior Jesus Christ according to John.

*People*

**Glory to you Lord Christ.**

**W**hen it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

*Gospeler*

The Gospel of the Lord.

*People*

**Praise to you Lord Christ.**

## THE SERMON

The Rev. Adrienne Koch

# THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

Fill us with the Holy Spirit, so that we may speak truth and act as your servants.

Bless your church and all who worship you so they may be your servants on this earth spreading your truth. We give thanks for all ministers, especially BJ our dean and Adrienne our priest, who inspire us to be faithful servants. We give thanks for our ancestors who wrote the first Book of Common Prayer that is celebrated this week; may those venerable words continue to guide us in our petitions to you.

### **Come Holy Spirit, Come.**

Bless these United States and all our leaders. May they put pettiness aside, make wise decisions on our behalf and lead all of us safely into a sustainable future.

### **Come Holy Spirit, Come.**

Bless this fragile earth, our island home and all inhabitants. May they be spared from war, natural disaster and disease so they may care for one another as well as the land, sea and air for future generations.

### **Come Holy Spirit, Come.**

Bless the Lord, O my soul. We give thanks, Holy Spirit, for the comfort you provide to all those suffering from sickness, financial stress, underemployment or any kind of trouble especially those on our prayer list,

*The intercessions of the congregation are offered at this time.*

When we or they do not know how to pray as we ought, may the Holy Spirit intercede with sighs too deep for words.

### **Come Holy Spirit, Come.**

Bless us as we mourn our departed loved ones, especially those we remember this Memorial Day for their service to this country, taking comfort in knowing you welcome their souls.

### **Come Holy Spirit, Come.**

*Presider* We give thanks for the gift of the Holy Spirit filling our hearts, may we speak and act your truth bringing eternal life to this world through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**



## THE PEACE

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

## WELCOME AND ANNOUNCEMENTS

*Offertory Sentence*

## THE HOLY COMMUNION

### MUSIC AT THE OFFERTORY (10AM)

Down To The River To Pray

Traditional American, arr. Daniel Fortune

*Refrain:*            *As I went down to the river to pray,  
                              studyin' about that good old way,  
                              and who shall wear the starry crown,  
                              good Lord, show me the way.*

*Oh, sisters, let's go down,  
let's go down, come on down.*

*Oh, people, let's go down,  
down to the river to pray.*

*2. brothers*

*3. fathers*

*4. mothers*

*5. sinners*

**Celebrant**

God be with you.

**People**

And al - so with you.

**Celebrant**

Lift up your hearts.

**People**

We lift them to the Lord.

**Celebrant**

Let us give thanks to the Lord our God.

**People**

It is right to give our thanks and praise.

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Saviour Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Saviour of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Saviour, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*Presider* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it.*

## MUSIC AT COMMUNION Breathe On Me, Breath Of God (10AM)



1. Breathe on me, breath of God, fill me with life a - new,  
2. Breathe on me, breath of God, un - til my heart is pure,  
3. Breathe on me, breath of God, till I am whol - ly Thine,  
4. Breathe on me, breath of God, so shall I nev - er die,



that I may love what Thou dost  
un - til with Thee I will one  
till all this earth - ly part of  
but live with Thee the per - fect



love, and do \_\_\_\_\_ what Thou wouldst do.  
will, to do \_\_\_\_\_ and to en - dure.  
me glows with \_\_\_\_\_ Thy fire di - vine.  
life of Thine \_\_\_\_\_ e - ter - ni - ty.

# THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

*Presider* In the name of God and on behalf of our congregation, we send you forth bearing these holy gifts. May those to whom you go and visit share with us in the communion of Christ's Body and Blood.

