

**TRINITY**  
**CATHEDRAL**  
EPISCOPAL  
CHURCH

A Sacred Place for All People

11:15 AM HOLY EUCHARIST

May 19, 2024

Day of Pentecost

Whitsunday

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD  
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

## PRELUDE

Komm heiliger Geist, Herre Gott, BuxWV 199

Dietrich Buxtehude (1637-1707)

## OPENING HYMN 224

Hail This Joyful Day's Return

SONNE DER GERECHTIGKEIT



1 Hail this joy - ful day's re - turn, hail the Pen - te -  
2 Like to clo - ven tongues of flame on the twelve the  
3 Lord, to you your peo - ple bend; un - to us your  
4 You who did our fore - bears guide, with their chil - dren



cos - tal morn, morn when our a - scend - ed Lord  
Spi - rit came— tongues, that earth may hear their call,  
Spi - rit send; bless - ings of this sa - cred day  
still a - bide; grant us par - don, grant us peace,



on his Church his Spi - rit poured! Al - le - lu - ia!  
fire, that love may burn in all. Al - le - lu - ia!  
grant us, dear - est Lord, we pray. Al - le - lu - ia!  
till our earth - ly wan - derings cease. Al - le - lu - ia!

## OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

## COLLECT FOR PURITY

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# GLORIA



Glo-ry to God in the high - est, and peace to his peo-ple on  
earth. Lord God, heav'n - ly King, al - migh - ty God and Fath - er, we  
wor-ship you, we give you thanks, we praise you for your glo - ry.  
Lord Je-sus Christ, on-ly Son of the Fath-er, Lord God, Lamb of God, you  
take a - way the sin of the world: have mer - cy on us: you are seat-ed at the  
right hand of the Fath - er: re - ceive our prayer. For  
you a - lone are the Ho-ly One, you a - lone are the Lord, you a - lone are the  
Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fath - er. A - men, A - men.

from *The Sewanee Service*  
Music: Malcolm Archer (b. 1952)

## THE COLLECT

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST LESSON

*Acts 2:1-21*

**W**hen the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

*Reader*  
*People*

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

**PSALM 104: 25-35, 37** (*sung by the Choir*)

Chant: Edward Bairstow (1874-1946)

25 O Lord, how manifold are your works! \*

in wisdom you have made them all; the earth is full of your creatures.

26 Yonder is the great and wide sea with its living things too many to number, \*  
creatures both small and great.

- 27 There move the ships, and there is that Leviathan, \*  
which you have made for the sport of it.
- 28 All of them look to you \*  
to give them their food in due season.
- 29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; \*  
you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever; \*  
may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; \*  
I will praise my God while I have my being.
- 35 May these words of mine please him; \*  
I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. \*  
Hallelujah!

## THE SECOND LESSON

*Romans 8:22-27*

**W**e know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

*Reader*            Hear what the Spirit is saying to God's people.  
*People*            **Thanks be to God.**

# SEQUENCE HYMN 230

A Mighty Sound From Heaven

SONG OF THE HOLY SPIRIT

1 A might - y sound from hea - ven at Pen - te - cost there came,  
2 In Sa - lem's street was gath - ered a crowd from man - y a land,  
3 Then come, all Chris - tian peo - ple, keep fes - ti - val to - day,

and filled the place of meet - ing with rush - ing wind and flame:  
and all in their own tongues did the Gos - pel un - der - stand:  
for God the Ho - ly Spi - rit dwells with the Church al - way:

what Christ had prom - ised now oc - curred as each A - pos - tle  
for by the tri - umph of the Son the curse of Bab - el  
and grieve him not, O Chris - tian soul, his grace with - in shall

spoke the word be - neath the Spi - rit's thun - der, and to the  
was un - done when God did send the Spi - rit; so to the  
make you whole in bo - dy, mind, and spi - rit, un - til you

ears of all who heard pro - claimed sal - va - tion's won - der.  
bless - ed Three in One be hon - or, praise, and mer - it.  
reach the prom - ised goal, a king - dom to in - her - it.

