

TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People

10:00 AM HOLY EUCHARIST

July 7, 2024

Seventh Sunday after Pentecost

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

PRELUDE

OPENING HYMN 637

How Firm A Foundation



1 How firm a foun - da - tion, ye saints of the Lord,
2 "Fear not, I am with thee; O be not dis - mayed!
3 "When through the deep wa - ters I call thee to go,
4 "When through fier - y tri - als thy path - way shall lie,
5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!
2 For I am thy God, and will still give thee aid;
3 the riv - ers of woe shall not thee o - ver - flow;
4 my grace, all suf - fi - cient, shall be thy sup - ply;
5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,
2 I'll strength - en thee, help thee, and cause thee to stand,
3 for I will be with thee, thy trou - bles to bless,
4 the flame shall not hurt thee; I on - ly de - sign
5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?
2 up - held by my right - eous, om - ni - po - tent hand.
3 and sanc - ti - fy to thee thy deep - est dis - tress.
4 thy dross to con - sume, and thy gold to re - fine.
5 I'll nev - er, no, nev - er, no, nev - er for - sake."



OPENING ACCLAMATION

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

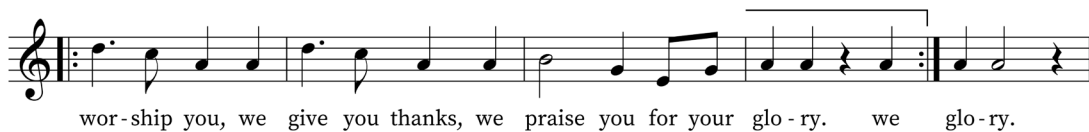
The cantor sings each phrase, then all repeat



Glo - ry to God in the high - est, peace to his peo - ple on earth.



Lord God, hea - ven - ly King, al - might - y God and Fa - ther, Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry. we glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther Fa - ther, Lord



God, Lamb of God, you take a - way the sin of the world; Lord world; have



mer - cy on us; have us; you are seat - ed at the right hand of the



Fa - ther; re - ceive our prayer you are prayer. For



you are the Ho - ly - One, you are the Lord, For Lord, you a -

lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit, you a - Spi-rit, in the
glo - ry, the glo - ry, the glo - ry of God the Fa - ther. in the ther
A - men.

THE COLLECT

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

THE FIRST LESSON

2 Samuel 5:1-5, 9-10

All the tribes of Israel came to David at Hebron, and said, “Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.” So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him.

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

PSALM 48



Cantor

Great is the Lord, and highly to be *praised*; *
in the city of our God is his holy *hill*.

Beautiful and lofty, the joy of all the earth, is the hill of *Zion*, *
the very center of the world and the city of the great *King*.

All

God is in her *citadels*; *
he is known to be her sure *refuge*.
Behold, the kings of the earth *assembled* *
and marched forward to *gether*.

Women

They looked and were *astounded*; *
they retreated and fled in *terror*.
Trembling seized them *there*; *
they writhed like a woman in childbirth, like ships of the sea when the east wind
shatters *them*.

Men

As we have heard so have we seen, in the city of the Lord of hosts, in the city of our *God*; *
God has established her for *ever*.
We have waited in silence on your loving-kindness, O *God*, *
in the midst of your *temple*.

All

Your praise, like your Name, O God, reaches to the world's *end*; *
your right hand is full of *justice*.
Let Mount Zion be glad and the cities of Judah *rejoice*, *
because of your *judgments*.

Cantor

Make the circuit of Zion; walk round about *her*; *
count the number of her *towers*.
Consider well her bulwarks; examine her *strongholds*; *
that you may tell those who come *after*.
This God is our God for ever and *ever*; *
he shall be our guide for ever *more*.

THE SECOND LESSON

2 Corinthians 12:2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Reader
People

Hear what the Spirit is saying to God’s people.
Thanks be to God.

SEQUENCE HYMN 756 (stanzas 1 & 2)

Lead me, guide me, a - long the way, 3

For if you lead me, I can - not stray.

Lord, let me walk each day with Thee.

Fine

Lead me, Oh Lord, lead me.