*People* **May you carry the prayers of all of us as you take this sacrament of Holy Communion from the altar of Trinity Cathedral. Amen.**

## THE POSTCOMMUNION PRAYER

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

### CLOSING HYMN 511 Holy Spirit, Ever Living *(10AM)*

ABBOT'S LEIGH



1 Ho - ly Spi - rit, ev - er liv - ing as the Church's  
2 Ho - ly Spi - rit, ev - er work - ing through the Church's



ve - ry life; Ho - ly Spi - rit, ev - er striv - ing  
min - is - try; quick - ening, strength - ening, and ab - solv - ing,



through her in a cease - less strife; Ho - ly Spi - rit, ev - er  
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er



form - ing in the Church the mind of Christ; thee we praise with  
bind - ing age to age, and soul to soul, in a fel - low -



end - less wor - ship for thy fruits and gifts un - priced.  
ship un - end - ing thee we wor - ship and ex - tol.

## THE DISMISSAL

*Presider* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

VOLUNTARY Final Variation on “Come, Creator, Holy Spirit” (10AM)

Maurice Duruflé

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### MUSIC TODAY

Abundant Table Musicians  
Members of the Trinity Cathedral Choir

## PRAYER LIST – May 28, 2023

For all who have asked for our prayers, especially...

|                 |                    |                        |
|-----------------|--------------------|------------------------|
| Susan Bunner    | Dan McGuire        | Eric Funston           |
| Lori Abbott     | Charlotte Pressler | Robin Herrington-Bowen |
| David Crampton  | Deborah Solyan     | Jim and Nancy Rich     |
| Stuart Crampton | Tim Smith          | Tanya Weiker Snowden   |

Peter Kunzi, cousin of Ute Vilfroy  
Frank Awender, friend of Ute Vilfroy  
Eric Stewart, friend of Gary Benjamin  
Stella Rogal, mother of Jill Thompson  
Jen and Crystal, for prayers requested  
Winnette Taylor, friend of Norma Spence  
Fr. James Greer, friend of Joseph Crichton  
George McNulty, friend of Mark Bitikofer  
Chris and Jill Bush, parents of Jason Bush  
The Mullally family, friends of Charlotte Nichols  
Joan Condon, sister of Ted Andrews and Bruce Holloway  
Lenka Hromadkova, friend of Audrey Hudak  
Mary, Ellen, Pat, and family, friends of Katherine Readey  
The Ostrolencki Family, friends of Carol Gallagher  
Paul Teser, cousin of Carol Gallagher  
Dorothy, friend of Elizabeth  
Autumn Battaglia, friend of Bruce Holloway and Ted Andrews  
Ralph Slaw, friend of Judy Eckelmeyer  
Tom Berry, friend of Carol Gallagher  
Robert Tucker and Randy Dameron, brothers of Jan Kelemen  
Pat Carlin, friend of Bruce Holloway and Ted Andrews  
Marylea Holloway, sister-in-law of Ted Andrews and Bruce Holloway  
Marilyn Blanchard, stepmother of Scott Blanchard  
Tom and Mimi Varberg, friends of Joseph Crichton  
The Kevin Smith Family, brother of Barbara Crouse  
The Brian Van Family, nephew of Barbara Crouse  
Avery, cousin of Richard Pryor  
Paula Schrumpf, friend of Janet Morrison  
Chuck Russian, husband of Mary Russian  
Rich Vranich, friend of Bob Gref and Aloise Weiker Gref

We pray for loved ones who have recently died, and for their families.

We pray for U.S. military personnel, and their families, especially:

|                  |                 |                  |
|------------------|-----------------|------------------|
| Camillia Forbush | Greyson Elliott | Kyle Moe         |
| Charles Sarano   | Jerrod Peterson | Brianna Irby     |
| Shane            | Cameron Bowen   | Alicia Alexander |

In the Diocesan Cycle of Prayer we pray for:

St. Stephen's Church, Steubenville  
Christ Church, Warren  
St. John's Church, Youngstown

In the Anglican Cycle of Prayer, we pray for churches in the Diocese of Western Tanganyika, Tanzania.

We pray for our congregational ministries and volunteers, especially for the Diocesan and National Ministry mission team.