# THE GOSPEL

*John 15:26-27; 16:4b-15*

*Gospeler* The Holy Gospel of our Savior Jesus Christ according to John.

*People* **Glory to you, Lord Christ**

**J**esus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. "I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

*Gospeler* The Gospel of the Lord.

*People* **Praise to you, Lord Christ**

# THE SERMON

The Rev. Adrienne Koch

## PRESENTATION AND EXAMINATION OF THE CANDIDATES

*Celebrant*

The Candidates for Holy Baptism will now be presented.

Adult Candidate:

*Presenter*

I present Robert Blanshard McCaleb to receive the Sacrament of Baptism.

*Celebrant*

Do you desire to be baptized?

*Candidate*

I do.

Child Candidate:

*Parents and Godparents*

I present Cameron Michael Mucher to receive the Sacrament of Baptism.

|   |  |
|---|--|
| <i>Celebrant</i>                          | Will you be responsible for seeing that the child you present is brought up in the Christian faith and life? |
| <i>Parents and Godparents</i>             | I will, with God's help.   |
| <i>Celebrant</i>                          | Will you by your prayers and witness help this child to grow into the full stature of Christ?                |
| <i>Parents and Godparents</i>             | I will, with God's help.   |
| <i>Celebrant</i>                          | Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?                     |
| <i>Parents, Godparents, and Candidate</i> | I renounce them.   |
| <i>Celebrant</i>                          | Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?                |
| <i>Parents, Godparents and Candidate</i>  | I renounce them.   |
| <i>Celebrant</i>                          | Do you renounce all sinful desires that draw you from the love of God?                                       |
| <i>Parents, Godparents, and Candidate</i> | I renounce them.   |
| <i>Celebrant</i>                          | Do you turn to Jesus Christ and accept him as your Savior?   |
| <i>Parents, Godparents, and Candidate</i> | I do.  |
| <i>Celebrant</i>                          | Do you put your whole trust in his grace and love?   |
| <i>Parents, Godparents, and Candidate</i> | I do.  |
| <i>Celebrant</i>                          | Do you promise to follow and obey him as your Lord?  |
| <i>Parents, Godparents, and Candidate</i> | I do.  |



*The Celebrant addresses the congregation, saying:*

*Celebrant* Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will.**

*Celebrant* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## THE BAPTISMAL COVENANT

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

**People** **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People** **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People** **I will, with God's help.**

## PRAYERS FOR THE CANDIDATES

*Celebrant* Let us now pray for Cameron and Robert who are to receive the Sacrament of new birth.

*Leader* Deliver them, O Lord, from the way of sin and death.

**People** **Lord, hear our prayer.**

*Leader* Open their heart to your grace and truth.

**People** **Lord, hear our prayer.**

*Leader* Fill them with your holy and life-giving Spirit.

**People** **Lord, hear our prayer.**

*Leader* Keep them in the faith and communion of your holy Church.

**People** **Lord, hear our prayer.**

*Leader* Teach them to love others in the power of the Spirit.

**People** **Lord, hear our prayer.**

*Leader* Send them into the world in witness to your love.

**People** **Lord, hear our prayer.**

*Leader* Bring them to the fullness of your peace and glory.

**People** **Lord, hear our prayer.**

*Celebrant* Spirit of God, when we know not how to pray as we ought, you guide us and intercede on our behalf with sighs too deep for words. For this and for all your mercies, we give you thanks. Baptize each of us anew, that we may speak your truth and act according to your will, through Jesus Christ our Lord, with whom you and our Creator reign now and forever. **Amen.**

# THE THANKSGIVING OVER THE WATER

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

**People** **It is right to give God thanks and praise.**

*Celebrant* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into ever lasting life.

We thank you for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant blesses the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

*Celebrant* Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit.

Give them each an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. ***Amen.***

*Celebrant* You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. ***Amen.***

Let us welcome the newly baptized.