1. I am weak and I need thy strength and power to
2. Help me tread in the paths of right - eous - ness, be my

help me o - ver my weak - est hour; Help me
aid when sa - tan and sin op - press; I am

through the dark - ness thy face to see,
put - ting all my trust in thee.

D.C.

Lead me, Oh Lord, lead me.
Lead me, Oh Lord, lead me.

THE GOSPEL

Mark 6:1-13

Gospeler

The Holy Gospel of our Savior Jesus Christ according to Mark.

People

Glory to you, Lord Christ.

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?"

And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Very Rev. Bernard J. Owens

THE NICENE CREED

Enriching Our Worship

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

BCP, Form III

Loving God, we pray for your holy Catholic Church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; **That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **That they may be delivered from their distress.**

Give to the departed eternal rest. **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

Silence

The intercessions of the congregation are offered at this time.

Celebrant Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. Amen.

CONFESSION AND ABSOLUTION

Let us confess our sins to God.

Celebrant and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.
People **And also with you.**

WELCOME AND ANNOUNCEMENTS

EDUCATION FOR MINISTRY (EFM) GRADUATION

Mentor Today we celebrate the graduation of Nancyanne Sinclair and Danielle Shaffer who have completed four years in Education for Ministry — studying the scriptures, church history, and theology. For all students in EFM, these years are also marked by community, reflecting on living out our beliefs in our daily lives, and purposely seeking where God is calling us to ministry. Let us join together with our EFM graduates in this celebration.

Celebrant Beloved in Christ, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. We are called to develop these gifts in programs like EFM, and use these gifts to God's purpose.

Celebrant to Mentor Are these persons you present prepared by a commitment to Christ, by regular attendance at worship, and by knowledge of their faith, to exercise their ministries to the honor of God and the well being of God's Church?

Mentor Yes they are.

Celebrant Remembering that we are all ministers of the Church, let us recite together from the catechism...

Celebrant What is the ministry of the laity?

Congregation **The ministry of lay persons is to represent Christ and his Church, to bear witness to him wherever they may be; and, according to the gifts given them, to carry on Christ's work of reconciliation in the world; and to take their place in the life, worship, and governance of the Church.**

Celebrant to Graduate Will you continue to develop your gifts, learn about God and the people of God; and carry out your ministries with reverence, faith, and love?

Graduates We will.

Celebrant to Congregation Will you support these graduates in their ministries, recalling your own baptismal covenant to continue in the teaching of the apostles, to proclaim by word and example the good news of God, to seek and serve Christ in all persons, and to strive for justice and peace among all people?

Congregation **We will.**

Mentor Nancyanne and Danielle, on behalf of your EFM group and the School of Theology at the University of the South, I present you with your certificate.

Certificates are presented to the graduates.

Congregation **God of wisdom, who calls everyone to ministry, you give each of us the ability to serve others. We ask for the insight, discernment and courage to act when needed. We give thanks for opportunities to serve, and for a church community that supports us in our ministries. May your Spirit be a constant companion through our joys and sorrows, as well as our routine days, that we may feel your love always. Amen.**

THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY

If I Can Help Somebody

Text: Alma Bazel Androzzo (1912–2001)

Music: arr. George L. Zalva (1895–1951)

If I can help somebody, as I pass along,
If I can cheer somebody, with a word or song,
If I can show somebody, he is travelling wrong,
Then my living shall not be in vain.

Then my living shall not be in vain,
Then my living shall not be in vain.

If I can help somebody, as I pass along,
Then my living shall not be in vain.

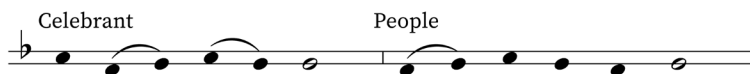
If I can do my duty, as a good Christian ought,
If I can bring back beauty, to a world up wrought,
If I can spread love's message, as the Master taught,
Then my living shall not be in vain.

Then my living shall not be in vain,
Then my living shall not be in vain.

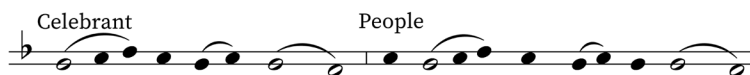
If I can help somebody, as I pass along,
Then my living shall not be in vain.