We offer blessings upon those celebrating birthdays this week:

|                |                  |                       |
|----------------|------------------|-----------------------|
| Ruth Arendt    | Beverly Cigoi    | Heidi Goldrick-Thomas |
| Jan Kelemen    | Mary Russian     | Terry Semenech        |
| Greg Skrocki   | Sue Strew        | Rosalie Tyner         |
| Audrey Wallner | Lynette Williams | Scott Woodard         |

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Prayers of petition & intercession for friends and family remain on our Prayer List for 6 weeks. **Long-term prayer requests (beyond 6 weeks) can be submitted for the Prayer Tree.**

For prayer requests, thanksgivings & congregational birthday blessings: Doreen Hughes, 216.774.0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org).

Please submit requests by noon on Thursday for inclusion in print on Sunday.



## TODAY

**MISSION TEAM TABLE: DIOCESAN AND NATIONAL CHURCH MINISTRY** | Stop by this mission team's table today to learn how Trinity connects to God's mission in The Episcopal Church, at both diocesan and national levels, so you can share the loving, liberating and life-giving God with the world.

## THIS WEEK

**EPF WEEKLY COMPLINE | TUESDAY, MAY 30 @ 8:30 P.M.** | Trinity members will join the Diocese of Ohio chapter of the Episcopal Peace Fellowship (EPF) in praying compline together. This occurs each Tuesday at 8:30 P.M. and you are welcome! The Zoom link is [bit.ly/EPFCompline](https://bit.ly/EPFCompline), the passcode is 863435 and the meeting ID is 817 7614 5441

**HEALING EUCHARIST | THURSDAY, JUNE 1 @ 12:10 P.M.** | Join a quiet, profound service that offers a mid-week respite for worshipers. This Eucharist is open to all and, if desired, attendees can receive a laying-on of hands and anointing for healing of themselves or others. This service is held in the chapel.

**PRIDE IN THE CLE | SATURDAY, JUNE 3 | MEET AT TRINITY LOT AT 9:15 A.M.** | Walk with Trinity and fourteen other churches in the Diocese of Ohio during this year's Pride march! Gather in the Trinity parking lot by 9:15 A.M. and walk over to Public Square about 9:45 A.M. You'll take a parking ticket to enter the Trinity lot. After parking, enter Trinity Commons and the receptionist will validate your ticket.

**URBAN FARM WORKDAY | SATURDAY, JUNE 3 @ 9 A.M.-12 P.M.** | It's prime time to volunteer at our urban farm, where the growing season is well underway. The farmers grow thousands of pounds of produce each year which is donated to neighbors in need. The farm is located at 3532 Cedar Ave., less than a mile from the cathedral. No experience, training or tools/supplies needed. If you have questions, contact Scott Blanchard, [sblanchard@trinitycleveland.org](mailto:sblanchard@trinitycleveland.org).

## NEXT SUNDAY, JUNE 4

**EARLY EUCHARIST | 8 A.M.** | On Trinity Sunday, start your day with early Eucharist in the chapel. We encourage everyone to wear orange in support of the nationwide *Wear Orange Weekend*, which calls for an end to gun violence in our city, state and country. The Very Rev. Bernard J. Owens will preach and celebrate.

**HOLY EUCHARIST | 10 A.M.** | It's Trinity Sunday and we encourage everyone to wear orange to church in support of a nationwide *Wear Orange Weekend*, which calls for an end to gun violence in our city, state and country. The Very Rev. Bernard J. Owens will preach and the Rev. Adrienne Koch will celebrate.

**SUMMER FORMATION | STARTING SUNDAY, JUNE 4** | Trinity will hold formation time for children, youth and adults throughout the summer. Adults will gather in conference room A/B from 9–9:50 A.M. Children and youth will meet in conference room C/D from 9:20–9:45 A.M. We hope to see you there!

**PSALMS IN THE MIDDLE AGES | 9 A.M. | CONFERENCE ROOM A/B** | Join medievalist Dr. Emily Butler to learn how the psalms were studied in the Middle Ages. The psalms have been part of communal worship in Jewish and Christian traditions for millennia, but they were also foundational texts for medieval education and scholarly explanation. Emily will examine a few manuscripts and the notes that medieval scribes made around the psalms. Join in a discussion of what we might learn from the questions others have asked about the psalms.