*Celebrant and People*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

*At this time, gifts will be presented to the newly baptized.*

## THE PEACE

*Celebrant*     The peace of the Lord be always with you.  
*People*         **And also with you.**

## WELCOME AND ANNOUNCEMENTS

## PRAYERS FOR GRADUATES

*Offertory Sentence*

## THE HOLY COMMUNION

### ANTHEM AT THE OFFERTORY

*Ev'ry Time I Feel the Spirit*

Text: African-American spiritual

Music: arr. William L. Dawson (1899-1990)

Refrain:         Ev'ry time I feel the Spirit  
                      moving in my heart, I will pray.  
                      Yes, ev'ry time I feel the Spirit  
                      moving in my heart, I will pray.

Upon the mountain when my God spoke,  
out of God's mouth came fire and smoke.  
All around me, it looked so fine,  
I asked my Lord if all was mine.

[Refrain]

Jordan River, chilly and cold,  
it chills the body, but not the soul.  
There ain't but one train that's on this track,  
it runs to heaven and runs right back.

[Refrain]

# HYMN AT THE PRESENTATION 120 (LEVAS)



1. There's a sweet, sweet Spir - it in this place, \_\_\_\_\_ And I  
 (2. There are) bless - ings you can - not re - ceive \_\_\_\_\_ Till you  
 (3. If you) say He saved you from your sin, \_\_\_\_\_ Now you're



1. know that it's the Spir - it of \_\_\_\_\_ the Lord. \_\_\_\_\_ There are  
 2. know Him in His full - ness, and \_\_\_\_\_ be - lieve. \_\_\_\_\_ You're the  
 3. weak, you're bound, and can - not en - ter in, \_\_\_\_\_ you can



1. sweet ex - pres - sions on each face, \_\_\_\_\_ And I  
 2. one to pro - fit when you say, \_\_\_\_\_ "I am  
 3. make it right if you will yield; \_\_\_\_\_ You'll en -



1. know they feel the pres - ence of \_\_\_\_\_ the Lord. \_\_\_\_\_  
 2. going to walk with Je - sus all \_\_\_\_\_ the way." \_\_\_\_\_  
 3. joy the Ho - ly Spir - it that \_\_\_\_\_ we feel. \_\_\_\_\_



Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,



Stay right here with us, \_\_\_\_\_ fill - ing us with your love.



And for these bless - ings \_\_\_\_\_ we lift our hearts in



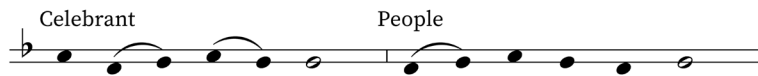
praise; With - out a doubt we'll know \_\_\_\_\_ that we have



been re - vived when we shall leave this place. 2. There are  
 3. If you place.

# THE GREAT THANKSGIVING

Enriching Our Worship, Prayer 2



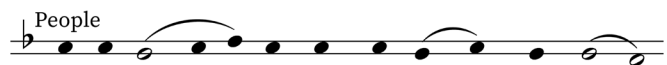
God be\_\_ with you. And al - so with you.



Lift\_\_ up your hearts. We lift\_\_ them to the Lord.



Let us give thanks\_\_ to the Lord our God.



It is right\_\_ to give our thanks and praise.

*Celebrant* We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and



might, hea-ven and earth are full of your glo-ry, Ho-san-na in the high-est.



Bles-sed is the One who comes in the name of the Lord, the name of the Lord.



from *The Sewanee Service*  
Music: Malcolm Archer

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

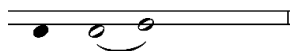
As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



A - MEN.

*Celebrant* And now as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven,  
hallowed be thy Name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it.*



# ANTHEM AT THE COMMUNION

*Come Down, O Love Divine*

Text: Bianco da Siena (1350-1434)

Music: Hilary Tadman-Robins (b. 1947)

Come down, O Love divine, seek thou this soul of mine,  
and visit it with thine own ardor glowing;  
O Comforter, draw near,  
within my heart appear,  
and kindle it, thy holy flame bestowing.

Let holy charity mine outward vesture be,  
And lowliness become mine inner clothing;  
True lowliness of heart,  
Which takes the humbler part,  
And o'er its own shortcomings,  
Weeps with loathing.