THE GREAT THANKSGIVING

BCP, Prayer B



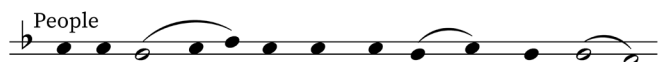
God be__ with you. And al - so with you.



Lift__ up your hearts. We lift__ them to the Lord.



Let us give thanks__ to the Lord our God.



It is right__ to give our thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The cantor sings each phrase, then all repeat

The musical score is written on seven staves of music in G-clef, 4/4 time. Each staff begins with a repeat sign. The lyrics are: Ho - ly, ho - ly, ho - ly, Lord. God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is the One who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est, the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat:

13 This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

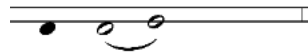
Celebrant and People

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



A - MEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those**

who trespass against us.

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it.

ANTHEM AT COMMUNION

Take My hand, Precious Lord

Text: Thomas A. Dorsey (1899-1993)

Music: George Allen (1812-1877), adapt. Thomas A. Dorsey

Precious Lord, take my hand
Lead me on, let me stand
I am tired, I am weak, I am worn;
Through the storm, through the night,
Lead me on to the light:
Take my hand, precious Lord, lead me home.

When my way grows drear,
Precious Lord, linger near,
When my life is almost gone,
Hear my cry, hear my call,
Hold my hand lest I fall:
Take my hand, precious Lord, lead me home.

When the darkness appears,
And the night draws near,
And the day is past and gone,
At the river I stand,
Guide my feet, hold my hand:
Take my hand, precious Lord, lead me home.

THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

Celebrant In the name of God and on behalf of our congregation, we send you forth bearing these holy gifts. May those to whom you go and visit share with us in the communion of Christ's Body and Blood.

People **May you carry the prayers of all of us as you take this sacrament of Holy Communion from the altar of Trinity Cathedral. Amen.**

THE POSTCOMMUNION PRAYER

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

CLOSING HYMN

God Sends Us Forth

Tony Alonso



1. God sends us forth to love and serve,
2. Nour-ished by Christ with word and bread,
3. Called to the ones the world ig - nores—
4. So, with the cross to lead the way,



make known God's name, and live God's word,
burn - ing with love and Spir - it - led,
hun - gry and thirst - y, weak and poor—
let us go forth in peace to - day



mir - ror God's love, re - flect God's grace till
sent to em - brace a world in need, to
let us bear Christ, who heals all pain and
till ev - 'ry end of earth has known the



all have seen the Sav - ior's face.
make God known in word and deed.
com - forts those with guilt or shame.
sav - ing love of God a - lone.

THE DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

VOLUNTARY

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## **Join the Summer Choir!**

Do you have a passion for singing but your schedule won't allow it? Why not join the summer choir? Every final Sunday of June, July, and August, cathedral members and non-members alike are invited to lend their voices at the 10AM service. To sign up, or for more details, please contact Shiloh Roby at [sroby@trinitycleveland.org](mailto:sroby@trinitycleveland.org).



Give | Trinity Cathedral  
Episcopal Church  
[www.trinitycleveland.org](http://www.trinitycleveland.org)

## PRAYER LIST – July 7, 2024

For God's healing grace upon all who ask for our prayers, especially:

Audrey Hudak

Larry Ross

Melanie Giovannone

Joyce Geib

Myfanwy Saunders

George and Sandy Luther

Barbara Morton

Lori Abbott

Jim and Nancy Rich

Janet Morrison

David Crampton

Tanya Weiker Snowden

Tim Smith

Leda Billings, friend of Laura Blunk

The Capece family, friends of the Wentz family

Jerry Scott, cousin of Sandy Luther

Constance, Antonio, and family, friends of Katherine Readey

Robert Bensinger, for prayers requested

The Poling family, friends of Darrell Lausche

Erin Igel, daughter of Peter and Joyce Igel

Fred Noday, brother-in-law of Chris Faiver

Seth and Sheri, friends of Chris Faiver

Mickey Pressler, mother of Charlotte Pressler

Evan Kelemen, son of Jan Kelemen

Kirsten Benjamin, daughter of Melody Hart and Gary Benjamin

Rachel Hart, niece of Melody Hart and Gary Benjamin

Thomas Sperl, friend of Melody Hart and Gary Benjamin

Bill Fredrick, friend of Nancyanne Sinclair

Meredith Webb, daughter of Juliette and Michael Regnier

Roger Rowehl, father of Wendy Miano

Danajean Cicerchi, friend of Bruce Holloway and Ted Andrews

Sam and Breea Broida, son and daughter-in-law of Marie Kittredge and Clark Broida