## **AND BEYOND**

**MISSION TEAM FAIR AND SUNDAY SCHMOOZE | SUNDAY, JUNE 11 @ 9 A.M.** | We're combining our first ever mission team fair with the popular Sunday Schmooze. Gather in Cathedral Hall, where each of our mission teams will host tables with opportunities to get involved and volunteer. You can schmooze while enjoying special food and beverage options. Weather permitting, the cathedral garden will also be available for schmoozing.

**WATCH PARTY: MY NAME IS PAULI MURRAY | THURSDAY, JUNE 15 @ 6 P.M.** | Adult Faith Formation is hosting a movie watch party online to view this biopic on Pauli Murray, who is honored by The Episcopal Church as one its *Holy Men, Holy Women*. Advance registration is required at [bit.ly/WatchPauliMurray](https://bit.ly/WatchPauliMurray). Amazon Prime membership is required, and if there is interest we'll organize an in-person group, too. You can do both or just the walk (see below) or the movie.

**GIVE ME A SONG OF HOPE: LABYRINTH WALK & MEDITATION | SUNDAY, JUNE 18 @ 9 A.M.** | Honoring the life of the Rev. Dr. Pauli Murray, civil rights activist, advocate, legal scholar, theorist and Episcopal priest. This special labyrinth walk will also commemorate Juneteenth, which takes place the following day. Please register at [bit.ly/PauliMurrayLabyrinthWalk](https://bit.ly/PauliMurrayLabyrinthWalk)

**1946 THE MOVIE: INTERVIEW WITH DIRECTOR SHARON ROGGIO | SUNDAY, JUNE 25 @ 9 A.M | CONFERENCE ROOM A/B** | On Pride Sunday watch a video featuring Sharon Roggio, director of the film *1946: The Mistranslation That Shifted Culture*. She will reflect on the research behind this true story of a biblical translation that led to the word “homosexual” being included for the first time in a Bible text. This was the film that Trinity served as community partner for at this year's Cleveland International Film Festival.

# SUMMER SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)

**10:00 a.m.** Holy Eucharist \*

## THURSDAYS

**12:10 p.m.** Healing Service

\* Livestreamed

### Clergy

The Very Rev. Bernard J. Owens, Dean ..... bernard.owens@trinitycleveland.org

The Rev. Adrienne Koch, Priest Associate..... akoch@trinitycleveland.org

### Pastoral & Program Staff

Todd Wilson, Director of Music..... twilson@trinitycleveland.org

Ginger Bitikofer, Associate for Congregational Life..... gbitikofer@trinitycleveland.org

Scott Blanchard, Communications Manager..... sblanchard@trinitycleveland.org

Eric Travis, Director of Children's & Youth Ministry..... etravis@trinitycleveland.org

Morgan Mecaskey, Music Director, Abundant Table..... mmecaskey@trinitycleveland.org

**Trinity Cathedral welcomes everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located at the base of all the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**COVID Protocols:** Masks and social distancing are recommended indoors for all individuals entering Trinity Cathedral and Commons. If you do not feel well or have concerns about health vulnerabilities, you can enjoy our worship services via livestream at [trinitycleveland.org](http://trinitycleveland.org) or [facebook.com/trinitycleve](https://facebook.com/trinitycleve). To prevent the spread of illness, intinction (dipping the bread in the wine) is not permitted at communion.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of Warren P. and Justine M. King.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons. If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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Trinity Cathedral

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Facebook: [facebook.com/trinitycleve](https://facebook.com/trinitycleve)

YouTube: [youtube.com/trinitycleveland](https://youtube.com/trinitycleveland)

**Prayer Requests:** Doreen Hughes

216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)

**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

Space Use Requests:

216.774.0414

[spaceuse@trinitycleveland.org](mailto:spaceuse@trinitycleveland.org)