O let it freely burn,  
till earthly passions turn,  
to dust and ashes in its heat consuming;  
and let thy glorious light,  
shine ever on my sight,  
and clothe me round, the while my path illuming.

And so the yearning strong,  
with which the soul will long,  
shall far outpass the power of human telling;  
for none can guess its grace,  
till Love create a place,  
wherein the Holy Spirit makes a dwelling.

## THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

*Celebrant* In the name of God and on behalf of our congregation, we send you forth bearing these holy gifts. May those to whom you go and visit share with us in the communion of Christ's Body and Blood.

*People* **May you carry the prayers of all of us as you take this sacrament of Holy Communion from the altar of Trinity Cathedral. Amen.**

# THE POSTCOMMUNION PRAYER

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

# THE BLESSING

May the same Spirit who hovered over the waters at Creation and baptized with fire at Pentecost, breathe life into your heart and set the world ablaze with the love of the risen Christ. Amen.

# HYMN AT THE CLOSING 521

Put Forth, O God, Thy Spirit's Might

CHELSEA SQUARE

1 Put forth, O God, thy Spi - rit's might and  
2 Let works of dark - ness dis - ap - pear be -  
3 Let what a - pos - tles learned of thee be  
4 O Judge di - vine of hu - man strife! O

bid thy Church in - crease, in breadth and length, in  
fore thy con - quering light; let ha - tred and tor -  
ours from age to age; their stead - fast faith our  
Van - quish - er of pain! To know thee is e -

depth and height, her u - ni - ty and peace.  
ment - ing fear pass with the pass - ing night.  
u - ni - ty, their peace our her - it - age.  
ter - nal life, to serve thee is to reign.

# THE DISMISSAL

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.  
Alleluia. Alleluia.

*People* **Thanks be to God. Alleluia, Alleluia.**

# POSTLUDE

Fanfare and Rumba on *Veni Creator Spiritus*

Paul Leddington Wright (b. 1951)



**Give | Trinity Cathedral  
Episcopal Church**  
[www.trinitycleveland.org](http://www.trinitycleveland.org)

For God's healing grace upon all who ask for our prayers, especially:

Mike Waters

Toni Ponzo

George and Sandy Luther

Eric Funston

Joyce Geib

Myfanwy Saunders

Barbara Morton

Larry Ross

Janet Morrison

Deborah Solyan

Lori Abbott

Jim and Nancy Rich

Tim Smith

David Crampton

Tanya Weiker Snowden

Kirsten Benjamin, daughter of Melody Hart and Gary Benjamin

Rachel Hart, niece of Melody Hart and Gary Benjamin

Thomas Sperl, friend of Melody Hart and Gary Benjamin

Bill Fredrick, friend of Nancyanne Sinclair

Alan Demascus, for prayers requested

Meredith Webb, daughter of Juliette and Michael Regnier

Neal and Megan Huelsman, friends of Dan McGuire

Anne and Roger Rowehl, parents of Wendy Miano

Danajean Cicerchi, friend of Bruce Holloway and Ted Andrews

Sam and Breea Broida, son and daughter-in-law of Marie Kittredge and Clark Broida

Erin Gingrich, daughter of Myfanwy Saunders

Jack Stilwell, brother of Tom Stilwell

Debbie Kish, friend of Ted Andrews

Finn and family, relatives of Diane Hexter

Mary Mullet, friend of Joseph Crichton

Nancy Long, friend of Ute Vilfroy

Jim Papp, friend of David and Gayle Cratty

The DuPree family, relatives of Toni Ponzo

Dorothy, friend of Elizabeth

Susan Fowler and Bob Grover, sister and brother-in-law of Bob Fowler

Louie Hlad, friend of the Vilfroy Family

The Paduch Family, friends of Ute Vilfroy

Carolyn Faiver, sister of Chris Faiver

Elizabeth Vickers and Sarah Vickers Elliott, friends of Cynthia Ries

Greylan Georgianna, cousin of Eric Travis

Kim Hanzlik, friend of the Vilfroy family

Leslie Anne Crozier, sister of Debbie Likins-Fowler

Rich Vranich, friend of Bob Gref and Aloise Weiker Gref

We ask for God's nearness to those who grieve for loved ones who have recently died and for their families, especially:

Aviva, student of Kirsten Benjamin

May light perpetual shine upon them.