Jack Stilwell, brother of Tom Stilwell

Debbie Kish, friend of Ted Andrews

Finn and family, relatives of Diane Hexter

Mary Mullet, friend of Joseph Crichton

Jim Papp, friend of David and Gayle Cratty

Dorothy, friend of Elizabeth

Susan Fowler and Bob Grover, sister and brother-in-law of Bob Fowler

Greylan Georgianna, cousin of Eric Travis

Leslie Anne Crozier, sister of Debbie Likins-Fowler

Rich Vranich, friend of Bob Gref and Aloise Weiker Gref

We ask for God's nearness to those who grieve for loved ones who have recently died and for their families, especially:

Benjamin Rigal, cousin of Jeff Spiess  
Ken Horstman, friend of David and Gayle Cratty

May light perpetual shine upon them.

We ask for the safety of U.S. military personnel, especially:

|               |                 |                 |
|---------------|-----------------|-----------------|
| Aaron Spiess  | Greyson Elliott | Jerrod Peterson |
| Kyle Moe      | Charles Sarano  | Brianna Irby    |
| Cameron Bowen | Shane           |                 |

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; and for churches in the Anglican Communion, especially in the Diocese of Guatemala.

In the Diocese of Ohio, we ask that you bless our Bishop, the Rt. Rev. Anne B. Jolly and the Diocesan Staff.

We give thanks for the new ministry of The Rev. Canon Adrienne Koch, and give thanks for our next presiding bishop, The Rt. Rev. Sean Rowe. May our church leaders govern with wisdom and grace.

We offer blessings for our EfM graduates, Nancyanne and Danielle, as well as upon those celebrating birthdays this week:

|               |               |                 |
|---------------|---------------|-----------------|
| Beth Billings | Laura Blunk   | John Chapman    |
| Dennis Day    | Logan Gresham | Don King        |
| Olivia Kude   | Ron Potter    | Corinne Wallner |

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Prayers of petition & intercession for friends and family remain on our Prayer List for 6 weeks. **Long-term prayer requests (beyond 6 weeks) can be submitted for the Prayer Tree.**

For prayer requests, thanksgivings & congregational birthday blessings: Doreen Hughes, 216.774.0415, dhughes@trinitycleveland.org.

Please submit requests by noon on Thursday for inclusion in print on Sunday.

TODAY | JULY 7

Bible Study | Acts of the Apostles | 9:00 a.m. | Conf. Rm. A/B

Luke is your guide as you relive the events of the early church. Catch the wind of the same spirit that brings renewed life to today's Christians. Visit the key personalities, review their activities, reflect on their meaning, and discover their message to the Church today.

Topic: Challenges From Within & Without | **Led By:** Adrienne Koch

NEXT SUNDAY | JULY 14

Bible Study | Acts of the Apostles | 9:00 a.m. | Conf. Rm. A/B

Luke is your guide as you relive the events of the early church. Catch the wind of the same spirit that brings renewed life to today's Christians. Visit the key personalities, review their activities, reflect on their meaning, and discover their message to the Church today.

Topic: Gospel Beyond Jerusalem | **Led By:** Phyllis Mitchell

Schmooze for Democracy | Sunday, July 14 | After 10:00 a.m. Service

We did it! The Citizens Not Politicians Anti-Gerrymandering Initiative has been a huge success! On July 1st, truckloads of signature booklets from all 88 counties will be delivered to the Ohio Secretary of State. Among them will be over 1,000 collected by us! Let's celebrate on July 14th, right after the 10:00 a.m. service. This month's schmooze will be a 'Schmooze for Democracy,' a celebration of our commitment to this initiative!

At the February 11th Dean's Forum, Khalilah Worley and Molly Martin from GCC challenged us to do this work, and Molly has been instrumental in our success. We'll invite them back to celebrate with us.