We ask for the safety of U.S. military personnel, especially:

Aaron Spiess

Greyson Elliott

Jerrod Peterson

Kyle Moe

Charles Sarano

Brianna Irby

Cameron Bowen

Shane

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; and for churches in the Anglican Communion, especially in the Diocese of Embu, Kenya.

In the Diocesan of Ohio we ask for wisdom for those in leadership on the Standing Committee, Diocesan Council, and Regional Disciplinary Board.

We pray for the health of our Presiding Bishop, Michael B. Curry.

We ask for peace in the Middle East and Eastern Europe, as well as in Haiti and places of perpetual social unrest.

We pray for the Children and Youth Mission Team that they might lead our young people into formation, belonging, and belovedness.

We offer thanksgivings for the baptisms of Cameron Mucher and Robert McCaleb.

We offer blessings upon those celebrating birthdays this week:

David Cogan

Kaila Cogan

Karen Gazis

Rollie Santos

Peggy Schauer

Mark Vogel

Maia White

Doug Wood

~~~~~

Prayers of petition & intercession for friends and family remain on our Prayer List for 6 weeks. **Long-term prayer requests (beyond 6 weeks) can be submitted for the Prayer Tree.** For prayer requests, thanksgivings & congregational birthday blessings: Doreen Hughes, 216.774.0415, dhughes@trinitycleveland.org.

Please submit requests by noon on Thursday for inclusion in print on Sunday.

## TODAY | MAY 19 | DAY OF PENTECOST

### **Discovering the New Testament: The Goal | 10:10 a.m. | Conf. Rm. A/B**

Through a process of reading, reflection, discussion and creative expression, both the first-time learner and the lifelong student are invited to an engaging, rewarding encounter with Scripture that will greatly deepen their knowledge and understanding of the Bible. Led By: Luke Taylor

### **Sign Up to March and Volunteer at Pride in the CLE | Piazza**

March with the Trinity group and others from around our Diocese (with our bishop!) on Saturday, June 1 as we celebrate Pride in Cleveland. The march will be at 11 a.m. in downtown Cleveland and will be followed by a festival on Malls B & C. Trinity and other diocesan churches will march together and co-sponsor a booth at the festival. Would you like to participate in the march or help with our booth? **Stop by the table in the Piazza to sign up!**

## THIS WEEK

### **Sign Up For Summer Meal Groups | Deadline: May 21**

Many of our members have enjoyed participating in lunch and dinner groups as a fun way to get to know others in our congregation. About once a month, group members decide where and when to meet, whether that be at a restaurant or in members' homes. New groups will begin forming in May and can continue for up to 12 months. If you are interested in being part of a lunch or dinner group, scan the QR code or **contact Ginger Bitikofer: [gbitikofer@trinitycleveland.org](mailto:gbitikofer@trinitycleveland.org) by May 21.**



**SIGN UP**

### **Healing Eucharist | Thursday, May 23 | 12:10 p.m.**

Trinity holds a special Healing Eucharist: a quiet, profound service that offers a mid-week respite for worshipers. All are invited to Holy Communion and, if desired, a laying-on of hands and anointing for healing of themselves or others.

### **Station Hope | Saturday, May 25 | 7:00 p.m. | St. John's Episcopal Church**

Station Hope is a free jubilant community festival celebrating Cleveland's social justice heritage and exploring contemporary struggles for freedom and equity in the form of short theatrical pieces, storytelling, music, dance, and visual art installations on the grounds of St. John's Episcopal Church, Cleveland's first authenticated Underground Railroad site. It's also an opportunity to check out the church's beautiful original architecture.