BEYOND

Underground Railroad Interpretive Center Private Tour Sunday, August 17 | 10:00 a.m.

The Trinity Cathedral community is invited to join in a private tour of the Cozad-Bates Underground Railroad Interpretive Center, in University Circle, on Saturday, August 17, at 10:00 a.m. This is a great opportunity to come and hear the stories of freedom seekers who came through the Cleveland area. Space is limited to 20 people. Suggested donation is \$10 per person to help cover the tour fee. Space is limited, so register now!



REGISTER

LBGTQ+ Retreat | Saturday, September 7

A one-day retreat for LGBTQ+ and allies (age 18 or over) with educator Russ Tripi. The day will include prayer & reflection, conversation, time in nature and fun. Lunch & snacks will be provided. The retreat will be held on the scenic grounds of St. Bartholomew Episcopal Church in Mayfield Village OH.

The cost of the retreat is \$50 per person. If you are unable to pay using the online link (if you want to pay another way-- cash, check, Venmo, PayPal, etc.) contact Ginger Bitikofer (gbitikofer@trinitycleveland.org).



REGISTER

NEWS & ANNOUNCEMENTS

Trinity Commons Closed Fridays Through Summer

Trinity Commons will be closed to the public on Fridays this summer. If you have an appointment or other business with Trinity staff on Fridays, please confirm and coordinate access with them.

Grab a Trinity Yard Sign

Would you like to let your neighbors know about Trinity Cathedral? Do you want to share what makes Trinity so special with others? Pick up a yard sign today! These are especially great to have for Pride month to communicate with the message, "God Loves You. No Exceptions".

If you'd like a sign, please contact Ginger Bitikofer (gbitikofer@trinitycleveland.org).

Care Corner Requests

The Care Corner program connects people who need assistance with those who want to help. Could you lend a hand with these recent requests?

- A member is in need of a mattress and box spring/base of any size.
- We have shut-ins in our congregation who would love to hear from other Trinity members by phone, greeting card or in-person. If you have a few minutes, you can make someone's day!

If you can provide assistance, please contact Ginger Bitikofer (gbitikofer@trinitycleveland.org).

SUMMER SERVICES AT TRINITY CATHEDRAL

SUNDAYS

8:00 a.m. Early Eucharist (Chapel)

10:00 a.m. Holy Eucharist *

THURSDAYS

12:10 p.m. Healing Service

* Livestreamed

Clergy

The Rt. Rev. Anne B. Jollyannebjolly@dohio.org

The Very Rev. Bernard J. Owens, Deanbernard.owens@trinitycleveland.org

The Rev. Adrienne Koch, Priest Associateakoch@trinitycleveland.org

Pastoral & Program Staff

Ginger Bitikofer, Associate for Congregational Lifegbitikofer@trinitycleveland.org

Brett Boardwine, Communications Managerbboardwine@trinitycleveland.org

Shiloh Roby, Director of Musicsrobby@trinitycleveland.org

Eric Travis, Director of Children's & Youth Ministryetravis@trinitycleveland.org

Cheryl Williams, Director of Development & Community Programmingcwilliams@trinitycleveland.org

Trinity Cathedral Welcomes Everyone: people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located at the base of all the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

COVID Protocols: Masks and social distancing are recommended indoors for all individuals entering Trinity Cathedral and Commons. If you do not feel well or have concerns about health vulnerabilities, you can enjoy our worship services via livestream at trinitycleveland.org or facebook.com/trinitycleve. To prevent the spread of illness, intinction (dipping the bread in the wine) is not permitted at communion.

Soft Space in the Transept of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

The Flowers on the Altar are offered to the glory of God in loving memory of Samuel Livingston Mather, The Bishop and Mrs. Leonard, David Martin, Jennie Atwell Hoffman.

FYI: We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons.

If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at www.trinitycleveland.org/support.

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Trinity Cathedral

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www.trinitycleveland.org

Facebook: facebook.com/trinitycleve

YouTube: youtube.com/trinitycleveland

Prayer Requests: Doreen Hughes

216-774-0415, dhughes@trinitycleveland.org

Please note: Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

Space Use Requests:

216.774.0414

spaceuse@trinitycleveland.org