**LEARN MORE**

**NEXT SUNDAY | MAY 26 | TRINITY SUNDAY**

**Pick Up Your Pride Shirts!**

Did you order a Pride shirt? **Pick up your order Sunday, May 26.** Did you miss the deadline? No worries! A limited number of shirts will be available for \$20 (cash and check only) at Pride in the CLE on Saturday, June 1. Pick them up at Trinity before the march, between 9:00-9:30 a.m.

**Early Eucharist | 8:00 a.m. | The Chapel**

The Very Rev. Bernard J. Owens will be preaching and celebrating.

**The Abundant Table | 9:00 a.m. | The Nave**

The Very Rev. Bernard J. Owens will be preaching and celebrating.

**The Trinity Forum: Vision 2024-2026 | 10:10 a.m. | Conf. Rm. A/B**

At this special forum on Trinity Sunday, Dean Owens will discuss the vision for Trinity Cathedral in the years to come.

**Choral Eucharist | 11:15 a.m. | The Nave**

The Very Rev. Bernard J. Owens will be preaching and celebrating.

**BEYOND**



**Neighborhood Spruce-Up | Saturday, June 8 | 12:00 p.m.**

Habitat for Humanity will be hosting a Neighborhood Spruce-Up Day on Saturday, June 8th. This is where we offer minor exterior repairs, debris removal, and landscaping services to homeowners in the neighborhoods we are working in. Contact Bill Dittiro if you are interested in volunteering: [bdt8320@sbcglobal.net](mailto:bdt8320@sbcglobal.net)

# SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)  
**9:00 a.m.** Abundant Table Service \*  
**11:15 a.m.** Choral Eucharist \*  
**5 p.m.** Solemn Sung Eucharist \*  
(First Sunday Oct-May)

## WEDNESDAYS (FEB-MAY)

**12 p.m.** Brownbag Concert \*  
(first and third Wednesdays -  
see M&A website for details)  
**6 p.m.** Choral Evensong \*

## THURSDAYS

**12:10 p.m.** Healing Service

\* Livestreamed Service

## Clergy

The Rt. Rev. Anne B. Jolly .....annebjolly@dohio.org  
The Very Rev. Bernard J. Owens, Dean .....bernard.owens@trinitycleveland.org  
The Rev. Adrienne Koch, Priest Associate.....akoch@trinitycleveland.org

## Pastoral & Program Staff

Ginger Bitikofer, Associate for Congregational Life.....gbitikofer@trinitycleveland.org  
Brett Boardwine, Communications Manager.....bboardwine@trinitycleveland.org  
Shiloh Roby, Director of Music.....srobby@trinitycleveland.org  
Eric Travis, Director of Children's & Youth Ministry.....etravis@trinitycleveland.org  
Cheryl Williams, Director of Development & Community Programming .....cwilliams@trinitycleveland.org

**Trinity Cathedral Welcomes Everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located at the base of all the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**COVID Protocols:** Masks and social distancing are recommended indoors for all individuals entering Trinity Cathedral and Commons. If you do not feel well or have concerns about health vulnerabilities, you can enjoy our worship services via livestream at [trinitycleveland.org](http://trinitycleveland.org) or [facebook.com/trinitycleve](https://facebook.com/trinitycleve). To prevent the spread of illness, intinction (dipping the bread in the wine) is not permitted at communion.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of Rachel Wilson Bolton, Richard Minch, Robert Nelson Burroughs, Dr. Kirke Williams Cushing.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons. If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

**Music reprinted under OneLicense.net #719993-A.**

## Trinity Cathedral

2230 Euclid Avenue

Cleveland, Ohio 44115

Telephone 216-771-3630

[trinity@trinitycleveland.org](mailto:trinity@trinitycleveland.org)

[www.trinitycleveland.org](http://www.trinitycleveland.org)

Facebook: [facebook.com/trinitycleve](https://facebook.com/trinitycleve)

YouTube: [youtube.com/trinitycleveland](https://youtube.com/trinitycleveland)

## Prayer Requests: Doreen Hughes

216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)

**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

## Space Use Requests:

216.774.0414

[spaceuse@trinitycleveland.org](mailto:spaceuse@trinitycleveland.org)